**2025 Sheep & Goat Education Requirement Report**

Exhibitors planning to sell a market lamb or goat in the Meat Animal Sale need to earn a total of **four** education

points AND return the completed Education Requirement Report to the Extension Office by **July 15th.**

Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Parents\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ City\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Phone\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Email\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

4-H Club/ FFA Chapter/Organization\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Educational Events/Programs (Arlington Sheep Day-2pts, Livestock Clinic-2pts, Livestock Judging-2pts, Carcass Program-1pt)

|  |  |  |  |
| --- | --- | --- | --- |
| Name of event  | Date(s) | Location  | Signature of event coordinator |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |

 Sheep Producers Meetings (1 point per meeting)

|  |  |  |  |
| --- | --- | --- | --- |
| Name of event  | Date(s) | Location  | Signature of Sheep Prod. Officer |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |

 Sheep Producers Fundraising Events (2 hours = 1 point. Maximum 1 point per year)

|  |  |  |  |
| --- | --- | --- | --- |
| Name of event  | Date(s) | Location  | Signature of Sheep Prod. Officer |
|  |  |  |  |

 Real Life Learning (Must be non-paid labor with a producer, veterinarian, etc. that you do not normally work with (1 hour = 1 point)

|  |  |  |  |
| --- | --- | --- | --- |
| Name of Producer | Date(s) | Hours *(4hrs=2pts)* | Signature of Producer/ Supervisor |
|  |  |  |  |
|  |  |  |  |

 Online Learning (1 point = 1 hour program or multiple programs with a total length of 1 hour. YQCA=2pts—Must attach YQCA certificate)

|  |  |  |  |
| --- | --- | --- | --- |
| Title of Online Program | Date | Length of Program |  |
|  |  |  | *Attach Education Verification Form* |
|  |  |  | *Attach Education Verification Form* |
| YQCA  [www.yqcaprogram.org](http://www.yqcaprogram.org/)  |  |  | *Attach YQCA Certificate* |

Recordings of online programs can be found at <https://fyi.extension.wisc.edu/youthlivestock/anisci-educational-programs/>

 I exhibited breeding stock at the Richland County Fair last year. *(check box)* – 1 point

I certify that I have participated in the educational meetings/events/programs listed above:

Exhibitor Signature \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Parent Signature \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_