

4-H Year in Review



Richland County 4-H Program

Name _____ Year _____

Record all of your 4-H activities! *(Include club events, project activities and other 4-H happenings...)*

<i>Example:</i> July	12-4-H meeting-Club fair(showed my vegetables & lego project) 15-Photography project meeting 18 & 25-Softball games	22-24-Went to 4-H Camp!
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Month	Club Activities	County/State/National Activities
October		
November		
December		
January		
February		
March		

4-H Activities continued....

Month	Club Activities	County/State/National Activities
April		
May		
June		
July		
August		
September		

Tell us more.....

Select one or more of your favorite 4-H activities. Tell about the activity using one of the following...

- Illustrations or drawings
- Photos - Include a couple of sentences to tell about the activity
- Write a story, journal or narrative report
- Create your own way to tell about the activity!

