



# CLOVER POWER PRESS

Richland County Extension Office

August 2019

## Extension Richland County

Phone: 608-647-6148

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[richland.extension.wisc.edu](http://richland.extension.wisc.edu)

## Facebook

[www.facebook.com/  
RichlandCounty4H](http://www.facebook.com/RichlandCounty4H)

[www.facebook.com/Richland  
County UW Extension](http://www.facebook.com/RichlandCountyUWExtension)

## Wisconsin 4-H Website

[extension.wisc.edu/youth](http://extension.wisc.edu/youth)



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*Richland County Fair*  
September 4-8, 2019

157<sup>TH</sup> ANNUAL OFFICIAL PREMIUM LIST

Hard to believe but ...the Richland County Fair is just around the corner! This year's theme is "There's No Place Like Home" at the Richland County Fair!

There IS no place like home and every year at this time, the fair becomes our home away from home where we get to show off our projects, our animals and our many talents!

Looking forward to seeing you all at the 2019 Richland County Fair!

# August 2019

Sun	Mon	Tue	Wed	Thu	Fri	Sat
				1 Co. Fair Entry Deadline, 5 pm WI St. Fair begins	2	3
4	5	6	7	8	9	10 Cat & Small Pet Show, 1 pm, Pine Valley
11 WI St. Fair ends	12	13 Goat Show- manship Clinic, 7 pm, Fairgrounds	14	15 Rabbit Tattoo Deadline (Fryers & Pen of Three)	16	17
18 Jr. Leader Mtg., 7 pm, Ext. Office	19 4-H Leaders Assoc. Mtg., 7 pm, Ext. Office	20	21 MAS Buyers Cards due to Ext. Office, 4:30 p.m.	22	23	24
25 Open & Jr. Dairy Exhibitors mtg., 7 p.m.	26 Fair Clean-Up, 5:15 p.m. Non- livestock Fair Supts. mtg. following	27	28 7:00 Style Revue Rehearsal	29	30	31

# September 2019

Sun	Mon	Tue	Wed	Thu	Fri	Sat
1	2	3 Fair Entry Day for Photography/ Video	4 Richland Entry Day - Animals except Dairy	5 County Entry Day - Dairy & Non-livestock pro- jects	6 Fair →	7 → State 4-H Gymkhana
8 →	9	10	11 Carcass Show, 7:30 p.m. Richland Locker	12	13 State 4-H Horse Expo →	14
15 →	16 4-H Leaders Assoc. Mtg., 7 pm	17	18 Meat Animal Sale Appreciation Meal, 6:30 p.m.	19	20	21
22	23	24	25	26	27	28 Avian Quiz Bowl, Columbia Co. Fairgrounds
29	30					

# October 2019

Sun	Mon	Tue	Wed	Thu	Fri	Sat
		1 Richland Co. 4-H Enrollment Opens!	2 4-H Share Night, Culvers, R.C.	3	4	5 St. 4-H Arts Camp, WI Dells
6	7	8	9	10	11	12
←		National	4-H	Week	→	
13	14	15 Nominations for Leaders Board due	16	17	18	19
20 Jr. Leaders Mtg., 5:30 pm, Ext. Office	21 4-H Leaders Assoc. Mtg., 7 pm, Ext. Office	22	23	24	25	26
27	28	29	30	31		

# November 2019

Sun	Mon	Tue	Wed	Thu	Fri	Sat
					1 WI 4-H Fall	2 Forum →
3 →	4	5	6	7	8 WI 4-H Horse Leaders Forum - 8th thru 10th	9 →
10 4-H Recog. Banquet, RC Comm. Ctr.	11	12	13	14	15	16
17 Jr. Leaders Mtg., 5:30 pm, Ext. Office	18 4-H Leaders Assoc. Mtg., 7 pm, Ext. Office	19	20	21	22	23
24	25	26	27	28	29	30

# Richland County Fair



## Richland County Fair—NEW for 2019

Important information regarding the county fair:

**Portable Animal Cages/Carriers must be** stored off the fairgrounds. Also, remember the cages must be clean when transporting your animals to the fair.

**Tattooing and IDing your Animal**—there has been a few changes in the fair book. Be sure to educate yourselves on these changes so it doesn't prevent you from participating at the fair. There will be no exceptions to these changes.

