

RICHLAND COUNTY BEEF PRODUCERS

2022-23 Market Beef Mentorship Project

Application Due by January 1, 2023

Applicant's Name _____ Age _____

Address _____

Phone _____ Email _____

Please answer the following questions: *(Write one to two paragraphs for each question and attach to your application form)*

- **Why do you want to participate in the Market Beef Mentorship Project?**

- **What do you hope to learn during this project?**

- **How will this project help you in the future?**

Mentor: *(Please select which mentors you would like to work with. Choose at least three. Mentors will be matched by the Richland County Beef Producers.)*

- | | |
|---|--|
| <input type="checkbox"/> Pete Mathews, Viola | <input type="checkbox"/> Shelly Schweiger, Hillsboro |
| <input type="checkbox"/> Daren Matthes, Viola | <input type="checkbox"/> Kenny Anderson, Richland Center |
| <input type="checkbox"/> Pearl Franke, Hillsboro | <input type="checkbox"/> Do not have a preference |
| <input type="checkbox"/> Danielle Felton, Richland Center | <input type="checkbox"/> Other _____ |

Finances: *(Please select one)*

- I would like to request an interest free loan from the Beef Producers towards the purchase of my calf. I understand that I will pay the first \$200.00 and the Beef Producers will finance up to \$800. Repayment is due when the animal is sold.
- I plan to purchase my calf without assistance from the Beef Producers.

Facility: *(Please indicate where you plan to house the animal. These arrangements may change after discussion with your mentor)*

I plan to keep the animal at the mentor's farm

I plan to keep the animal at my farm _____
Address

I plan to keep the animal at another location _____
Address

I understand that the program requirements include:

- Member of the Richland County Beef Producers (Dues \$7.00/individual or \$10.00/family)
- Member of a Richland County 4-H Club, FFA Chapter or Recognized Breed Organization

I have reviewed the Market Beef Mentorship Project Guidelines. I agree to fully participate in the program.

Name (Youth Participant)

Date

Name (Parent/Guardian)

Date

Name (Advisor) (4-H, FFA)

Date

To be returned to Richland County Beef Producers (Nicky McCormick, 30617 Tony Ln, Cazenovia, WI 53924) by January 1, 2023. Questions? Contact Nicky at 608-475-1425 or nicky_mccormick@yahoo.com