



4-H CLOVER POWER PRESS

Richland County 4-H Newsletter

FALL 2021

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Wisconsin 4-H Website

<https://4h.extension.wisc.edu/>

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UW-MADISON EXTENSION

October 20, 2021

Dear 4-H Family,

The leaves are falling and the nights are getting colder... Fall is here!
That means it is time for 4-H enrollment!

Sign-up for 4-H today! Enrollment is easy at <https://v2.4honline.com>.
If you have any questions, call the Extension Office at 608-647-6148.

I hope you are planning to join us for the Annual 4-H Recognition
Celebration on November 14th at the Community Center. We will be
having a Pie and Ice Cream Social beginning at 6:30 p.m., followed by
the 4-H Awards Program at 7:00 p.m. Come early to bid on the
themed baskets in the silent auction to benefit the 4-H Scholarship
fund.

Do you know of a 4-H volunteer or local business who has gone above
and beyond for 4-H and the youth in Richland County? Nominate
them to be recognized at the 4-H Awards Program! You will find a
nomination form (page 8) in this newsletter.

Happy Fall!

Karleen Craddock
Richland County 4-H Educator



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Board Nomination Form
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Additional Enclosure: 2022 Photo Calendar
Pre-Order Form—Due Nov. 15

November 2021



Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
	1 Award Nominations and 4-H Record Books due to Ext Office	2 6:00pm Awards Committee Meeting, Extension Office	3	4	5 Wisconsin 4-H Fall Leaders Forum	6
7 Interviews for Key Award and 4-H Leaders Plaque Horse Project Group	8	9	10 7:00pm Sheep and Goat Project Mtg. Extension Office	11	12	13
14 4-H Awards Program! Comm. Center 6:30pm Pie Social 7:00pm Program	15 7:00pm Leaders Assn Ext. Office and Zoom Calendar orders due	16	17	18	19	20
21 Jr. Leaders Mtg.	22	23	24	25 THANKSGIVING	26	27
28 4-H Visual Arts Pro- ject Meeting	29	30 Youth Mental Health First Aid Class for 4-H Volunteers	December 1 - 4-H Enrollment Deadline			

You are invited.....

Annual 4-H Recognition Celebration

Sunday, November 14

Richland Center Community Center

6:30 p.m.—Pie & Ice Cream Social

7:00 p.m.—Awards Program



We will be honoring 4-H members and volunteers, including
Cloverbuds, Graduates, 4-H Key Award, Friend of 4-H, 4-H Leader of the Year & More!

Nominate your 4-H Leader for an award — See pages 7 & 8 in this newsletter.

Join us for an evening celebrating 4-H!



4-H Enrollment

You won't want to miss out.....

Richland County 4-H Enrollment is now open!!

Sign-up today at:
<https://v2.4honline.com>

If you need help to enroll in 4-H, check out the 4-H Family Enrollment Guide at:
<https://4h.extension.wisc.edu/4h-resources/4-h-online-2-0-family-enrollment-guide/>

or call Sandy at the Extension Office (8:30 a.m.-4:30 p.m. Monday-Thursday).

We are happy to help!

Looking for a list of 4-H projects? Contact the Extension Office for a copy of
the "Richland County 4-H Handbook and Project Guide".

Enroll today!



UW-MADISON EXTENSION



4-H Project News



It is time to sign-up for 4-H Projects!

What projects will you take this year? Do you want to try something new?!? Check out these 4-H projects that you might want to try....

You have until March 1 to make changes to your 4-H projects. Sign-up to get started today!



HORSE

Did you know you can participate in the 4-H Horse project even if you do not have a horse? Find out more by contacting 4-H Horse Project leader, Kathleen Schoen, at dkjeschoen@gmail.com.

The 4-H Horse group meets on the first Sunday of each month. Spring/summer activities include clinics, riding lessons, 4-H Horse Camp and much more!

DOG

Come join the 4-H dog group for lots of fun and educational animal time! You'll learn how to teach your dog new tricks like jumping over things or laying on their bed calmly while you eat supper.

This winter the 4-H Dog group will have monthly educational talks and activities to learn more about dog breeds, health, behavior, and a variety of other things! During the summer they have weekly training sessions where you train your dog to master new skills.

Don't have a dog? There are plenty of ways you can still participate or you can borrow a dog from a friend!

For more information, contact 4-H Dog project leader, Kristina Weld, at suffolks25@gmail.com.

CATS & SMALL PETS

Learn about pets and participate in community service projects at the Ocooch Mountain Humane Society with the 4-H Cat and Small Pets project. Contact Sandy Layer at sandylayer1954@gmail.com

RABBITS

The Richland County 4-H Rabbits R Us group hosted their annual Rabbit Show on Sunday, October 10th at the fairgrounds. Thank you to all of the parents and volunteers that assisted with the show.

