

## 2026 Pig Project Education Report

*Youth exhibitors at the Richland County Fair are required to complete TWO programs/meetings.*

*Attendance at the Annual Meeting counts toward the meeting requirements.*

*Return this report to the Extension Office by 4:30pm on July 15*

Name \_\_\_\_\_ Parent(s) \_\_\_\_\_

Address \_\_\_\_\_

Email \_\_\_\_\_ Phone \_\_\_\_\_

Club/Chapter/Organization \_\_\_\_\_

### Pig Project Meetings

Name of Event	Date	Location	Signature of Pig Project Advisor Or Extension 4-H Educator

### Educational Programs/Events *(Includes 4-H/FFA Judging Contests, Show Pig Association Meetings, Carcass program, and Education Programs presented by the Richland County Pig Project group)*

Name of Event	Date	Location	Signature of presenter/advisor or attach agenda or completion certificate

### Online Educational Programs *(Minimum length = 1 hour, or multiple programs that equal 1 hour)*

*Must attach a completed Youth Livestock Online Education Form (<https://richland.extension.wisc.edu/4-h-youth-development/4-h-forms/>) for each video/program.*

Title of Online Program	Date	Length of Program	
			Attach Form
			Attach Form
			Attach Form

### YQCA *The online YQCA program: <https://yqcaprogram.org/>*

Name of Program	Date	Delivery Method	
YQCA		Online or In Person	Attach YQCA Certificate

I certify that I have participated in the above educational programs/events.

Exhibitor Signature \_\_\_\_\_ Date \_\_\_\_\_

Parent Signature \_\_\_\_\_ Date \_\_\_\_\_