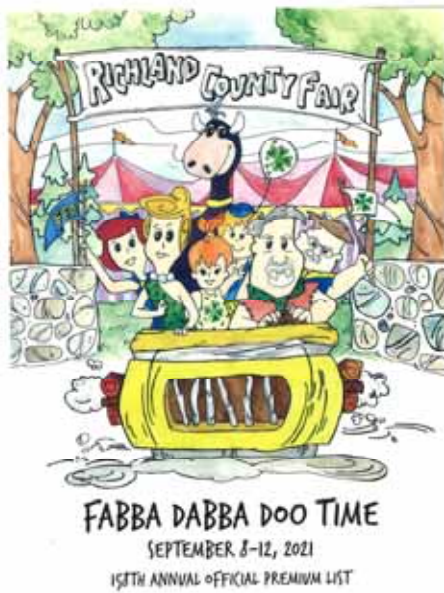


Richland County Fair



Richland County Fair

Important information regarding the county fair.

Portable Animal Cages/Carriers must be stored off the fairgrounds. Also, remember the cages must be clean when transporting your animals to the fair.

Tattooing and IDing your Animal - There have been a few changes in the fair book. Be sure to educate yourselves on these changes so it doesn't prevent you from participating at the fair. There will be no exceptions to these changes.

REMINDER - ENTRY DEADLINE FOR ALL ANIMALS: Animals must be in place in their respective barns by 4 p.m. on Wednesday, September 8, **except Swine are to be in place by 2 p.m.** **Entry Day for Dairy Cattle, ie. Cows, yearlings and calves, is Thursday from 7-11:30 a.m.**

Please have all paperwork filled out and ready for the Fair superintendents. Vet check will take place in the barns after animals are in place by the stated deadlines. Animals cannot be brought in after the vet has left. No exceptions!! All animals must be on the grounds by the stated days and deadlines.

VET CHECK-IN SHEET(S) - Each species will have a separate Vet Check-In sheet and you must have the sheets properly filled out when bringing in your animals, along with ID numbers and vet inspection certificate and/or test papers. All Vet Check-In sheets **must be fill out** when given to the Department Superintendent. *Those who DO NOT have their sheets filled out will not be checked in and will be asked to leave.* **Please be responsible and respectful of everyone's time.** Once animals are in place, they will be checked by the Fair Vet in the barns.

Premise ID Numbers and Animal Identification - The premise ID# and Animal ID must be on all the appropriate forms where requested. The Wisconsin Livestock Premise Registration Act required anyone who keeps, houses, or co-mingles livestock to register their premises. Premises that are not currently licensed by the Department of Agriculture, Trade and Consumer Protection (DATCP) are required to register. DATCP requires each livestock premises to renew their registration once every three years (Rule updated in 2008). Must register your Premise ID prior to the county fair. Register online at <http://wiid.org/livestock-premises-registration> or registrants may call the Wisconsin Livestock Identification Consortium (WLIC) at 1-888-808-1910 to request a form.

Exhibitor Wristbands - **All exhibitors are REQUIRED to wear their wristband, no exceptions.** If seen without one you will be required to pay for a new one. If it must be removed for school or work, you must bring the cut off band back to the entry gate for a replacement at no charge. There will be a selected color for exhibitors.

Overnight Camping During the Richland County Fair - all overnight camping **by exhibitors and their family, there is a \$15 a night per tent or camper.** If you or your family do not register, the charges will be billed to you with no future participation in the county fair until paid.

Absolutely no dogs allowed on fairgrounds - except for service dogs which must be registered at the Fair Office.



Animal Identification For Dairy Cattle

An error was made in the fair book and below is the correct information regarding acceptable ID's for dairy cattle:

1. USDA metal ear tag number that is part of the National Uniform Ear Tagging System. NUES starts with state-2 digit codes, also known as a bright tag. This includes the orange brucellosis vaccination tag.
2. USDA Animal Identification Number Tag - 15 digit number starting with 840

We apologize for the error.



Fair Parking Policy Parking on the Grounds

Attention Fair Exhibitors & Family - your help is needed!

Please observe the "NO Parking on the Grounds" policy. This includes parking in front of all buildings and in areas where signs are posted. All vehicles must be removed from the grounds by 9 a.m. or your vehicles will be towed at your expense. If you have a question regarding this policy, please see Carla Doudna at the fair office during the fair.



