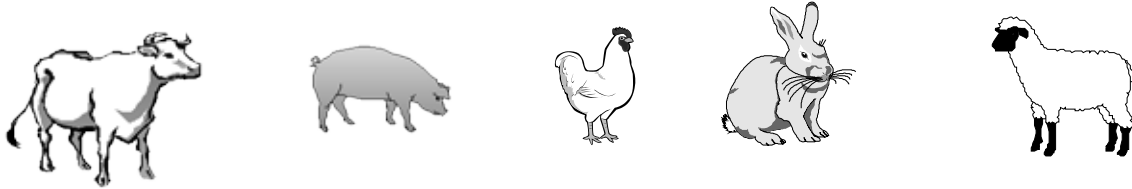


# Meat Animal Sale Committee Richland County



## **2022 Richland County Meat Animal Sale Committee Scholarship**

Richland County Meat Animal Sale Committee provides \$1,000.00 in scholarships. The number of scholarships to be awarded will be determined by the number of applicants. Scholarship recipients will be announced at the local high school scholarship awards programs. Scholarship money will be awarded after first semester grades are received by the treasurer of the Meat Animal Sale Committee. Applications must be postmarked no later than **March 1, 2022**.

### Eligibility:

- High school seniors and students currently enrolled at a technical, two or four year institution
- Must have sold in three meat animal sales at the Richland County Fair

*The selection committee will give preference to but **are not limited** to the following criteria:*

- *Scholastic Performance and Achievement*
- *Leadership in School and Community Activities*
- *Individual who has not previously been awarded the scholarship*

For questions regarding the Richland County Meat Animal Sale Committee Scholarship, contact the Richland County Extension Office either by phone 608-647-6148 or email [karleen.craddock@wisc.edu](mailto:karleen.craddock@wisc.edu).

Send applications to:

Richland County Extension Office  
Richland County Meat Animal Sale Committee  
1000 Hwy 14 West  
Richland Center, WI 53581

## 2022 Richland County Meat Animal Sale Scholarship Application

Applicant's Name \_\_\_\_\_

Home Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Parents Name \_\_\_\_\_

High School Attended \_\_\_\_\_ Graduation Date \_\_\_\_\_

High School GPA \_\_\_\_\_

**OR**

College or Vocational School \_\_\_\_\_

Trade                       2 year                       4 year

Selected Major Program \_\_\_\_\_

Year in the program:  Incoming Freshman    2<sup>nd</sup> Year student    3+ years

College GPA \_\_\_\_\_

Please list the years that you sold in the Richland County Meat Animal Sale:

\_\_\_\_\_

### ***Education and Career Plans***

What are your current goals for your future (education and professional)?

List any Scholastic Honors or Awards:

*Leadership*

List your school activities, accomplishments and leadership activities:

List any community memberships or activities:

List any work experiences:

What do you feel has been your greatest accomplishment?

Please list two non-family member references. Include name, address, phone number, and how you know the individual.

I certify that all information provided is complete and true.

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Signature of Applicant

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Date