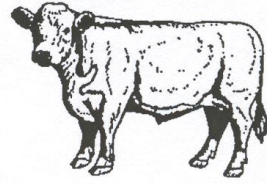


RICHLAND COUNTY BEEF PRODUCERS



2025 Scholarship Program

This scholarship is available to any Richland County 4-H, FFA or resident who is attending or planning to attend a College, Vocational School, Technical School, Agriculture Short Course, or any institution of higher learning. Scholarships will be distributed at the discretion of the Richland County Beef Producers.

Selection will be based on the following criteria:

- Your involvement with the Richland County Beef Producers and the beef industry
- Leadership in school, community and agricultural activities
- Financial need
- Scholastic performance and achievement

The selection procedure:

- The selection committee is made up of members of the Richland County Beef Producers Board of Directors and the Extension-Richland County 4-H Educator
- No relatives of the applicants shall be allowed to be on the selection committee.
- Selection committee decisions are final.

Applications should be written legibly or typewritten. Additional sheets may be added if necessary. Applicants may apply every year but may receive no more than four awards. The scholarship will be awarded after the first semester grades are received by the treasurer of the Richland County Beef Producers. Checks will be payable to the recipient unless otherwise requested.

Applications are due to the Richland Co. Extension Office by March 1, 2025 at 4:30 p.m.

Mail application to:

Richland County Extension Office
Attention: Richland County Beef Producers
Scholarship Application
1100 Hwy 14 West
Richland Center WI 53581

***Richland County Beef Producers
2025 Scholarship Application***

1. Name _____
2. Address _____

3. Home Phone _____ Cell phone _____
4. School attending (as of application date) _____
5. Current GPA _____ Class ranking (if applicable) _____
6. Have you been accepted into an institution of higher education? Yes___ No___
If yes, name of the institution: _____
7. What are your career plans? _____

8. How will this scholarship contribute to your higher education financial needs?

9. How have you assisted the Richland County Beef Producers or the promotion of the beef industry? (Include family, local, state and/or national involvement.)

10. How have you been involved in a FFA Chapter, 4-H Club or other agricultural youth group? (Please summarize your involvement including years in the project and what was completed, knowledge gained through projects, and how your experiences have benefited you. List any awards or special accomplishments)

11. List other activities you have or are currently involved in (i.e. community, church, schools, associations, etc.)

12. What do you feel has been your greatest accomplishment?

List two non-family references (phone number and address)

1.

2.

Signature of Applicant _____ Date _____

Additional pages may be added as needed.