



CLOVER POWER PRESS

Richland County 4-H Program

Fall 2019

Richland County UW Extension Office

1000 Highway 14 West
Richland Center, WI 53581
Phone: 608-647-6148
Fax: 608-647-9116
<http://richland.uwex.edu>

Facebook

[http://www.facebook.com/
RichlandCounty4H](http://www.facebook.com/RichlandCounty4H)

[http://www.facebook.com/
Richland County UW Extension](http://www.facebook.com/RichlandCountyUWExtension)

Wisconsin 4-H Website

<http://4h.uwex.edu>

Richland County UW-Extension Staff

Karleen Craddock
4-H Program Coordinator
karleen.craddock@wisc.edu

Chelsea Wunnicke
Extension Educator
chelsea.wunnicke@wisc.edu

Sandy Campbell
Administrative Secretary
sandy.campbell@wisc.edu

Jennie Silver
Support Staff
jennie.silver@wisc.edu

Please note change in email addresses



UW-MADISON EXTENSION

Dear 4-H Families,

October is a busy month for the Richland County 4-H program! 4-H clubs are electing officers and planning for the new year as they wrap up the previous year with record books and recognition programs. Here are the highlights of a few upcoming programs:

Let's Celebrate National 4-H Week (October 6-12)!

Find the 4-H Medallion! Clues on WRCO & Richland County 4-H Facebook page
4-H Open House—Wed. Oct. 9, 5:30-7:00 p.m. Brewer Public Library
Wear a 4-H T-Shirt—Wednesday, October 9th
Invite a friend to attend your October 4-H Club meeting

2019-20 4-H Enrollments are now open! Sign up today at wi.4honline.com.
The deadline to re-enroll for current 4-H members is December 1.

You are invited to the...

Annual 4-H Recognition Banquet

Sunday, November 10th

5:30 p.m. - Dinner (sponsored by the 4-H Leaders Assoc.)

6:30 p.m. - Awards Program



Join us as we honor the 4-H leaders who have touched the lives of so many Richland County 4-H members during this past year. We will also be recognizing outstanding 4-H members. See pages 10-11 of this newsletter to nominate a 4-H member, 4-H leader or community volunteer.

Happy National 4-H Week!

Karleen Craddock
4-H Program Coordinator

IN THIS ISSUE

2-October & November 4-H Calendar
3-National 4-H Week!
4-5 4-H Project Updates
6-7 Educational Travel Opportunities
8-Richland County 4-H Jr. Leaders
9-11 Nominations for 4-H Recognition
Banquet Awards

October 2019



Sun	Mon	Tue	Wed	Thu	Fri	Sat
	4-H Enrollment for 2019-20 is now open!	1	2 4-H Share Night, Culvers in Richland Center	3 Wheels of Time Set-Up, 5 p.m., Fair-grounds	4	5 Centerfest Parade
6 Wheels of Time - 4-H Food Stand	7 NATIONAL	8 4-H WEEK	9 4-H Open House, Brewer Public Library, 5:30-7 p.m.	10	11 4-H Horse Leaders Conf. registration due	12
13	14	15 4-H Trips Apps, Key/Ldr Awards; Ldr. Bd. Nominations Due	16	17	18	19
20 Jr. Leaders Mtg. 5 p.m. Ext. Office	21 4-H Leaders Assoc. Mtg., 7 p.m. Extension Office	22	23	24 4-H Awards Interview Committee	25	26
27	28	29	30 MASC Mtg., 6:30 p.m.	31		

November 2019

Sun	Mon	Tue	Wed	Thu	Fri	Sat
					1	2
					4-H Fall Forum	
3 Fall Forum ----- Horse Project Awards Program	4	5	6	7 4-H Volunteer Orientation, 7:00, Ext. Office	8	9
10 4-H Recognition Banquet, RC Comm. Ctr., 5:30 pm	11	12	13	14 4-H Dog Project Mtg. 7:00, Ext. Office	15 WI 4-H Horse Leaders Conference thru Sunday	16
17 Jr. Leaders mtg., 5:30 p.m. Extension Office	18 4-H Leaders Assn. mtg., 7 p.m. Extension Office	19	20	21	22	23
24	25	26	27	28 Happy Thanksgiving!	29	30



