

2024 FUR, FIN & FEATHER EDUCATIONAL SHOW

Saturday, April 27th 2024

Barney Center, 1000 E. Montgomery, Sparta, WI

RABBIT SHOW

7:00 a.m. Show Room Open

8:30 a.m. Rabbit Judging Begins

9:00 a.m. Showmanship and Breed Judging Begins



Open to all youth 3rd through 13th grades.

Rabbit pre-entries need to be sent to the Vernon County Extension Office by Wednesday, April 24th by 4:30 p.m. Day-of entries allowed. Entries may be entered via paper or online at:

<https://forms.gle/Zk6rPyRJQhPqfNV06>

Show Rules:

1. This show will be governed by the latest revised rules of the ARBA. The completion of the entry form indicates your acceptance of these rules and the rules in the catalog.
2. 4-H nor Fur, Fin, and Feather, will not be responsible in case of fires, accident or providential destruction. Every precaution will be taken to prevent the same.
3. All pre-entries must be postmarked by April 22nd by 4:30 p.m.
4. All entries should be on official blanks printed in this catalog.
5. A check or money order must accompany your entry. Entries will not be valid without the proper payment.
6. Please make all checks and money orders payable to: Vernon County 4-H.
7. Mail all entries to: Vernon County 4-H, 318 Fairlane Drive, Viroqua, WI 54665
8. Pre-entry fees for the show are: **single rabbit- \$3.00** (Showmanship and breed judging are free.) Show-day entry fees for the show are single rabbit- **\$4.00**
9. All breeds close at 8:00 a.m. the day of the show.
10. All rabbits must be legibly marked in the left ear, permanent marker is accepted.
11. All substitutions must be in by 8:00 a.m. the day of the show. Substitutions must be made within the same class you pre-entered. Any other change will be considered a day-of-show entry.
12. Only authorized persons will be allowed behind the judges' tables. We reserve the right to substitute judges or to add judges if the need arises. Every effort will be taken to follow the printed show schedule.
13. Ribbons/prizes will be awarded to fourth place. Ribbons and trophies will not be mailed. Please pick yours up before leaving the show.
14. Judging will begin promptly at 8:30 a.m. **All rabbits must be in cages with bottoms/trays**
15. Youth members must carry youth rabbits to the show table, with the exception of youth contest participants while contests are still running.

Rabbit Show Entry Form

Exhibitor Name: _____ In 4-H? ___ Yes ___ No

Address: _____

City: _____ State: _____ Zip: _____

Email Address: _____ Phone: _____

Grade: _____ Age: _____ County _____

#	Ear Number	Breed	Variety	Class	Sex
Example	H67G	Holland Lop	Broken	JR	D
1					
2					
3					
4					
5					
6					
7					
8					
9					
10					
11					
12					
13					
14					
15					
16					
		TOTAL AMOUNT DUE			

Rabbit Showmanship Competition and Youth Judging Contest:

_____ 3rd-5th Grade

_____ 6th-8th Grade

_____ 9th-13th Grade

_____ I wish to compete in showmanship.

_____ I wish to compete in the youth judging contest. (Breed announced the day of competition).

Showmanship and Youth Judging Contest Rules

1. The youth judging contest will involve the youth evaluating and placing 1 class of 4 animals and giving reasons. The breed and variety will be announced at the beginning of the show.

2. Youth will have from 9:00 a.m. until 11:30 a.m. to go to the judging tables and complete their showmanship and/or judging. There will be no set schedule. (If the number of entries exceeds the amount of time available, an announcement will be made.)

POULTRY SHOW

All Breed Show & Showmanship Competition

8:30 a.m. Poultry show begins

9:00 a.m. Showmanship begins



Poultry show pre-entries need to be sent to the Vernon County Extension Office by Wednesday, April 24th by 4:30 p.m.
Open to all youth 3rd through 13th grades.

Entries may be entered via paper or online at: <https://forms.gle/Zk6rPyRJQhPqfNV06>

All poultry must have individual wing or leg band ID and a negative test for pullorum-typhoid (and Mycoplasma gallisepticum for turkeys) within 90 days before arrival at the show. Talk with your county 4-H educator or poultry leader for assistance.