**NOTE CHANGE OF ENTRY DEADLINE FOR ALL ANIMALS AND NEW PROCESS—WEDNESDAY, 10 A.M.-4 P.M.**— all livestock, including sheep and goats, however,

**SWINE MUST BE CHECKED IN BY 3 P.M. Dairy Cattle Entry Day will be Thursday, 7-11:30 a.m.**

**VET CHECK-IN SHEET(S) - NEW THIS YEAR**— Each species will have their own Vet Check-in sheet and you must have the sheets properly filled out when bringing in your animals, along with ID numbers and vet inspection certificate and/or test papers. All Vet Check-In sheets **must** be filled out when given to the Department Superintendent. *Those who DO NOT have their sheets filled out will not be checked in and will be asked to leave.* **Be responsible and respectful of everyone's time.** Once animals are in place, they will be checked by the Fair Vet in the barns.

**Premise ID Numbers and Animal Identification** - The Premise ID# and Animal ID must be on all the appropriate forms where requested.

The Wisconsin Livestock Premises Registration Act requires anyone who keeps, houses, or co-mingles livestock to register their premises. Premises that are not currently licensed by the Department of Agriculture, Trade and Consumer Protection (DATCP) are required to register. DATCP requires each livestock premises to renew their registration once every three years (Rule updated in 2008). Must register your Premise ID prior to the county fair. Register online at <http://wiid.org/livestock-premises-registration> or registrants may call the Wisconsin Livestock Identification Consortium (WLIC) at 1-888-808-1910 to request a form.

**Exhibitor Wristbands** - All exhibitors are **REQUIRED** to wear their wristband, no exceptions. If seen without one you will be required to pay for a new one. If it must be removed for school or work, you must bring the cut off band back to the entry gate for a replacement at no charge. There will be a selected color for exhibitors.

**Overnight Camping During the County Fair** - all overnight camping **by exhibitors and their family** is a **\$15 a night per tent or camper**. If you or your family does not register, the charges will be billed to you with no future participation in the county fair until paid.

**Absolutely no dogs allowed on fairgrounds** - except for service dogs which must be registered at the Fair Office.



### Fair Parking Policy Parking on the Grounds

Attention Fair Exhibitors & Family—your help is needed!

Please observe the “NO Parking on the Grounds” policy. This includes parking in front of all buildings and in areas where signs are posted. All vehicles must be removed from the grounds by 9 a.m. or your vehicles will be towed at your expense. If you have a question regarding this policy, please see Carla Doudna at the fair office during the fair.

No ATV, RTV or UTV will be allowed on the fair-grounds other than those used by authorized fair staff. Parking is allowed in the fair parking lots.



### County Fair Disability Accommodation

Those participating in or attending the Richland County Fair may request reasonable accommodations for disabilities by contact the Richland County Fair Office at 608-647-6148, address is 23630 Co. Hwy AA, Richland Center, WI 53581.

### 2019 Jr. Fair Activities

Congratulations to everyone who participated in these Richland County Fair events that were held earlier this summer:

March 31 - 4-H Arts Festival

May 4 & 5 - Shooting Sports Contest

June 20 - Clothing Revue

July 11 - Foods Revue

July 27 - County 4-H Horse Show

July 27 - Cloverbud Fair

August 10 - Cat & Small Pet Show

## 2019 Richland County Fair Youth Events Schedule

### Tuesday, September 3

7:30 am-6 pm - Photography & Videography entries

### Wednesday, September 4

**8 am** - Photography & Videography judging

**10 am-4 pm** - **Entry Day** for all Livestock (**except Dairy cattle**) . **Swine must be in place by 3 p.m.**

**TBA** - Weigh-in times for Beef, Dairy Steers, Sheep and Swine will be announced during the check-in

### Thursday, September 5

**7-11:30 am** - **Entry Day for Dairy cows, yearling and calves** - **\*New this year\***

**7:30 am-6 pm** - All non-livestock exhibits entry

**Note:** Open Foods exhibits are due by 4 pm and Jr.

Foods due by 5 pm

**10 am** - Sheep Show, Meat & Dairy Goat Show

**3 pm** - Poultry & Poultry Products judging

**6 pm** - Foods judging, Connection Bldg.

**6:30 pm** - Flowers judging

**7 pm** - Beef Heifer judging

### Friday, September 6

**8 am** - Beef Judging

**9 am** - Rabbits judging

**9 am** - Non-livestock exhibit judging

**10 am** - Swine judging

**11 am-7 pm** - 4-H Food Stand

### Saturday, September 7

**9 am** - Horse Gymkhana Show

**9 am** - Dairy Show

**9 am** - Self-Determined Project, Connection Bldg.

**11 am - 7 pm** - 4-H Food Stand

**1 pm** - 4-H Arts Festival Showcase

**2:30 pm** - Pedal Pull

**2:30 pm** - TA-DA Kids (also at 4 pm & 6 pm)

**6 pm** - Meat Animal Sale, Show Barn

## 2019 Richland County Fair Youth Events Schedule (continued)

### Sunday, September 10

**11 am** - TA-DA Kids (also 1 pm & 2:30 pm)  
**12:30 pm** - Little Britches Showmanship Contest  
**3 pm** - 4-H Style Show, Connection Bldg.  
**4 pm** - Exhibits Released

