#### RICHLAND AREA SHEEP PRODUCERS

# **Market Sheep/Goat Mentorship Program**

# 2024 Guidelines

### **Objectives:**

• 4-H/FFA members will learn about the sheep/goat industry by raising and selling a market animal.

**Eligibility:** To participate in the Richland Area Sheep Producers Market Sheep/Goat Mentorship Program, youth will need to meet the following eligibility requirements.

- Age requirement: Youth must be in 3<sup>rd</sup> grade through one year after high school AND under 20 years of age as of January 1 of the current fair year.
- Member of the Richland Area Sheep Producers (Dues \$5/individual or \$10/family)
- Member of a Richland County 4-H Club, FFA Chapter or a Breed Organization that is recognized by the Richland County Fair Board

#### Timeline:

- March 1 Enrollment deadline for the Sheep/Goat Project (4-H members only)
- May 1 Mentorship program application due
- June 15 Animal identification deadline
- July 15 Educational Points Report due to Extension Office by 4:30 p.m.
- July 15 Meat Animal Sale Rules Acknowledgement form due
- August 1 Fair Entry Deadline (www.FairEntry.com)
- September 4-8 Richland County Fair (See Fair Book for entry times, judging schedule, etc.)
- September 7 Meat Animal Sale at the Richland County Fair
- September 11 Carcass Program at the Richland Locker
- September 18 Meat Animal Sale Buyer Appreciation Dinner (*Tentative*)
- October 1 Loan repayment due

#### **Mentors:**

### Sheep Mentors & Jr. Mentors

Steve Banker/Riley Banker — <a href="mailto:spbanker@hotmail.com">spbanker@hotmail.com</a>, phone# 608-475-1424 Gretchen Kanable/Bryn Kanable — <a href="mailto:gkanable@gmail.com">gkanable@gmail.com</a>, phone# 608-475-1398 Bill Tracy/Caleb Tracy — <a href="mailto:bptracy@mwt.net">bptracy@mwt.net</a>, phone# 608-537-2101

#### Goat Mentors & Jr. Mentors

Chad Imhoff/Aubri Imhoff – <a href="mailto:com">chadimhoff@gmail.com</a>, phone# 608-604-4775 Tammie Fry/Katie Fry – <a href="mailto:dabondocksfarm@gmail.com">dabondocksfarm@gmail.com</a>; phone # 608-415-7827

Participants identify two possible mentors they would like to work with. The Richland Area Sheep Producers will match mentors with participants. Additional mentors may be added.

## **Program Expectations:**

Mentors, Youth and Parents will decide on the expectations for the program, including:

- Amount of time the youth will be expected to work with the animal
- Required activities
- Expenses (ie. Trucking fees, Feed costs if animal is housed a mentor's farm, etc.)

#### **Finances:**

- The animal is purchased by the 4-H/FFA member and parent.
- Participants must contact mentor prior to purchasing an animal
- The Richland Area Sheep Producers will help finance the purchase of an animal (\$150/animal with a maximum of \$300 for 2 animals). The family pays the first \$100 towards the purchase of each animal.
- 4-H/FFA member receiving an interest free loan from the Sheep Producers must repay the loan in full by October 1.

#### **Facilities:**

Participants and Mentors will decide where the animal will be housed.

- At mentor's farm
- At participant's farm
- At another agreed upon location

## **Requirements:**

To be eligible to exhibit and sell an animal at the Richland County Fair, participants must:

- 1. Be a member of a Richland County 4-H Club, FFA Chapter or recognized breed association. (4-H members must be enrolled in Sheep Project by March 1).
- 2. Identify the animal(s) and submit required paperwork by the June 15.
- 3. Submit the Sheep/Goats Educational Points Report and Meat animal sale Rules Acknowledgement form to the Extension Office by 4:30 p.m. on July 15.
- 4. Complete online Fair entry by August 1. See Richland County Fair Book for additional information.

Questions? Contact Steve Banker, 608-475-1424 Or Gretchen Kanable, 608-475-1398