Show Rules:

1. This show will be governed by the latest revised rules of the APA, and the completion of the entry blank indicates your acceptance of these rules and those rules listed in the catalog.
2. 4-H nor Fur, Fin, and Feather, will not be responsible in case of fires, accident or providential destruction. Every precaution will be taken to prevent the same.
3. All pre-entries must be postmarked by April 22nd by 4:30 p.m.
4. All entries should be on official blanks printed in this catalog.
5. A check or money order must accompany your entry. Entries will not be valid without the proper payment.
6. Please make all checks and money orders payable to the: Vernon County 4-H.
7. Mail all entries to: Vernon County 4-H, 318 Fairlane Drive, Viroqua, WI 54665
8. Pre-entry fees for the show are: single bird- \$3.00 (Showmanship is free.)
9. Show-day entry fees for the show are single bird- \$4.00
10. All breeds close at 8:00 a.m. the day of the show.
11. All birds must have identifying leg band and accompanying pullorum paperwork
12. All substitutions must be in by 8:00 a.m. the day of the show. Substitutions must be made within the same class you pre-entered. Any other change will be considered a day-of-show entry.
13. Birds will not be cooped during the show. They should be kept in comfortable transport cages with solid bottoms.
14. We reserve the right to substitute judges or to add judges if the need arises. Every effort will be taken to follow the printed show schedule.
15. Ribbons/prizes will be awarded to fourth place. Ribbons and trophies will not be mailed. Please pick yours up before leaving the show.
16. Judging will begin promptly at 8:30 a.m. Youth Members must carry birds to the show table, with the exception of youth contest participants while contests are still running.

Poultry Show Entry Form

Exhibitor Name: _____ In 4-H? __ Yes __ No

Address: _____

City: _____ State: _____ Zip: _____

Email Address: _____ Phone: _____

Grade: _____ Age: _____ County _____

#	Class	Breed	Age
Example 1	Bantam: Feather Leg	Bearded Silkie	Pullet
Example 2	Continental	Maran	Hen
Example 3	Heavy Goose	Toulouse	Gander
1			
2			
3			
4			
5			
6			
7			
8			
9			
10			
11			
12			
13			
14			
		TOTAL AMOUNT DUE	\$

Poultry Showmanship Competition and Youth Judging Contest:

_____ 3rd-5th Grade

_____ 6th-8th Grade

_____ 9th-13th Grade

_____ I wish to compete in showmanship.

Showmanship and Youth Judging Contest Rules

1. Youth will have from 9:00 a.m. until 11:30 a.m. to go to the judging tables and complete their showmanship and/or judging. There will be no set schedule. (If the number of entries exceeds the amount of time available, an announcement will be made.)

SMALL PET & CAT SHOW



9:30 a.m. Cat Show

Small Pet Show will follow Cat Show

Cat Entries:

Pre-entry: \$3.50. Day of Show: \$5.00

Entries must include documentation of vaccinations or vaccination certificates.

Small Pet Show Entries:

Pre-entry: \$2.00/animal exhibit (for example: 3 canaries in one cage equals 1 exhibit).

Day of Show: \$3.00

Open to youth in 5K-13th grade. Cloverbuds (5K-2nd Grade) will receive a participation certificate. For this show, ribbons or certificates will be awarded to all participants.

Youth participants should expect to present their cat or small pet to the judge and be able to explain care, identification, etc. Dogs are not allowed, pet rabbits should be exhibited in this show, not the rabbit show.

Cat and Pet show pre-entries need to be sent to the Vernon County Extension Office by Wednesday, April 24th by 4:30 p.m.

Entries may be entered via paper or online at: <https://forms.gle/Zk6rPyRJQhPqfNV06>

1. All cats will be examined upon registration. Any cat exhibiting signs of mites, fleas, lice, ringworm or any other parasite will be sent home. All cats must be free from scabs in their ears, runny eyes and nose, or contagious disease. **To avoid disappointment, please check your animal carefully before coming to show.**
2. **All cats and kittens must be vaccinated for rabies and distemper. A copy of vaccination certificate must be sent with entry.** If you have vaccinated for distemper yourself, a signed receipt will serve as proof of vaccination. The law requires a veterinarian administer the rabies vaccine. Walk-ins must provide proof of shots on the day of show.
3. All pre-entries must be postmarked by April 22nd by 4:30 p.m.
4. Claws on all four paws must be clipped.
5. No pregnant or nursing cats are to be shown.
6. Cats and kittens are to be kept on leash while being shown.
7. You must provide your own cage. Cages must have a bottom to be used. Please bring a floor covering to place cages on to protect the floor from scratches.