No ATV, RTV, or UTV will be allowed on the fairgrounds other than those used by authorized fair staff. Parking is allowed in the fair parking lots.



County Fair Disability Accommodation

Those participating in or attending the Richland County Fair may request reasonable accommodations for disabilities by contacting the Richland County Fair Office at 608-647-6859, address is 23630 Co. Hwy AA, Richland Center, WI 53581



Livestock Entry Day

Livestock Entry Day, Wednesday, September 8 - Livestock (Beef, Dairy Beef, Sheep, Swine, Dairy & Meat Goats, Poultry & Rabbits) entry time is 10 a.m.-4 p.m. **Swine must be in place by 2 p.m.** Vet check will begin at 5 p.m.

Thursday, September 9 - Dairy Cows, Yearlings and Calves to be brought in between 7-11:30 a.m. Vet check will begin at noon in the barn.

Animal Health Requirements for County Fair



Anyone entering animals in the Richland County Fair must be aware of health requirements for **ALL animals**. Animal health requirements are printed in the front of the Richland County Fair Premium Book. Be sure to read all requirements ahead of time.

Health papers must be with the animals when they arrive on the fairgrounds and will be checked by the Fair Veterinarian. Copies of these papers must accompany the Animal ID & Vet Check-In Form.



Attention Poultry Exhibitors!

Poultry testing has been reinstated and is required for exhibiting at the County Fairs.

Each bird must also have some form of individual numbered ID - a numbered leg band or wing band. It is the exhibitor's responsibility to have bands on their birds.

Poultry judging **will begin at 3 p.m. on Thursday, September 9** in the Avery E. Marshall Building. All exhibitors need to be present for showing as exhibitors will bring the birds to the judge.



Rabbit Judging & Meeting

Rabbit Judging will begin at 9 a.m. on Friday, September 10. All rabbits must be tattooed in order to be eligible to exhibit at the fair.

Rabbits-R-Us Meeting - September 12, 2 p.m., Avery E. Marshall Building.

Rule for County Fair Sheep & Goat Exhibitors



Both Open and Junior Division Sheep & Goat Exhibitors are required to help with taking down pens they were assigned on **Sunday, Sept. 12, 5 p.m.**

As stated in the fair premium book:

****Junior & Open Class exhibitors are responsible for taking down and storing pens they were assigned. Failure to do so will result in forfeiture of fair premiums.****

Many hands make light work and your help in abiding by this rule will make clean-up go much faster! Thanks in advance in helping with this task.

Beef & Swine Project Members Identification Policies



Missing Tags - If your steer or pig has lost its ID tag, you must report this to the Extension Office, 647-6148 as soon as possible.

REQUIREMENT Set Up for Meat Animal Sale

All youth selling **BEEF, LAMB AND GOAT** are required to help with setting up the show ring and chairs.

SWINE, RABBITS AND POULTRY are required to help with the tear down immediately following the sale.

Poultry Cage Take Down At County Fair



Help is needed in taking down the cages at the County Fair. To make this process go smoothly, Poultry project exhibitors must help with his chore.

Sunday, September 12, 5 p.m. - Take down cages ALL POULTRY exhibitors are expected to help.

We definitely know how hectic fair time can be and since many hands make light work, it will go much faster with your help. Every effort to be there at the required time will be appreciated!

SALE ANIMALS

Each exhibitor may sell only one animal. If the exhibitor has a champion or reserve, that will be their one sale animal.

THANK YOU'S ARE IMPORTANT!



Remember...to show your appreciation be sure to send a "Thank You" to your buyer AND your trophy/award sponsors. They love to hear from the winners of their sponsored trophies/awards and those whose animals they purchased.

Meat Animal Sale Appreciation Meal

The Meat Animal Sale Appreciation Meal will be held on **Wednesday, September 22, 6:30 p.m. Social Hour, 7:30 p.m. Meal** at the White House Supper Club, Richland Center.

Base Pricing Will be Used In Meat Animal Sale

Animals in the sale will be given a base price (based on current market price) which gives buyers options. On each group of animals - beef steers, dairy steers, market lambs, market goats, market hogs, meat rabbits and poultry - a base price will be set. This price will be set by a committee selected by the Meat Animal Sale Committee. The current market price will be taken into consideration when making this base price.

