## 4-H Record Book Checklist



Have you included the following in your 4-H Record Book?

| nt   | roduction of Member  |  |  |
|--|--|--|--|
|  | □ Year   | ☐ Number of years in 4-H   |  |
|  | ☐ Photo of 4-H Member  | ☐ Grade in school as of January 1, current year  |  |
|  | □ Name   | ☐ Number of meeting held by 4-H club this year   |  |
|  | ☐ 4-H Club   | ☐ Number of meetings attended ( =%)  |  |
|  | $\square$ Age as of January 1, current ye  | ear  |  |
| Му   | 4-H Activities   |  |  |
|  | <ul> <li>□ List of your 4-H activities this year* (Use the 4-H Year in Review form or create your own)</li> <li>□ Tell your story Select one or more of your favorite 4-H activities.</li> <li>Tell about the activity using illustrations, photos (include a couple of</li> </ul> |  |  |
|  |  |  |  |
|  |  |  |  |
| descriptive sentences) or write a paragraph or a story about the activity.     |  |  |  |
|  | ☐ Optional: Newspaper clipping   | s, agendas, programs, etc.   |  |
| Му   | 4-H Projects   |  |  |
|  | $\square$ 4-H Project Goals* (Use the 4-H Project Goals from or create your own)   |  |  |
| List all of your projects and include a minimum of one g                       |  | clude a minimum of one goal per project.   |  |
|  | ☐ Tell your story For each of your projects, use photos with short descriptions, or write a narrative report. What did you do in your 4-H projects? Were you able to accomplish your goals? Did anything unexpected happen? What did you learn?                                    |  |  |
|  | ☐ 4-H Project Feedback* – Have   | a 4-H leader, parent or peer complete a Project Feedback   |  |
|  | form for a minimum of one pr   | form for a minimum of one project.   |  |
|  | ☐ Financial Records* - Required  |  |  |
|  | Non-animal project members - Complete one financial record. You select which   |  |  |
| Animal project members - Complete a record on one animal. If you also have not |  | •  |  |
|  | projects, you will do two finar  | icial records—One animal record and one non-animal record.                                       |  |
|  | ☐ Optional: Ribbons, receipts, p   | rograms, newspaper clippings, etc.   |  |
| Dei  | monstrations and Public Spe  | eaking   |  |
|  | ☐ Include 4-H demonstrations a   | ☐ Include 4-H demonstrations and all public speaking activities (radio interviews, presentations |  |
|  | at 4-H meetings or project meetings, telling a group about 4-H, presenting an award or making  |  |  |
|  | an announcement at a 4-H club meeting). Include a few sentences about your speaking  |  |  |
|  | activity-who, what, when and   | where. Photos and/or video are encouraged.   |  |
| Му   | 4-H Timeline*  |  |  |
|  | $\hfill\Box$<br>This is a permanent record of  | all your 4-H experiences. It should be updated each year to                                      |  |
|  | include your 4-H projects, con   | nmunity service activities, leadership experiences and MORE!                                     |  |

\*4-H record forms are available at the Extension office and at <a href="https://richland.extension.wisc.edu/">https://richland.extension.wisc.edu/</a>

If you choose to 'Design Your Own Pages' or 'Create a Digital 4-H Record', you will NOT need to fill out the 4-H record forms, but you need to include the information from these forms on the pages you create.