



4-H Educational Travel Experiences

2024-25 Travel Scholarship Application



The Richland County 4-H Leaders Association provides funding for up to half of the cost to attend state and national 4-H Educational Travel Experiences. *To apply for funding, submit this application form and a recommendation letter from a 4-H Leader.*

Submitting a Travel Scholarship Application does **NOT** register you for the program. Sign up at wi.4honline.com. See the Wisconsin 4-H website: <https://4h.extension.wisc.edu/opportunities/statewide-events-and-opportunities/>

I plan to attend:

- Space Camp**-4-H Missions in Space, Huntsville AL, 6-8th Grade, May 1-5, 2025, Funding app. due Oct. 21, 2024
- 4-H Fall Forum**, Stevens Point, WI 7th Grade - Adults, Nov. 2-3, 2024, Funding app. due Oct. 21, 2024
- Arts Camp**, Upham Woods, Wisc. Dells, 6-8th Grade, October 5-6, 2024, Funding app. due Oct. 21, 2024
- ArtBEAT!**, Upham Woods, Wisc. Dells, 3-5th Grade & Parent, March 14-16, 2025, Funding app. due Jan. 10, 2025
- Summer Academy**, UW-Madison campus, Grades 8-11, June 16-19, 2025 Funding application due April 15, 2025

If applying for funding to attend American Spirit, Citizenship Washington Focus, National 4-H Congress, submit a resume, cover letter and 4-H record book. See the "4-H Awards & Scholarship Application Guide" on the Richland County Extension website.

Name _____ Grade _____

Address _____

Parent's Name(s) _____ Phone Number _____

4-H Club _____ Number of years in 4-H _____

4-H Activities: (Club Officer, Community Service Activities, 4-H Discovery Day participant, etc.)

<u>Example: Secretary of Fancy Creek 4-H Club</u>	<u>2023-24</u>
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____

Why do you want to participate in this 4-H program? (Use an additional sheet of paper if needed)

How will you tell others about your experience when you return?

4-H Member Signature _____

Parent Signature _____

4-H Leader Signature _____