

Richland County 4-H September Calendar



RICHLAND COUNTY FAIR SCHEDULE

Tuesday, September 2

7:30 am-6 pm Entry for Flowers & House Plants,
Photography, and Foods

Wednesday, September 3

8:00 am Judging for Flowers & House Plants,
Foods and Photography

10 am-2 pm Entry for Swine

10 am-4 pm Entry for Beef, Sheep, Goats, Dairy

10 am-4 pm Entry for Rabbits & Poultry

Thursday, September 4

7:30 am-6 pm Entry for Open and Jr. Exhibits (*except
Flowers, Plants, Photography & Foods*)

10:00 am Sheep Show

Goat Show (*following Sheep Show*)

Llama Show (*following Goat Show*)

3:00 pm Poultry Show & Egg Judging

6:00 pm Rabbit Showmanship

7:00 pm Beef Heifer Show

Friday, September 5

8:00 am Judging for Jr. & Exploring Exhibits

8:00 am Swine Show

9:00 am Rabbit Show

11:00 am Beef Show

Saturday, September 6

9:00 am Dairy Show

11:00-1:00 pm "Kids in Agriculture" activities

5:00 pm Meat Animal Sale

Sunday, September 7

11:00 am Little Britches Show

12:30 pm Old Timers Showmanship Contest

2:00 pm Awards Program, Show Barn

3:00 pm Photos of Super Star recipients

4:00 pm Exhibits Released

SEPTEMBER

2-7 – **Richland County Fair!!** *See you at the Fair!*

10 – Carcass Program, 7:00 pm, Richland Locker

15 – 4-H Leaders Association, 7:00 pm, Ext. Office

17 – Meat Animal Sale Buyer Appreciation Dinner

6:00pm Social, 7:00 pm Dinner, Phoenix Center

19-20 – Viola Horse & Colt Show

24 – 4-H Awards Banquet Planning Co. Mtg. 6:30 pm

OCTOBER

1 – Richland County 4-H Enrollment Opens

3-5 – Wheels of Time, Fairgrounds

4-5 – WI 4-H Arts Camp, Upham Woods

5-11 – NATIONAL 4-H WEEK!

Monday – Medallion Hunt begins!

Wednesday – Wear a 4-H T-shirt Day!

Thursday – Share favorite 4-H photo/memory
on social media

Friday – Invite a friend to your next 4-H meeting
or 4-H club event.

15 – *Key Award & Leaders Plaque applications due*

15 – *Funding requests due for CWF, Space Camp,
American Spirit and Ignite by 4-H*

19 – 4-H Road Rally, 1:00 pm, UW-Richland campus

24 – Trunk or Treat Trail in the Park, 4:30-6:00 pm

31-Nov. 2 – Fall Forum, Green Lake

31 – Record Books due to Extension Office (*See 4-H
Club Leader for local club due date*)

SAVE THE DATE

Nov. 16 – 4-H Awards Banquet, Community Center

***Check out the Richland County 4-H Facebook page
for details on upcoming program***



UW-MADISON EXTENSION