8. Cats and kittens are to be kept in their own cages except when being shown.
9. Exhibitors are responsible for bringing their own cat food, litter, litter pan and for cleaning up after their own cats.
10. Kittens are from 18 weeks to 11 months of age. Cats are 12 months and over.
11. Cats and kittens receiving a blue ribbon will be considered for BEST IN SHOW.
12. Entry is open to caged birds, hamsters, gerbils, mice, rats, reptiles, fish, and other small pets raised in their own environment indoors. Pets must be able to be carried in to show in this environment or in a suitable environment used for the show.
13. Small pets are to be brought in their own cages or aquariums. Exhibitors will be responsible for cleaning up after their own animals.
14. Dogs, cats, pigs, ducks and poultry are *not* eligible for small pet show. See cat and poultry show guidelines. Only altered/pet rabbits allowed in pet show.
15. All animals are to be free from parasites and disease.
16. Exhibitors and live animals must be present for face-to-face judging. An effort will be made to accommodate exhibitors who are also showing other species.
17. A check or money order must accompany your entry. Entries will not be valid without the proper payment.
18. Please make all checks and money orders payable to the: Vernon County 4-H.
19. Mail entries to: Vernon County 4-H, 318 Fairlane Drive, Viroqua, WI 54665

Cat and Small Pet Show Entry Form

Exhibitor Name: _____ In 4-H? ☐ Yes ☐ No

Address: _____

City: _____ State: _____ Zip: _____

Email Address: _____ Phone: _____

Grade: _____ Age: _____ County _____

#	Animal Type	Age	Type	Sex	Whole/Altered
Example 1	Cat	Kitten	Long Hair	Female	Altered
Example 2	Parrot	2	African Grey	Male	Whole
Example 3	Bearded Dragon	7	Leatherback Morph	Female	Whole
1.					
2.					
3.					
4.					
5.					
6.					
7.					
8.					
9.					
10.					
			TOTAL		\$

PHOTOGRAPHY & POSTER ENTRIES



Open to youth in 5K-13th grade.

Cloverbuds (5K-2nd Grade) will receive a participation certificate.

Youth may enter up to 5 photos and 2 posters.

Photo enhancements are not allowed unless in the enhanced category.

\$1.00 for each youth (includes up to 5 photos and 2 posters)

Photos must be mounted on black or white tag board, poster board, or heavy card stock.

Please write the youth name and class on the back of the tag board.

Subjects of photos may include poultry, rabbits, cats or small pets. No livestock, dogs, or non-animal photos.

Photography show pre-entries need to be sent to the Vernon County Extension Office by Wednesday, April 24th by 4:30 p.m.

Entries may be entered via paper or online at: <https://forms.gle/Zk6rPyRJQhPqfNV06>

1. A check or money order must accompany paper entries. Entries will not be valid without the proper payment.
2. Please make all checks and money orders payable to the: Vernon County 4-H.
3. Mail all entries to: Vernon County 4-H, 318 Fairlane Drive, Viroqua, WI 54665

On April 27th, photos and posters must be dropped off no later than 9:00 a.m.

Photography and Poster Show Entry Form

Exhibitor Name: _____ In 4-H? ___ Yes ___ No

Address: _____

City: _____ State: _____ Zip: _____

Email Address: _____ Phone: _____

Grade: _____ Age: _____ County _____

Photo Classes: **must include poultry, rabbits or small pets only**

1. Color Photo
2. Black and White
3. Enhanced/Filter

Poster Classes: **must include poultry, rabbits or small pets only**

4. Describing proper care and handling
5. Describing proper technique for showing
6. Chart comparing different normal heart rates, body temperatures, and respiration rates
7. Describing the life cycle of an infectious organism
8. Describing the symptoms and treatment for a specific disease
9. Describing breed characteristics
10. Describing proper nutrition

Number	Class	Name of Photo/Topic of Poster
1.		
2.		
3.		
4.		
5.		
6.		
7.		
	TOTAL AMOUNT DUE	\$1.00

Miscellaneous Show Rules

1. Parents are asked to control their children and help them as needed. Please come prepared to keep younger children busy as judging is taking place.
2. All animals will be examined upon arrival to ensure health. Any animal exhibiting signs of mites, lice, fleas, ringworm, or any other parasite or disease will be immediately sent home. To avoid disappointment, please check your animal carefully before coming to the show.
3. Please make sure that your animal is properly groomed and prepared to be exhibited.
4. Exhibitors are responsible for bringing their own food/water.
5. Poultry must be above 4 months of age, no rabbits under 8 weeks.
6. No pregnant or lactating animals.

The University of Wisconsin-Extension prohibits discrimination or harassment of any person on the basis of race, color, national origin, religion, sex, gender identity, pregnancy (including childbirth, and medical conditions related to pregnancy or childbirth), physical or mental disability, medical condition (cancer-related or genetic characteristics), ancestry, marital status, age, sexual orientation, citizenship, or service in the uniformed services (as defined by the Uniformed Services Employment and Reemployment Rights Act of 1994: service in the uniformed services includes membership, application for membership, performance of service, application for service, or obligation for service in the uniformed services) in any of its programs or activities.

Requests for reasonable accommodations for disabilities or limitations should be made prior to the date of the program or activity for which it is needed. Please do so 10 days before the program activity so that proper arrangements can be made.