

CRAWFORD, RICHLAND, LA CROSSE, MONROE AND VERNON COUNTY 4-H PRESENT:

Wandering Wednesdays

Registration form



June 9 – **Float Down the Kickapoo River!** Try Orienteering and Hiking at Wild Cat Mountain. (Monroe Co.)

June 16 – **Discover Norskedalen!** Explore the Norwegian Heritage and Nature Center as you learn about stream life biology and hike the Coulee region. (Vernon County)

June 23 – **Take the Lumberjack Challenge!** Enjoy Log Rolling, Fishing & Outdoor Games! (La Crosse Co.)

June 30 – **Go back in time at Fort Crawford!** Join the mini-militia; see how the soldiers slept; practice survival skills; and tour the Fort hospital museum. (Crawford County)

July 7 – **Let’s go Spelunking!** Explore Eagle Cave and treasure hunt on the Golden Nugget Trail (Richland Co.)

Early Bird Registration for 4-H Members and Friends – May 14

Sign-up soon to reserve a spot on the bus

Fill out one form per child

Child’s Name _____ Grade: 3rd 4th 5th 6th (as of 1/1/21)

Address _____

Parent/Guardian Name _____ Phone # _____

Email _____

Emergency Contact _____ Phone# _____

T-shirt Size (Youth: S M L Adult: S M L XL XXL) Is the child a Richland County 4-H member?(not required) __Yes __No

REGISTRATION FEE (One time fee of \$10.00)

\$ 10.00

ACTIVITY FEES

Check dates child will be attending: __June 9 __June 16 __June 23 __June 30 __July 7

4-H Members (\$5/trip)* Number of trips _____ X \$5.00 = \$ _____

Non-4-H Members (\$10/trip) Number of trips _____ X \$10.00 = \$ _____

BUS TRANSPORTATION (OPTIONAL-See additional information on back))

Check dates child will be riding the bus: __June 9 __June 16 __June 23 __June 30 __July 7

4-H Members (\$10/trip)* Number of trips _____ X \$10.00 = \$ _____

Non-4-H Members (\$20/trip) Number of trips _____ X \$20.00 = \$ _____

Parent/Guardian will provide transportation. Date(s) _____

TOTAL \$ _____



**4-H members receive a discount due to a generous donation from the 4-H Leaders Association. THANK YOU to everyone who helped with the fundraising for this event!*

How did you hear about “Wandering Wednesdays”? *(Check all that apply)*

- Invited by a friend
- Facebook-Richland County 4-H
- Newspaper
- 4-H Club Leader
- Facebook – Other _____
- WRCO
- Mailing from Extension Office
- Other _____

Photo Permission:

I give permission for my child’s image to be used for promotion and publicity of 4-H programs.

Parent/Guardian Signature _____ Date _____

Allergies/Accommodations:

Does your child have any allergies or special needs that we need to be aware of? Yes No

If yes, please provide additional information _____

Additional Information (Optional)

Race: Black/African American Native American Asian Pacific Islander
 White/Caucasian Two or more races Prefer not to answer

Is your child of Latinx heritage? Yes No Prefer not to answer

Gender: Male Female Prefer not to answer

I am interested in being a chaperone for 4-H Day Trips: *(What is the best way to contact you?)*

Name _____ Phone _____

Email: _____

Dates you are available: June 9 June 16 June 23 June 30 July 7

Have you completed a 4-H volunteer orientation and background check? Yes No

Transportation: The bus pick-up and drop off location is the Richland County Extension Office. Participants will receive a confirmation email with information about bus departure and arrival times. **IMPORTANT: There are limited seats available on the bus. Your seat is not confirmed until payment is received.** After transportation is confirmed, fees are non-refundable.

Payment Information: Mail or drop off your registration form and payment: Richland County Extension Office, 1000 Hwy. 14 West, Richland Center, WI 53581. Office hours are M-F 8:30 a.m.-4:30 p.m. There is a drop box located by the front door. Late registrations will not receive a 4-H T-shirt. Make checks payable to: Richland County 4-H Leaders Association

Questions? Call the Extension office at 608-647-6148 or email karleen.craddock@wisc.edu

If your child is not currently enrolled in the Richland County 4-H, we would like to welcome your family!

4-H Summer Camps are open to all youth. If you would like information about 4-H, let us know.



Please send information about:

- Upcoming 4-H Summer Programs
- Enrolling in year-round 4-H programs
(Ages of children _____)
- Becoming a 4-H volunteer