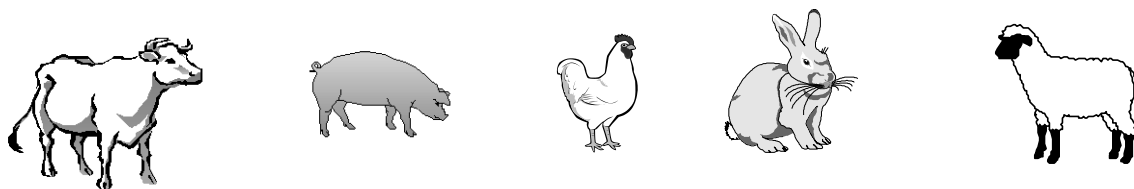


Meat Animal Sale Committee Richland County



Richland County Meat Animal Sale Committee Scholarship

Richland County Meat Animal Sale Committee provides \$1,000.00 in scholarships. The number of scholarships to be awarded will be determined by the number of applicants. Scholarship recipients will be announced at the local high school scholarship awards programs. Scholarship money will be awarded after first semester grades are received by the treasurer of the Meat Animal Sale Committee. Applications must be postmarked no later than **March 2, 2020**.

Eligibility:

- High school seniors and students currently enrolled at a technical, two or four year institution
- Must have sold in three meat animal sales at the Richland County Fair

*The selection committee will give preference to but **are not limited** to the following criteria:*

- *Scholastic Performance and Achievement*
- *Leadership in School and Community Activities*
- *Majoring in an Agriculture Related Area*
- *Individual who has not previously been awarded the scholarship*

For questions regarding the Richland County Meat Animal Sale Committee Scholarship, contact the Extension Richland County Office either by phone 608.647.6148 or email karleen.craddock@wisc.edu.

Send applications to:

Extension Richland County Office
Richland County Meat Animal Sale Committee
1000 Hwy 14 West
Richland Center, WI 53581

Richland County Meat Animal Sale Scholarship Application

Applicant's Name _____

Home Address _____

City _____ State _____ Zip Code _____

Parents Name _____

High School Attended _____ Graduation Date _____

High School GPA _____

OR

College or Vocational School _____
() Trade () 2 year () 4 year

Selected Major Program _____

Year in the program: () Incoming Freshman () 2nd Year student () 3+ years

College GPA _____

Please list the years that you sold in the Richland County Meat Animal Sale:

Education and Career Plans

What are your current goals for your future (education and professional)?

List any Scholastic Honors or Awards:

Leadership

List your school activities, accomplishments and leadership activities:

List any community memberships or activities:

List any work experiences:

What do you feel has been your greatest accomplishment?

Please list two non-family member references. Include name, address, phone number, and how you know the individual.

I certify that all information provided is complete and true.

Signature of Applicant

Date