NATIONAL 4-H WEEK

OCTOBER 6-12, 2019



4-H Open House

Date: October 9th

Time: 5:30-7:00PM

Location:

Brewer Public Library



Featuring:

- Brief Presentation
- Hands-on Activities
- 4-H Staff and Ambassadors on hand to answer questions
- Information about clubs
- Pictures from 4-H activities and projects

**Contact Karleen Craddock
for more information:
647-6148**

How will you celebrate National 4-H Week?

- ✿ Invite a friend to _____ your October 4-H Club meeting!
- ✿ Hunt for the 4-H Medallion!
- ✿ Show your 4-H Spirit! *Wear a 4-H T-Shirt on Wednesday, October 9th.*



An EEO/AA employer, University of Wisconsin-Extension provides equal opportunities in employment and programming, including Title VI, Title IX and the Americans with Disabilities Act (ADA) requirements

Richland County 4-H Culver's Share Night

Wednesday, October 2, 2019

Time 4:00-8:00 p.m.

Richland Center Culvers Restaurant

Proceeds to 4-H Scholarships

Support Richland County 4-H!



MEDALLION HUNT

A medallion will be hidden somewhere in Richland County. Beginning on Monday, October 7, one clue will be announced each day until the medallion is found. Check every day as the clues build on each other.

Clues can be found at:

- WRCO Radio
- Richland County 4-H Facebook page
- Richland County Extension Office.

If you find the medallion, please call the Extension Office, 647-6148. Bring the medallion to the Extension Office to get your photo taken and pick up your prize!

Happy Hunting!!



4-H Project News



4-H Project Sign-up is now open! When you enroll in 4-H, you will have an opportunity to select from MANY 4-H Projects.

What 4-H projects will you take this year?



For more information about 4-H projects, check out Wisconsin 4-H website <https://fyi.extension.wisc.edu/wi4hprojects/> or request a copy of the 2019-20 Richland County 4-H Handbook and Project Guide from the Extension Office.

Important Dates:

December 1—Enrollment Deadline for current 4-H members

March 1—Last day to add/delete 4-H Projects

+ + + + +

Countywide 4-H Project Groups

Most countywide groups begin meetings in January or February. If you have questions about the project, contact the 4-H group advisor:

Cats & Small Pets	Sandy Layer	lays@richland.k12.wi.us
Dogs	Kristina Weld	suffolks25@gmail.com
Dairy	Jody Cornell	redneckcornell@yahoo.com
Horse	To Be Determined	
Pigs	Beth Storms	stormdaleholsteins@centurytel.net
Poultry	Jennifer Biba	jmb1@mhtc.net
Sheep	Melissa Sprecher	mesprecher@gmail.com
Rabbits	Becky & Theron Gobin	tbsm@mwt.net
Shooting Sports	Mary Cooper	mary.cooper@stmarysrc.com

4-H Project Resource Leaders

These 4-H projects do not have countywide project meetings, but you can contact the following resource people if you have questions.

Clothing	Ginger McCauley	mccauley@mwt.net
Goats	Tony Schulze	tonyschulze0079@gmail.com
Photography	Rachel Turgasen	sylvancows@mwt.net

We are looking for more countywide 4-H projects! Do you have a special interest or talent that you would be willing to share with kids? Contact the Extension Office to learn more about being a 4-H volunteer or plan to attend the New 4-H Volunteer Orientation on Thursday, November 7, 7:00 p.m. at the Extension Office.



4-H Dog Project

Like dogs? Come join us!!!

Obedience and Introduction to Dog Sports

And other fun dog activities!

