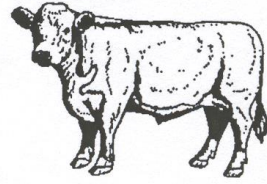


# **RICHLAND COUNTY BEEF PRODUCERS**



## ***Scholarship Program***

This scholarship is available to any Richland County 4-H, FFA or resident who is attending or planning to attend a College, Vocational School, Technical School, Agriculture Short Course, or any institution of higher learning. Scholarships will be distributed at the discretion of the Richland County Beef Producers.

Selection will be based on the following criteria:

- Your involvement with the Richland County Beef Producers and the beef industry
- Leadership in school, community and agricultural activities
- Financial need
- Scholastic performance and achievement

The selection procedure:

- The selection committee is made up of members of the Richland County Beef Producers Board of Directors and the Extension Richland County 4-H Agent.
- No relatives of the applicants shall be allowed to be on the selection committee.
- Selection committee decisions are final.

Applications should be written legibly or typewritten. Additional sheets may be added if necessary. Applicants may apply ever year, but may receive no more than four awards. The scholarship will be awarded upon proof of admission in the month of October. Checks will be payable to the recipient unless otherwise requested.

***Applications are due to the Extension Richland County Office by March 2, 2020 at 4:30 p.m.***

*Mail application to:*

Extension Richland County Office  
Attention: Richland County Beef Producers  
Scholarship Application  
1000 Hwy 14 West  
Richland Center WI 53581

***Richland County Beef Producers  
Scholarship Application***

1. Name \_\_\_\_\_
2. Address \_\_\_\_\_  
\_\_\_\_\_
3. Home Phone \_\_\_\_\_ Cell phone \_\_\_\_\_
4. School attending (as of application date) \_\_\_\_\_
5. Current GPA \_\_\_\_\_ Class ranking (if applicable) \_\_\_\_\_
6. Have you been accepted into an institution of higher education? Yes\_\_\_ No\_\_\_  
If yes, name of the institution: \_\_\_\_\_
7. What are your career plans? \_\_\_\_\_  
\_\_\_\_\_
8. How will this scholarship contribute to your higher education financial needs?
  
9. How have you assisted the Richland County Beef Producers or the promotion of the beef industry? (Include family, local, state and/or national involvement.)

10. How have you been involved in a FFA Chapter, 4-H Club or other agricultural youth group? (Please summarize your involvement including: years in the project and what was completed, knowledge gained through projects, and how your experiences have benefited you. List any awards or special accomplishments)

11. List other activities you have or are currently involved in (i.e. community, church, schools, associations, etc.)

12. What do you feel has been your greatest accomplishment?

List two non-family references (phone number and address)

1.

2.

Signature of Applicant \_\_\_\_\_ Date \_\_\_\_\_

*Additional pages may be added as needed.*