Buyers will have the option of purchasing the animal at full bid price and taking possession of the animal; or the buyer can pay the difference between the full bid price and the base price, with the exhibitor retaining ownership of the animal. Commission will be taken on the full bid price and will come out of the exhibitor's check.

To avoid charging a double commission to the animals sold through the Meat Animal Sale at the Richland County Fair, commission on the youth marketed animals will be reimbursed under the following conditions:

1. The animal is marketed through Richland Center Equity Livestock Market or Matthes Livestock.
2. A bona fide receipt from the livestock market that includes the ear tag number of the animal. The receipt must be turned into the Extension Richland County Office by **December 1 of the sale year**. If you have questions about these changes or would like more explanation, please call the Ext. Office at 608-647-6148.

Swine Saliva Tests

ATTENTION All Jr. Swine Exhibitors - all swine exhibiting at the Richland County Fair must have a negative saliva test for PRRS and SECD - which includes PEDv and Delta Coronavirus.

Test kits are available at the Extension Office free of charge (thanks to the former Shireman Vet Clinic). Results may take a few weeks, please test as soon as possible. Swine exhibited at the Richland County Fair also need a Certificate of Veterinary Inspection (CVI) within 30 days of the fair.

FAIR CLEAN-UP DAY



What: Fair Clean-Up of Exhibit Building

When: Monday, August 30, 5:00 p.m.

Where: Richland County Fairgrounds

Bring: Buckets, Rags, Brooms - Cleaning Supplies provided

Clubs are asked to have volunteers help with the clean-up of the youth exhibit building. With plenty of help, it should take about an hour. Superintendents help is also needed.

Fair Superintendents Meeting

Non-livestock superintendents will meet immediately following the exhibit hall clean-up on **Monday, August 30** (approximately 6:30-6:45 p.m.) Superintendents' help with cleaning will be greatly appreciated. A light meal will be provided.

Entry Day for **Houseplants & Flowers, Foods & Photography

**We are trying something new this year to alleviate any late night judging.

In Junior & Open Class, entry day for House Plants & Flowers, Foods, and Photography will be on **Tuesday, September 7, from 7:30 a.m. to 6 p.m.** The judging will take place in all three departments on **Wednesday, September 8.**





Food Exhibit Reminders!

Be sure to **read the rules** regarding Foods & Nutrition entries in the fair book under Departments 125 & 25.

Some important reminders are:

- Foods & Food Preservation, including Food/Cake Decoration entry day is Tuesday, September 7, by 6 p.m.; judging will be on Wednesday, September 8.
- All entries must include the recipe on a card no larger than 4"x6".
- Perishable foods will not be returned due to health concerns.
- Note what portions to bring for baked goods.
- Be sure to read the rules for all Food Preservation.

Unfortunately, the Ball, Wilton, and Red Star Awards have been discontinued due to rising costs, etc.

90th Annual Viola Horse & Colt Show September 24-25, 2021

The 90th Annual Viola Horse & Colt Show will be held (assuming Mother Nature will allow!) **September 24-25.**

Here is another opportunity for youth to exhibit their projects whether they be livestock, dairy, small pets, foods, photography, flowers or clothing, just to name a few. It is open to both young and old alike.

For more information, you can visit their website at: <http://violahorseandcoltshow.com>.

We hope to have premium books available at the Extension Office or Fair Office.



County Fair 4-H Clothing Revue **New this Year**

This year has been a crazy year trying to get back into the swing of things and we are trying something new!

The Clothing Revue is normally held as an "off fair" event. This year it will be held during the County Fair on **Sunday, September 12, 1 p.m. on the Carletta Heide Stage** in the Connection Building. We are excited about having it during the fair which will give fairgoers a chance to see how the clothing members are judged and evaluated. And it also gives our members the experience of exhibiting and modeling their garments.

If you have any questions, contact Clothing Superintendent Ginger McCauley, 608-627-1103 or email mccauley@mwt.net.



Exploring Project Members

If you are in the Exploring project and made a garment to exhibit at the Richland County Fair, Exploring clothing will be judged at the 4-H Clothing Revue. The 4-H Clothing Revue will be held on **Sunday, September 12, 1 p.m. on the Carletta Heide Stage** in the Connection Building.

This will give Exploring members a chance to show off their hard work and gain the experience of a public showing. And a chance for family and friends to be there to encourage them.