You don't need to own a dog ☐

Informational Meeting (no dogs)

Thursday November 14, 2019 at 7pm

UW Extension Classroom

1000 UW-14 Richland Center, WI

Questions? Contact Kristina Weld at: (413)387-2615 or email: suffolks25@gmail.com

.....
If you are interested in the NEW 4-H Dog Project, please return this form to the Extension Office. We will let you know about upcoming Dog project opportunities.

Child's name & age: _____

Parent's name(s): _____

Phone: _____

Email: _____

Do you have a dog at home? Y/N

Breed and age: _____

What's the coolest thing your dog can do?

What do you want to teach your dog?



4-H Project News



HORSES

The 2019 Richland County 4-H Horse Project Awards Program will be on Sunday, November 3 at 5:30 p.m. at the Buena Vista Town Hall.

+ + + + +

Horse Leaders Conference—4-H Horse Project members (7th grade & up) and adult volunteers are invited to attend the statewide 4-H Horse Leaders Conference on November 15-17 at UW-Oshkosh. Registration is due October 11th.

Horse conference schedule: Friday Night will include a demonstration and fun activity at UW-Oshkosh. Saturday will consist of workshops on campus. Sunday Morning will conclude with the 4-H Horse Association Meeting.

The theme for the 2019 conference is "Respect". The keynote speaker will be Sara Novotny. She is a multi-carded judge including WI 4-H, WHC, WIHA and POAC. There will also be several informational workshops and opportunities to interact with 4-H Horse members and leaders from throughout Wisconsin.

Additional information <https://fyi.extension.wisc.edu/wi4haganimalscience/wi-4-h-horse-leaders-conference/>

SWINE

The Wisconsin Pork Association is offering a \$25 rebate to 4-H members to help offset the cost of testing for PRRS and PEDv. Information is available on the WPA website at <http://www.wppa.org/testing/>

WPA scholarships—<http://www.wppa.org/scholarships/>

STEM

Richland County 4-H has several STEM kits available to be checked out from the Extension Office. They can be used by 4-H clubs, school groups, or families. If you are interested in starting a county-wide 4-H STEM group, contact Karleen at the Extension Office.



4-H
NATIONAL
YOUTH
SCIENCE DAY

Check out the National 4-H STEM resources: <https://4-h.org/parents/national-youth-science-day/>

Wisconsin Science Festival: Curiosity Unleashed - October 17-20. Find an event near you at <https://wisconsinsciencefest.org/>

ARTS



Arts Camp—Olivia Menne, Abby & Ally Plonka will be attending 4-H Arts Camp at Upham Woods on October 5-6, 2019.

CLOTHING

Congratulations to Paige Carter, daughter of Tony and Jennifer Carter, on receiving the 2019 4-H Clothing scholarship! Paige is currently a freshman at UW Platteville-Richland. The scholarship was presented at the 4-H Style Revue during the Richland County Fair.

In memory of Buena Anderson, a 50+ year 4-H volunteer, and to promote the clothing project in her honor, Buena's son and daughter-in-law, Chuck and Sheelah Anderson, donated two sewing machines to the Clothing project. These machines will be available for members to check out for a short period of time to try their hand at sewing and to work on their skills in the project. They will also be used for 4-H sewing workshops. Chuck and Sheelah are also contributors to the Clothing Scholarship Fund in Buena's memory.

POULTRY



Avian Quiz Bowl—On September 28, the Richland County Junior 4-H Avian Quiz bowl team placed 2nd in the State 4-H Avian Quiz Bowl competition held in conjunction with the Wisconsin International Poultry Show.

Team members included Maggie Kershner from the Brush Creek Knowledge Seekers, Annabeth Sprecher from the Buena Vista Wonder Workers, and Ally Plonka and Abby Plonka from the Ithaca Happy Hour 4-H Club.

The team studied questions taken from the National 4-H Avian Bowl Manual on such topics as avian influenza; Oriental and miscellaneous breeds of chickens; contributions of poultry to the development of science; raising game birds and your home flock; and the skeletal, nervous, circulatory, and muscular systems of poultry.