### Wednesday, September 11

**7:30 pm** - Carcass Show, Richland Locker

### Animal ID & Vet Check Form NEW IN 2019

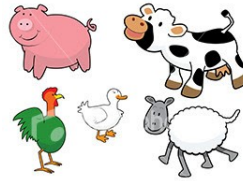
The Animal ID & Vet Check Information form is required for checking animals into the fair. New this year - **each species will have their own Vet Check-in sheet** and you must have the sheets properly filled out when bringing in your animals, along with ID numbers and vet inspection certificate and/or test papers. All Vet Check-in Sheets **MUST** be filled out when given to the Department Superintendent. Those who DO NOT have their sheets filled out will not be checked in and will be asked to leave. Once animals are in place they will be checked by the Fair Vet in the barns.

We thank you in advance for your cooperation!

The form can be found online at <http://fair.co.richland.wi.us/fair/fair-entry-forms>.

### Overnight at the Fair

Everyone staying on the fairgrounds after hours will be required to obtain an overnight wristband from the Fair Office. **ALL JR. EXHIBITORS** staying overnight will also be required to fill out an overnight permission slip designating an adult chaperon who will accompany and be responsible for the minor at all times. Anyone on the grounds or in the barns without a wristband will be ejected from the grounds until they have obtained a wristband.



### Livestock Entry Days

**Livestock Entry Day, Wednesday, Sept. 4** - Livestock (Beef, Dairy Steers, Sheep, Swine,

**Dairy & Meat Goats, Poultry & Rabbits) entry time is 10 a.m.-4 p.m. Swine must be in place by 3 p.m.**

**Thurs., Sept 5** - Dairy Cows, Yearlings and Calves to be brought in between 7:00-11:30 a.m.

### Animal Health Requirements for County Fair



Anyone entering animals in the Richland County Fair must be aware of health requirements for **ALL animals**.

Animal health requirements are printed in the front of the Richland County Fair Premium Book. Be sure to read all requirements ahead of time.

Health papers must be with the animals when they arrive on the fairgrounds and will be checked by the Fair Veterinarian. Copies of these papers must accompany the Animal ID & Vet Check form.



### Attention Poultry Exhibitors!

For this year only, due to the lack of pullorum antigen for testing birds, poultry do not have to be blood tested. However, each bird needs to have some form of individual numbered ID - a numbered leg band or wing band. It is the exhibitor's responsibility to have bands on their birds.

Poultry Judging will be at **3:00 p.m. on Thursday, Sept. 5** in the Avery E. Marshall Building. All exhibitors need to be present for showing as exhibitors will bring the birds to the judge.





## Rabbit Judging & Meeting

Rabbit Judging will begin at 9 a.m. on Fri., Sept. 6. All rabbits must be tattooed in order to be eligible to exhibit at the fair.

**Rabbits R Us Meeting** - Sept. 8, 2 p.m., Avery E. Marshall Building.



## Beef & Swine Project Members Identification Policies

Missing Tags - if your steer or pig has lost its ID tag, you must report this to the Ext. Office, 647-6148 as soon as possible.

## SALE ANIMALS

Each exhibitor may sell only one animal. If the exhibitor was a champion or reserve, that will be their one sale animal.

## REQUIREMENT

### Set up for Meat Animal Sale

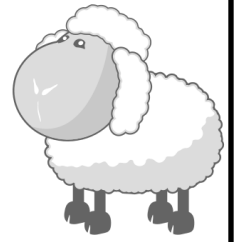
All youth selling **BEEF, LAMB AND GOAT** are required to help with setting up the show ring and chairs.

**SWINE, RABBITS AND POULTRY** are required to help with tear down immediately following the sale!

## Meat Animal Sale Appreciation Meal

The Meat Animal Sale Appreciation Meal will be held on **Wednesday, September 18, 6:30 p.m. Social Hour, 7:30 p.m. Meal** at the White House Supper Club, Richland Center.

## Rule for County Fair Sheep Exhibitors

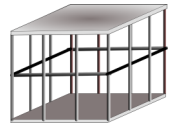


Both Open and Junior Division Sheep Exhibitors are required to help with taking down pens they were assigned.