**Richland County 4-H
Food Stand**
September 10-12, 2021
Former VFW Building
next to the A.V. Miller Building

The Richland County 4-H Food Stand, sponsored by the Richland County 4-H Leaders Association, will again feature baked potatoes with different toppings. These are a big hit at the fair so be sure to come from lunch or supper. The stand will be open from 10:30 a.m. to 8 p.m. Friday and Saturday, and 10:30 a.m. to 2 p.m. on Sunday!

All proceeds to the Richland County 4-H Leaders Association to support educational trips, awards, and events offered through the Richland County 4-H Program.

Richland Co. Fair Carcass Show

When: September 15, 7:30 p.m.
Where: Richland Locker, Richland Center
Who: All meat animal sale sellers, buyers and general public are invited to attend.

Overnight Camping During County Fair



All overnight camping by exhibitors and their family is a \$15 a night per tent or camper.

If you or your family do not register, the charges will be billed to you with no future participation until paid.

Calling all Cloverbuds....

If you participated in the Cloverbud Fair on July 31, don't forget to bring your exhibits to the Richland County Fair!

Bring your exhibits to the Jr. Foods area where Superintendent Rose Birkholz will accept and display your projects.

CHILDREN'S DAY AT THE CO. FAIR
Saturday, September 11

The theme for this year's fair is Fabba Dabba Doo Time. Lots of activities are planned for Children's Day on Saturday at the Richland County Fair.

- Starting at 11 a.m., Chester Cheetah will be in the house handing out Cheetos. Be sure to stop by and get your picture taken with him.
- Crime Stoppers will be doing fingerprinting from 10 a.m.-2 p.m.
- Half-Twisted Half Knot will be making balloon art for the kiddos from 10 a.m.-6 p.m. with 3 six-foot balloon mini shows and the rest of the time balloon twisting for all.
- Join us at 5 p.m. for the Hypnotist Show with audience participation
- Kids activities by the Richland Co. 4-H Jr. Leaders and 4-H Ambassadors
- 4-H Arts Festival

On the grounds starting at 9 a.m., don't miss the Horse & Gymkhana Show and TA-DA will be roaming the grounds chatting with the kids starting at noon.

Meat Animal Sale Buyer Cards

The Meat Animal Sale Buyer cards have been sent out to potential sellers. If you are planning on selling an animal at the Meat Animal Sale, have met all the species requirements, and signed up for showmanship, you will receive a card.

Deadline to turn the cards into the Extension Office is August 15 by 4:30 p.m. SHARP. Cards received after the deadline will be charged double sales commission.

2021 FAIRBOOK CHANGES--BEEF

Beef Superintendent: Mike Huffar

These are the changes that should have been in this year's fair book.

NEW IN 2021 – Beef Show will be at 12:00 p.m. on Friday.

Animal Grooming: Responsibility for grooming animals for show is the responsibility of the exhibitor. In keeping with this fact, the following rules will be adhered to: Clipping and trimming of junior animals **is only allowed by any one other than the exhibitor, family member, mentor approved by the Beef Producers mentorship program, or another junior exhibitor will not be permitted** at the Richland County Fair.

WEIGHT REQUIREMENTS: Minimum weight requirements: Steers - ~~1,100 lbs for light dairy breed steers and beef breeds and 1,200 lbs for heavy dairy breeds.~~ **No minimum weights but must live grade at select plus to be eligible to sell.**

Maximum weights paid on the sales are: ~~Steers~~ **Light Dairy Breed Steers and Beef Breeds -1,400 lbs. Heavy Dairy Breed Steers - 1,500 lb.**

CLASS - CARCASS

Exhibitors may enter a market steer **shown at the Richland County Fair in the carcass show.** ~~weighing at least 950 pounds in the Steer Weight Division Class.~~ Entries limited to one (1) steer per exhibitor. ~~If the exhibitor has more than one steer and neither steer qualified for the Meat Animal Sale, the exhibitor must designate which steer will be entered in the carcass show while the steer is live.~~ The Carcass Show will be held the Wednesday following the fair. All animals slaughtered by local plant will be displayed.

CLASS - MARKET BEEF

Junior Beef Superintendents **and two members of the Richland County Beef Producers** will set market classes for the steer show. These class breaks will be completed 2 hours after the last steer is weighed. ~~If superintendents cannot make these class breaks, they will designate a representative to arrange these steer classes.~~

Junior Beef Superintendents and two **board members from the Richland County Beef Producers** ~~directors from the Richland County Beef Board~~ will make up the sale order for the steer sales.