Adventure Awaits....

4-H Educational Travel Opportunities for 4-H Members in Middle School



4-H Summer Camp at Upham Woods

Who: Youth in 3-8th Grade Where: Upham Woods, Wisconsin Dells

When: July 23-25, 2020 Approx. Cost: \$180.00*

There is always an adventure at 4-H camp...campfires, canoeing, hikes, swimming, games and LOTS of outdoor fun! Invite a friend—You do not have to be a 4-H member to attend summer camp at Upham Woods Outdoor Learning Center.

Space Camp -- 4-H Missions in Space

Who: Youth in 6-8th Grade When: April 16-20, 2020 Apply by: Oct. 15, 2019

Where: U.S. Space and Rocket Center, Huntsville, AL Approx. Cost: \$625.00*

During Space Camp--4-H Mission in Space, you will team up with other delegates for hands-on mock Space Missions and other STEM activities in this NASA program.



Wisconsin 4-H and Youth Conference

Who: Youth in 7-10th Grade

Where: UW-Madison

Apply by: March 15, 2020

When: June 22-25, 2020

Approx. Cost: \$300.00*

Register: April 2-15, 2020

Experience life on campus at UW-Madison! You will participate in fun workshops and field trips, assist the community through service learning projects and hang out with 4-H members from throughout Wisconsin.

Leadership Washington Focus

Apply by: Oct. 15, 2019

Who: Youth going into 7th-9th Grade When: July 26-31, 2020

Where: Washington DC

Approx. Cost: \$1,100.00*

Leadership Washington Focus participants develop an understanding of their own personal leadership style. They also experience hands-on learning using the historical backdrop of Washington, D.C.



Badger Dairy Camp

Who: Ages 12-18

When: TBD-June 2020

Where: UW-Madison

Approx. Cost: \$125.00

A three day camp filled with hands-on activities, workshops and contests. Sponsored by UW-Madison Dept. of Dairy Science, UW-Extension and Badger Dairy Club. <https://fyi.extension.wisc.edu/dairyyouth/badger-dairy-camp/>

4-H Arts Camp

Who: 6-8th Grade When: TBD-October 2020 Approx. Cost: \$90.00*

Where: Upham Woods Outdoor Education Center, Wisconsin Dells

Explore the Arts through music, visual art, drama, photography, nature and MORE!



**The Richland County 4-H Leaders Association covers up to half of the cost for 4-H members.*

University of Wisconsin, United States Department of Agriculture and Wisconsin Counties Cooperating. An EEO/AA employer, University of Wisconsin-Madison Division of Extension provides equal opportunities in employment and programming, including Title VI, Title IX, and ADA requirements. Please make requests for reasonable accommodations to ensure equal access to educational programs as early as possible preceding the scheduled program, service or activity.



4-H Educational Travel Opportunities for High School Students

Make plans now to attend next summer!

Applications are due October 15th for American Spirit, Citizenship Washington Focus and 4-H International programs



American Spirit-East, Philadelphia, New York, Boston

June 5-14, June 10-18 or July 3-12, 2020 Grades 8-10

Online registration opens-November 1, 2019

*Cost: \$1,500.00 **Applications due: October 15, 2019

<https://fyi.extension.wisc.edu/wi4hedopp/american-spirit/>

For additional information, ask previous participant:

Mitchell Woodman, Buena Vista Wonder Workers (2019)

Citizenship Washington Focus, Washington DC

June 13-21 or July 4-12, 2020 Grades 10-12

Online registration opens: November 15, 2019

*Cost: \$1,400.00 **Applications due: October 15, 2019

<http://fyi.uwex.edu/wi4hedopp/citizenship-washington-focus/>

National 4-H Congress, Atlanta GA

November 27-December 1, 2020 Grades 10-12

*Cost: \$1,200.00 **Application due: March 15, 2020

<https://fyi.extension.wisc.edu/wi4hedopp/national-4-h-congress/>

For additional information, ask a previous participant:

Paige Carter, Boaz Boosters 4-H Club (2018)

Kristen Halink, Boaz Boosters 4-H Club (2018)

4-H Summer Camp—Be a Camp Counselor!

