



2023-24 4-H Educational Experiences

4-H Leaders Association Funding Application



The Richland County 4-H Leaders Association provides funding for up to half of the cost of state and national 4-H Educational Experiences. **To apply for funding for the programs listed below, submit this application form and a letter of recommendation from a 4-H Leader.**

I am planning to attend: *(Register through wi.4honline.com. See the Wisconsin 4-H website for registration dates and information about these programs: <https://4h.extension.wisc.edu/opportunities/statewide-events-and-opportunities/>)*

- Space Camp**-4-H Missions in Space, Huntsville AL, 6-8th Grade, April 18-22, 2024, Funding app. due Oct. 24, 2023
- 4-H Fall Forum**, Green Lake, WI 7th Grade - Adults, Nov. 3-5, 2023, Funding app. due Oct. 24, 2023
- Arts Camp**, Upham Woods, Wisc. Dells, 6-8th Grade, November 18-19, 2023, Funding app. due Oct. 24, 2023
- ArtBEAT!**, Upham Woods, Wisc. Dells, 3-5th Grade & Parent, March 16-17, 2024, Funding app. due Jan. 10, 2024
- Summer Academy**, UW-Madison campus, Grades 8-11, June 24-27, 2024 Funding application due April 15, 2024

If applying for American Spirit, Citizenship Washington Focus, Natl. 4-H Congress, submit a resume, cover letter and record book. See the "4-H Awards & Scholarship Application Guide" on the Richland County Extension website.

Name _____ Grade _____

Address _____

Parent's Name(s) _____ Phone Number _____

4-H Club _____ Number of years in 4-H _____

4-H Activities: *(Club Officer, Community Service Activities, 4-H Discovery Day participant, etc.)*

<u>Example: Secretary of Fancy Creek 4-H Club</u>	<u>2023-24</u>
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____

Why do you want to participate in this 4-H program? *(Use an additional sheet of paper if needed)*

How will you tell others about your experience when you return?

4-H Member Signature _____

Parent Signature _____

4-H Leader Signature _____