1.Beef Steer Weight Division (Beef Breed and dairy-beef crossbred steers). (For each steer you plan to exhibit, you must have separate entry using the Beef Steer entry each time. ~~Thursday afternoon, members of the County Beef Committee will divide steers in the Beef Steer entry into weight divisions and animals will be placed in class most appropriate for their weights.~~

2.No-Fit Beef Steer Weight Division Class - (For each steer you plan to exhibit, you must have a separate entry using the Beef Steer entry each time). Same as the Beef Steer Weight Division Class except there will be fitting restrictions. Fitting Restrictions..... ~~Thursday afternoon, members of the County Beef Committee will divide steers in the No Fit Beef Steer entries into weight divisions and animals will be placed in class most appropriate for their weights.~~

3.Dairy Steer..... ~~Thursday afternoon, members of the County Beef Committee will divide steers in the Dairy Steer entry into weight divisions and animals will be placed in class most appropriate for their weights.~~

ENTRY

Market Steer Class-Beef Steer

Market Steer Class-Dairy Steer

Market Steer Class-No Fit Beef Steer

Exhibitors must designate if they will be in the fit or no-fit class when the animal is weighed at the Richland County Fair.



2021 Richland County Fair Schedule

TUESDAY

7:30 a.m.- 6:00 p.m. Enter Foods, Flowers, House Plants and Photography

WEDNESDAY

8:00 a.m. - Judging for Foods, Flowers, House Plants and Photography

10:00 a.m.-4:00 p.m. Enter Animal Exhibits (*Except Dairy*) Swine must be entered in by 2:00 p.m.

5:00 p.m. - Vet check in the barns

THURSDAY

7:00 a.m.-11:30 a.m. - Enter Dairy Animals

7:30 a.m.-6:00 p.m. - Enter Non-animal exhibits (*except Foods, Flowers, House Plants and Photography*)

10:00 a.m. - Sheep Show followed by Goat Show

12:00 p.m. - Vet Check for Dairy Animals

3:00 p.m. - Poultry Show

7:00 p.m. - Beef Heifer Show

FRIDAY

8:30 a.m. Swine Show

9:00 a.m. - Rabbit Show

9:00 a.m. - Non-Animal Exhibit Judging

12:00 p.m. - Beef Show

SATURDAY

9:00 a.m. - Horse Gymkhana Show

9:00 a.m. - Dairy Show

10:00 a.m.-2:00 p.m. - 4-H Kids Activities

6:00 p.m. - Meat Animal Sale

SUNDAY

10:30 a.m. - 4-H Arts Festival, Connection Building
Self Determined Judging (*following Arts Fest.*)

12:30 p.m. - Little Britches Showmanship Contest

1:00 p.m. - Clothing Revue

3:00 p.m. - Super Star Photos, Connection Bldg.

4:00 p.m. - Exhibits Released

Pen/Cage take down following exhibit release



4-H FOOD STAND



will be serving

Loaded Baked Potatoes

with your choice of:

Butter/Sour Cream/Cheese

Pork/Bacon/Chili

Beverages: Milk, Soda, Root Beer Floats

Friday 10:30 a.m.-8:00 p.m.

Saturday 10:30 a.m.- 8:00 p.m.

Sunday 10:30 a.m.-2:00 p.m.

4-H Food Stand Schedule

Friday 9:30-11:00 - TBD

11:00-1:00 – Pine River Clovers

1:00-3:00 – Boaz Boosters

3:00-5:00 – Eagle Badgers

5:00-7:00 – Eagle Badgers

7:00-9:00 – Sabin Livewires

Saturday 9:30-11:00 – BVWW/BCKS

11:00-1:00 – Fancy Creek

1:00-3:00 – TBD

3:00-5:00 – Syresville Starlets

5:00-7:00 – Pine River Clovers

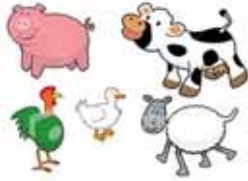
7:00-9:00 – Ithaca Happy Hour

Sunday 9:30-11:00 – Buena Vista Wonder Workers

11:00-1:00 – Brush Creek Knowledge Seekers

1:00-3:30 – Ithaca Happy Hour

Little Britches Showmanship Contest



The **40th Annual Little Britches Show** will be held at the Richland County Fair on **Sunday, September 12 at 12:30 p.m. in the Show Barn.**