Upham Woods Outdoor Education Center, Wisconsin Dells

July 23-25, 2020, Camp Counselors—Grades 9-12

2019 Camp counselors: Paige Carter, Kristen Halink, Becca

Cooper, Kari Craddock, Brady Joyce, Avrum Berg, Mitchell

Woodman, Autumn Carter and Evelyn Jelinek

2020 Camp Counselor applications due March 1!

4-H Fall Forum, Green Lake Conference Center

TBD - November 2020 Grades 7-12 & Adults

Online registration opens early September 2020

<https://fyi.extension.wisc.edu/wi4hvolunteers>

For additional information, ask previous participant:

Sandy Layer and Kristen Halink, Boaz Boosters (2017, 2018)

Autumn and Jennifer Carter, Boaz Boosters (2018)

Advanced Space Academy/Robotics Camp

TBD-January 2021 U. S. Space Center, Huntsville AL

Grades 10-12 *Cost: \$1,550 **Applications due: March 15

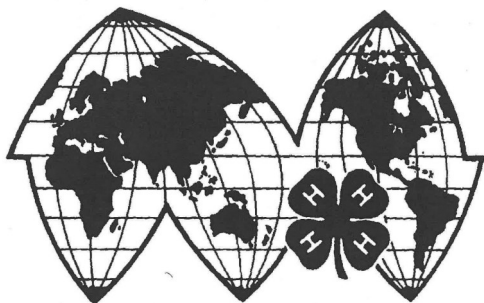
<https://fyi.uwex.edu/wi4hedopp/space-camp/>

For additional information, ask previous participants:

Kristen Halink, Boaz Boosters (2019)

Wes Keller, Ithaca Happy Hour (2019)

** Approximate Cost **The Richland County 4-H Leaders Association pays up to half of the cost of the event.*



....And my World

4-H INTERNATIONAL PROGRAMS

Travel Application due: November 15, 2019

2020 Travel Destinations:

Japan, Taiwan, Norway, South Korea, Romania and Costa Rica

<https://wi4hinternational.org>



The Wisconsin 4-H International Program emphasizes the 4-H values of belonging and understanding through international exchange. In today's ever changing world the skill of global citizenship becomes more and more important all the time. Help the youth in your community build bridges and connect with others from around the world by hosting a 4-H member or LABO exchange student.

This summer, Maggie Edwards, Sabin Livewires 4-H Club and Bryndalyn Kanable, Pine River Clovers 4-H Club, hosted 4-H LABO exchange students from Japan.



Eimi Higurashi, Saki Hirobayashi, Maggie Edwards and Bryndalyn Kanable

Host family applications for next summer are due February 1, 2020.

For more information: <https://wi4hinternational.org/>



Parents....Do you like to take photos? Decorate cakes? Do woodworking? Go on hikes? Crochet? Make candles? Would you be willing to teach a small group of kids? Sign-up to be a 4-H volunteer!

Talk to your 4-H Club leader or contact Karleen Craddock to find out how you can share your interests and talents with youth in your 4-H club.

New 4-H Volunteer Orientation—Thursday, November 7, 7:00 p.m. at the Extension Office. RSVP at 608-647-6148 or karleen.craddock@wisc.edu.

