My 4-H Timeline

Richland County 4-H Program

Name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

4-H Club\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

*The 4-H Timeline is an on-going record of your activities and achievements.  Each year, this permanent record should be updated and included with your 4-H record.  The 4-H Timeline will be valuable when you apply for 4-H trips, college scholarships and your first job.  Including your non-4-H activities in the timeline is recommended by not required.*

*You may use the “My 4-H Timeline” form or create their own 4-H resume to keep track of your personal accomplishments.   If you choose to create your own 4-H resume, include the following sections:  4-H Projects, Community Service, Leadership, Other Activities, Recognition, Certifications and Trainings.*

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| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Projects** | 20\_\_ | 20\_\_ | 20\_\_ | 20\_\_ | 20\_\_ | 20\_\_ | 20\_\_ | 20\_\_ | 20\_\_ | 20\_\_ | 20\_\_ |
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| **Community Service:**  *Example:* *2015 - Dairy Breakfast* *2016 - Roadside Clean-up* |
| **Leadership:** (Offices/Committees/Other Leadership Activities) *Example:*  *2016 - Vice President, Eagle Badgers 4-H Club* *2017 - Helped with Cloverbud Day Camp* |
| **Other Activities:** (School/Community/Other Organizations) *Example:* *2016 - Basketball Team, Richland Middle School* *2017 - Helped raise money for Walk with G.R.A.C.E.* *2017 - Assistant Sunday School Teacher* |
| **Certifications and Trainings**: *Example:* *2017 - Hunter Safety Certification* |
| **Recognition:** (4-H Awards, School Honors and Other Recognition) *Example:* *2015 - Outstanding 4-H Record Book* *2016 - Novice Showman-Beef, Richland County Fair* *2016 - Honor Roll, Richland Middle School* |

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*My 4-H Timeline - Updated 2018*