The Rabbits R Us group meets on the third Sunday of the month beginning in January. Talk to a rabbit project member about how to get involved or contact Rabbits R Us group advisors, John Troxel at johntroxel71@yahoo.com or Tim Woodman at woodydoor74@gmail.com

BEEF

The Richland County Beef Producers are now accepting applications for the Beef Heifer project and the Market Steer Mentorship Program. For information, contact Pete Mathews at mathfarm@mwt.net

Youth planning to exhibit a market steer at the 2022 Richland County Fair are required to have their animals weighed during one of the weigh-ins:

-January 29 at Equity Livestock

-February 5 at Equity Livestock

SHEEP & GOATS

Youth interested in learning about the sheep or goat projects are invited to attend a meeting on November 10th at the Extension Office, or contact Richland Area Sheep Producers members: Steve Banker (president) at spbanker@hotmail.com or Gretchen Kanable (treasurer) at gkanable@gmail.com



4-H Project News



PHOTOGRAPHY

Congratulations to these 4-H photographers! Their photos will be featured in the 2022 4-H Calendar.

Faith Studnicka – Faded Red Barn with Silo
Liberty Ruhland – White Barn
Abby Plonka – Popcorn
Rachel Durst – Reflective Water Scene
Bryn Kanable – Bright Cardinal
Kyree Fischer – White with Purple Flowers
Lucy Joyce – Bee on Marigold
Brady Joyce – Blue Butterfly
Marissa Biba – Sunset with Clouds
Autumn Carter - Daisy
Anna Berner – Purple Circles
Kaylee Manning - New Holland Tractor
Connor Klingaman – Clouds with Sunset

The 2022 4-H Photo Calendar is a fundraiser for the Richland County 4-H program. All 4-H members are invited to participate by taking pre-orders from family and friends. Great gift idea!!

The 2022 4-H Photo Calendars are \$10.00 each. Pre-orders are due November 15. Calendars will be available in early December. See the enclosed order form for details.

SHOOTING SPORTS

Although the 4-H Shooting Sports program had a shortened season in 2021, we are hoping for a full program in 2022 including: Air Pistol, Archery, BB Gun, Muzzleloading, Rifle - Air Rifle & .22, and Shotgun. For information about shooting sports, contact Mary Cooper at mary.cooper@stmarysrc.com

Check out the Wisconsin 4-H Shooting Sports website at <https://4h.extension.wisc.edu/opportunities/statewide-events-and-opportunities/> for additional information about 4-H member events and 4-H leader training opportunities.

SEWING

The countywide 4-H sewing group will be having another community service day with Our House Senior Center residents this winter. They will be making walker bags to donate or to give away elderly relatives or friends. The group is open to anyone interested in sewing.

Richland County 4-H sewing project leaders, Ginger McCauley and Gretchen Kanable, also work one-on-one with 4-H members who want to learn to sew. Contact Ginger at mccauley@mw.net

Do you want to learn to sew, but you do not have a sewing machine? You can borrow a machine from the Extension Office. Thanks to a generous donation from the family of Buena Anderson, we have two sewing machines available to be loaned out. Call the Extension Office at 608-647-6148 to reserve a machine.

VISUAL ARTS

If you enjoy art, the countywide 4-H Visual Arts group is for you! For more information, contact Tezra Menne at tezmenn@gmail.com or check out the Richland County 4-H Visual Arts Project on Facebook.



Want to try something new in 4-H this year?

For a complete list of 4-H projects, contact the Extension Office (608-647-6148) to request the "Richland County 4-H Handbook and Project Guide" .



Opportunities for Older 4-H Members

4-H JUNIOR LEADERS – Laughter is (almost) guaranteed when this group of older 4-H members gets together!! Their focus is FUN, leadership and community service. If they are not competing in silly games, they are planning for Cloverbud and Exploring Camps or working on a service project.

The Jr. Leader group meets on the third Sunday each month. All 4-H members in 6th-12th grade are welcome to join in on the fun!

Contact a Jr. Leader advisor to find out more: Wendy Layer, jwmlayer@yahoo.com and Jennifer Carter, jjctlc5@gmail.com

4-H LEADERSHIP ACTIVITIES LOOK GREAT ON YOUR RESUME!

If you are applying for a job or filling out a college application, your 4-H leadership experiences and community service activities will set you apart from the crowd.

What will you do in 4-H this year?

- Be a 4-H Club Officer
- Be a 4-H Summer Camp Counselor
- Join the 4-H Jr. Leaders Group
- Teach younger members about your favorite 4-H Project
- Volunteer to serve on a 4-H committee



ADVENTURE AWAITS.....