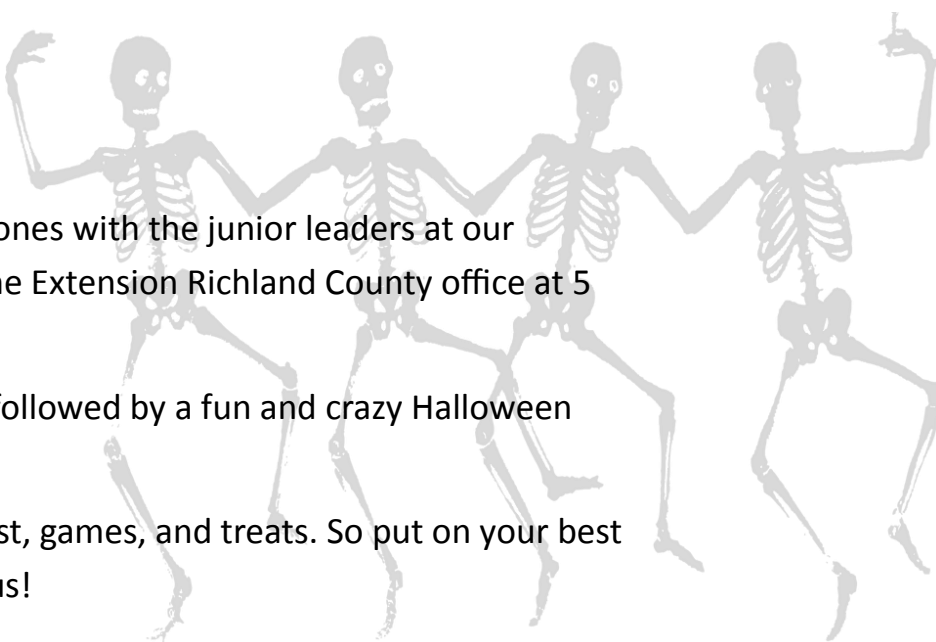
4-H Jr Leaders

Halloween Party

COME shake and rattle your bones with the junior leaders at our meeting on October 20th at the Extension Richland County office at 5 p.m.

We will have a short meeting followed by a fun and crazy Halloween party!

There will be a costume contest, games, and treats. So put on your best face or your scariest and join us!



Richland County
**4-H Leaders Association
Annual Meeting**

will be held during the
4-H Recognition Banquet

Sunday, November 10th - 5:30 p.m.

Richland Center Community Center

Election of new Leaders Association Board members will be held after dinner and before the awards presentation. Positions are available for both youth and adult board members.

Leaders Association Board includes:

- Seven Youth Representatives (7th Grade and up)
- Seven Adult Representatives

Current Leaders Association Members

Youth Representatives: (One year term)

Autumn Carter, Boaz Boosters; Kristen Halink, Boaz Boosters; Evelyn Jelinek, Buena Vista Wonder Workers; Mitchell Woodman, Buena Vista Wonder Workers; Aaron Spencer, Fancy Creek Sunbeams; Emily Hall, Northern Lights.; Brady Joyce, Pine River Clovers.

Adult Representatives: (Two year term)

Jennifer Hall, Boaz Boosters (2019); Tim Woodman, Buena Vista Wonder Workers (2019); Kimberly Spencer, Fancy Creek Sunbeams (2020); Gretchen Kanable, Richland Royals (2020); Shelly Stibbe, Ithaca Happy Hour (2020); Stephanie Joyce, Pine River Clovers (2020); Rachel Turgasen, Sabin Livewires (2019).

2018-19 Officers

President—Gretchen Kanable

Vice President—Tim Woodman

Treasurer—Jennifer Hall

Secretary—Rachel Turgasen

Richland County 4-H Leaders Association

2019-20 Nomination Form—Due October 15

The 4-H Leaders Association provides leadership for the Richland County 4-H program.

Job Description:

- Actively participate in monthly meetings (3rd Monday, 7:00 p.m. at the Richland County Extension Office)
- Be a liaison between your 4-H club, 4-H project groups and the 4-H Leaders Association.
- Assist with countywide 4-H activities (Recognition Banquet, Club Officer Workshop, 4-H Open House and 4-H Fundraising Activities)

I would like to nominate the following for the
2019-20 Leaders Association Board:

4-H Members (Grade 7 and up)

Adults

Nominated by:

Name _____

4-H Club _____

You Are Invited

to the

Annual 4-H Recognition Banquet

Sunday, November 10, 2019

5:30 p.m. Dinner

6:30 p.m. Awards Presentation

Richland Center Community Center

Dinner is sponsored by the 4-H Leaders Association

4-H Recognition Banquet

During the annual 4-H Recognition Banquet, we will be honoring 4-H volunteers who have made a difference in the lives of kids. If a 4-H leader has touched your life or your child's life, nominate them for a special award. (See page 11 in this newsletter.)

