



Richland County

Youth Livestock Online Education Verification Form

Due July 15



Name _____ Age _____ Date _____

Club/Organization _____

Title of Program _____ Length of Program _____

Presenter _____ Program Sponsored by _____

Topics Covered _____

5 things I learned during this program:

1. _____
2. _____
3. _____
4. _____
5. _____

What are **2 ways** I will use this information in my project?

1. _____
2. _____

Exhibitor Signature _____ Parent Signature _____

Due to Extension Office by 4:30 p.m. on July 15