4-H Year in Review

Richland County 4-H Program

Name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Year\_\_\_\_\_\_\_\_\_

**Record all of your 4-H activities!** *(Include club events, project activities and other 4-H happenings…)*

|  |  |  |
| --- | --- | --- |
| *Example:*  **July** | 12-4-H meeting-Club fair(showed my vegetables & lego project)  15-Photography project meeting  18 & 25-Softball games | 22-24-Went to 4-H Camp! |
|  |  |  |
| **Month** | **Club Activities** | **County/State/National Activities** |
| **October** |  |  |
| **November** |  |  |
| **December** |  |  |
| **January** |  |  |
| **February** |  |  |
| **March** |  |  |

**4-H Activities continued....**

|  |  |  |
| --- | --- | --- |
| **Month** | **Club Activities** | **County/State/National Activities** |
| **April** |  |  |
| **May** |  |  |
| **June** |  |  |
| **July** |  |  |
| **August** |  |  |
| **September** |  |  |

**Tell us more.....**

Select one or more of your favorite 4-H activities. Tell about the activity using one of the following…

-Illustrations or drawings

-Photos - Include a couple of sentences to tell about the activity

-Write a story, journal or narrative report

-Create your own way to tell about the activity!