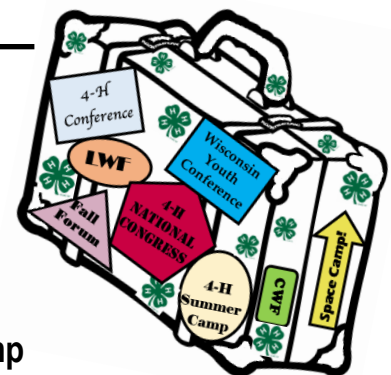
4-H Educational Travel Opportunities

American Spirit-East

Travel to New York City, Boston, Philadelphia, Niagara Falls & More!
Grades 8-10 Registration opens: November 2021 *Cost: 1,400.00
Choose from 3 weeks during June/July. Dates to be announced soon.

Citizenship Washington Focus

Tour Washington D.C....Spend a day on Capitol Hill..... Meet 4-H members from throughout the United States.... Make lifelong friends...
June 4-12 or July 2-10, 2020 Grades 10-12 *Cost: \$1,750.00
Registration opens: Winter 2021



4-H Space Camp

(Not offered in 2022. Returning in 2023)

**The Richland County 4-H Leaders Association offers funding for up to half of the cost of 4-H camps and trips. Contact Karleen Craddock to find out how to apply for 4-H funding.*

Additional information about these programs and other 4-H Educational Travel Opportunities is available at:

<https://4h.extension.wisc.edu/opportunities/statewide-events-and-opportunities/>



Travel Abroad or Host an International Student in your Home

Host a young person from Japan, Costa Rica, Taiwan, or Mexico for one month during the summer of 2022.

Travel Opportunities for 4-H members to Argentina, Costa Rica, Japan, Norway, Romania, Taiwan, and South Korea.

Information about 4-H International Programs is available at:

<https://4h.extension.wisc.edu/opportunities/statewide-events-and-opportunities/international/>



VOLUNTEER CORNER

The election of
new members for the 2021-22

4-H Leaders Association Board

will be held during the 4-H Awards Program
Sunday, November 14th
at the Richland Center Community Center

The 4-H Leaders Association provides direction
for the Richland County 4-H program.

Board members also bring information back to
their 4-H club about upcoming events.

If you are interested in being on the 4-H Leaders Association Board or would like to nominate a parent or older member from your 4-H club, fill out the nomination form or send an email to karleen.craddock@wisc.edu.

PARENTS AND OLDER 4-H MEMBERS -

Many 4-H clubs do not have enough leaders to offer 4-H project meetings in all of the areas that 4-H members want to learn about. We are looking for adults and older youth who are willing to share their interests and talents by teaching a small group of members.

Do you have an interest in...

- Photography? -Foods?
- STEM? -Natural Resources?
- Animals -Other 4-H Project Areas?

Contact Karleen Craddock, 4-H Program Educator, to find out what would be involved in working with a small group of 4-H members.

What do 4-H Leaders Assn. Board Members Do?

- Actively participate in monthly meetings (3rd Monday, 7:00 p.m. at the Extension Office or via Zoom)
- Be a liaison between your 4-H club, 4-H project groups and the 4-H Leaders Association
- Assist with countywide 4-H activities (Annual Awards Program, Club Officer Workshop, Discovery Day, 4-H Open House and Fund-raising activities).
- Adults serve a two year term. Older 4-H members (7th grade and up) serve a one year term.

4-H LEADERS ASSOCIATION NOMINATION FORM



I am interested in being on the ballot for the election of the 2021-22 4-H Leaders Association Board members:

Name _____

Email _____

I would like to nominate the following youth and/or adults:

4-H Members (7th Grade and up): _____

Adults: _____

Nominated by: _____

4-H Special Award Nomination Form

One nomination per form. Use additional pages if necessary.

I would like to nominate _____

Name of individual or group

For the following award: (check only one)

- ☐ **Friend of 4-H** - *Awarded to an individual, business or non-4-H organization showing outstanding support for the Richland County 4-H program.*
- ☐ **Cathryne Annear Leader of the Year** - *Awarded to a 4-H adult leader who has gone above and beyond for the 4-H members in his/her 4-H club or group.*
- ☐ **4-H Family of the Year** - *Awarded to a family that actively participates in 4-H together and supports the the Richland County 4-H program at both the club and county level.*
- ☐ **Outstanding First Year 4-H Member** - *Awarded to a first year member who demonstrates dedication, determination and enthusiasm.*
- ☐ **Youth Leader Award** - *Awarded to 4-H members who are leaders in their 4-H club or at the county level. Tell us about their contributions in the space below.*

I recommend this person because:

Nominated by _____

Name

4-H Club