Little Britches continues to be a popular event at the Richland County Fair. It is a show by little people of little animals. The **animals must be born on or after March 1, 2021** and includes dairy and livestock animals such as a dairy calf, goat, lamb, rabbits, and poultry. All animals must be on a lead line. Animals brought onto the fairgrounds on Sunday must have a Vet Check In Sheet, which can be obtained from the Richland County Fair Office or the Extension Office and must have some form of ID. Please note: All animals shown in the Little Britches Show **MUST** comply with the animal health requirements for its respective species listed in the Richland County Fair premium book. Also, a copy of the requirements can be obtained from the Richland County Fair Office, 608-647-6859, or the Extension Office, 608-647-6148.

Open to all youth with a minimum age of 3 years old up to the maximum age of 8 or 2nd grade **as of January 1, 2021**, who would not be eligible for regular 4-H membership, may participate. The contest will be held **Sunday, Sept. 12, at 1:30 p.m. in the Show Barn.** Participants must sign up by call the Extension Richland County Office at 608-647-6148 **by September 1.**

Come and watch the fun at the Richland County Fair as the "Little Britches" participants show and talk about their animals!

4-H Calendar



AUGUST

- 5-15 – Wisconsin State Fair
- 7 – 4-H Dog Show, Fairgrounds
- 15 – Meat Animal Sale Buyers Cards Due
- 15 – State 4-H Clothing Revue, State Fair
- 14 – WI 4-H Dog Agility Show, Canine Sports, Middleton
- 14 – 4-H Horse Project Pleasure Show, Fairgrounds
- 15 – 4-H Ambassador Training, 3:00 p.m.
- 15 – Jr. Leader Meeting, 5:00 p.m.
- 15 – Meat Animal Sale Buyer Cards Due
- 15 – Rabbit ID Deadline (*Fryers and Pen of Three*)
- 16 – 4-H Leaders Association Meeting, 7:00 p.m.
- 21 – Western District Gymkhana Show, Pierce County
- 20-22 – WI 4-H Dog Showmanship, Obedience, Rally and Dog Bowl, Tomah
- 22 – 4-H Visual Arts Project Meeting, 3:00 p.m.
- TBD - Cat and Small Pet Show
- TBD – Shooting Sports - Archery

SEPTEMBER

8-12 - Richland County Fair

- 11&12 - WI 4-H Gymkhana Show, State Fairgrounds
- 11 – Shooting Sports Leader Certification, Marshfield
- 15 – Carcass Program
- 17-19 – WI 4-H Horse Expo, State Fairgrounds
- 19 – Jr. Leader Meeting
- 20 – 4-H Leaders Association Meeting, 7:00 p.m.
- 22 – MASC Appreciation Dinner
- 25 - Avian Quiz Bowl

OCTOBER

- 1-3 – 4-H Food Stand at Wheels of Time
- 3- Horse Project Group meeting, 4:00 p.m.
- 3-9- National 4-H Week**
- 10 – Rabbits R Us Fall Rabbit Show

Mark your calendar!!

November

- 1 - Outstanding Record Books turned into the Ext. Office by club leaders
- 14 - Richland County 4-H Recognition Program, 5 p.m., Richland Center Community Center



Extension
UNIVERSITY OF WISCONSIN-MADISON
RICHLAND COUNTY

My Favorite Things About the Fair!

by Alexys Stibbe

The fair is my favorite time of the year!
I enjoy picking out my animals when it is near.
Sheep, cows, and much more...
The Richland County Fair is far from being a bore.
The nachos are very cheesy,
But don't ride on the rides or it will make you queasy.
Sticky cotton candy and hot chili dogs...
When you walk to see a steer, you may see a hog.
Don't drop your food on the ground.
The animals will eat anything around.
Barn duty and set-up are really big,
But it's worth it when I get to see my mom catch a pig.
The shows are really fun to do.
Sometimes, I am glad when I am through.
On projects, I may get first or I may not.
But, I will always be proud of the things that I brought.
The Richland County Fair is busy in all ways.
It is for sure one of my favorite days!