We will also be recognizing 4-H Youth Leaders. Use the form below to recognize an older 4-H member in your club!

Nominations are due October 15th.

Silent Auction

Don't miss the silent auction during the 4-H Recognition Banquet! 4-H clubs donate themed baskets for the auction. The money raised will be used for the 4-H scholarship fund. 4-H families are welcome to donate items for the auction too!

4-H Youth Leader Award

Nominate 4-H members (grades 6-12) who have shown outstanding leadership.

Examples:

- Club Officers who have gone above and beyond what is required
- Teens who have shown outstanding leadership in assisting with 4-H activities
- Youth Leaders who have shared what they have learned with younger members

To nominate a 4-H member, you can return this form or simply send an email to karleen.craddock@wisc.edu. Include the 4-H member's name and 2-4 sentences about what the 4-H member has done and why you would like to nominate them for a 4-H Youth Leader Award.

Nominations are due **October 15**. Thank You!

2019 Youth Leader Award Nomination

4-H Member _____ 4-H Club _____

Nominated by _____

I would like to nominate this 4-H member because..... _____

(In 2-4 sentences, please tell what the 4-H member has done and why you are nominating him/her)

Richland County

4-H Special Award Nomination Form

Due October 15, 2019

One nomination per form. Use additional pages if necessary.

I would like to nominate _____
Name of individual or group

For the following award: (check only one)

- ☐ **Friend of 4-H** - *Awarded to an individual, business or non-4-H organization showing outstanding support for the Richland County 4-H program.*
- ☐ **Cathryne Annear Leader of the Year** - *Awarded to a 4-H adult leader who has gone above and beyond for the 4-H members in his/her 4-H club or group.*
- ☐ **4-H Family of the Year** - *Awarded to a family that actively participates in 4-H together and supports the the Richland County 4-H program at both the club and county level.*
- ☐ **Outstanding First Year 4-H Member**—*Awarded to a first year member who demonstrates dedication, determination and enthusiasm.*

I recommend this person because:

Nominated by _____
Name 4-H Club

Thank you!



Invite a friend...

4-H Open House

Wednesday, October 9th

5:30-7:00 p.m.

Brewer Public Library



Ride the blender bike to make a fruit smoothie!



Create a cat toy to take home or donate to Ocooch Mountain Humane Society



Pet a Rabbit



Make a Fall craft



Learn about 4-H Summer Camp



Ask a 4-H Ambassador what you can do in 4-H!

Additional National 4-H Week Activities:

Monday—4-H Medallion Hunt Kick-off

Wednesday—Wear a 4-H Tshirt Day

Wednesday—4-H Open House

All Week:

-Daily posts about 4-H on Facebook

-Listen for special announcements on WRCO

-4-H on Display at the Brewer Public Library

-Paper Clover Campaign at Tractor Supply Co.
(Proceeds benefit WI 4-H Foundation)

October is a great time to join 4-H! Invite a friend to your next 4-H meeting!



Like us on
Facebook!

[www.facebook.com/
RichlandCounty4H/](http://www.facebook.com/RichlandCounty4H/)

- Watch for daily announcements during National 4-H Week.
- The Richland County 4-H Calendar is posted on Facebook on the first day of each month.

What's Happening in 4-H?



SAVE THE DATE

Nov. 7—New 4-H Volunteer Orientation

Nov. 10—4-H Recognition Banquet

Jan. 16—4-H Club Officer Workshop

July 23-25—4-H Summer Camp!