**\*\*Open Class and Junior Class exhibitors are responsible for taking down and storing pens they were assigned. Failure to do so will result in forfeiture of fair premiums.\*\***

Again, many hands make light work and your help in abiding by this rule will make clean-up go much faster. Thanks in advance in helping with this task.

## Poultry Cage Take Down At County Fair



Help is needed in taking down the cages at the County Fair. To make this process go smoothly, Poultry project exhibitors must help with this chore.

**Sunday, September 8, 5 p.m. - Take down cages**  
**All Poultry exhibitors are expected to help.**

We definitely know how hectic fair time can be and since many hands make light work, it will go much faster with your help. Every effort to be there at the required time will be appreciated!

## Thank You's are Important!

Remember...show your appreciation and send a "Thank You" to your buyer AND your trophy sponsors.

They love to hear from the winners of their sponsored trophies and those whose animals they purchased!

## Base Pricing Will Be Used

### In Meat Animal Sale

Animals in the sale will be given a base price (based on current market price) which gives buyers options. On each group of animals - beef steers, dairy steers, market lambs, market goats, market hogs, meat rabbits and poultry - a base price will be set. This price will be set by a committee selected by the Meat Animal Sale Committee. The current market price will be taken into consideration when making this base price.

Buyers will have the option of purchasing the animal at full bid price and taking possession of the animal; or the buyer can pay the difference between the full bid price and the base price, with the exhibitor retaining ownership of the animal. Commission will be taken on the full bid price and will come out of the exhibitor's check.

To avoid charging a double commission to the animals sold through the Meat Animal Sale at the Richland County Fair, commission on the youth marketed animals will be reimbursed under the following conditions:

1. The animal is marketed through Richland Center Equity Livestock Market or Matthes Livestock.
2. A bona fide receipt from the livestock market that includes the ear tag number of the animal. The receipt must be turned into the Extension Richland County Office by **December 1 of the sale year**. If you have questions about these changes or would like more explanation, please call the Ext. Office (647.6148).

### Swine Saliva Tests

Attention All Jr. Swine Exhibitors - all swine exhibiting at the Richland County Fair must have a negative saliva test for PRRS and SECD-which includes PEDv and Delta Coronavirus. Test kits are available at the Extension Office free of charge. Results may take a few weeks, please test as soon as possible. Swine exhibited at Richland County Fair also needs a Certificate of Veterinary Inspection (CVI) within 30 days of the fair.

## FAIR CLEAN-UP DAY



- What:** Fair Clean-Up of Exhibit Building
- When:** Monday, August 26, 5:15 p.m.
- Where:** Richland County Fairgrounds
- Bring:** Buckets, Rags, Brooms - Cleaning supplies provided

Clubs are asked to have volunteers help with the clean-up of the youth exhibit buildings. With plenty of help, it should take about an hour. Superintendents help is also needed.

### Fair Superintendents Meeting

- Non-livestock superintendents will meet immediately following the exhibit hall clean-up on Monday, August 26 (approx. 6:30 p.m.). Superintendents' help with cleaning will be greatly appreciated. A light meal will be provided.

### Foods Exhibit Reminders!

Be sure to read the rules regarding Foods & Nutrition entries in the fair book under Department 125.

Some important reminders are:

- Display plates and bags will be furnished at the time of entry for all baked goods.
- All entries must include the recipe on a card no larger than 4"x6".
- Perishable foods will not be returned due to health concerns.
- Note what portions to bring for baked goods.

Also be sure to read the rules for all Foods Preservation.

Unfortunately, the Ball Awards and Wilton Awards have been discontinued due to rising costs, etc.



## County Fair 4-H Style Revue

For those clothing project members who were unable to participate in the County 4-H Clothing Revue on June 20, you can still style your outfit at the Richland County Fair.

The rehearsal for the 4-H Clothing Style Revue is being held Wednesday, August 28, 7 p.m., Connection Bldg., Richland Co. Fairgrounds. You will need to come to the Style Revue rehearsal to practice for the Style Revue. Description sheets of your clothing item are also needed, if you have not turned one in, and you can bring them to the Extension Office. Description sheets are available at the Extension Office.

The 4-H Clothing Style Show at the Richland Co. Fair will be held on **Sunday, Sept. 8, 3 p.m. in the Building Connection.** All Clothing members that were judged at the Clothing Revue on June 20 will be required to participate to receive their premiums.

If you have any questions, contact Clothing Superintendent Ginger McCauley, 608-627-1103 or email [mccauley@mwt.net](mailto:mccauley@mwt.net).

## Exploring Project Members



If you are in the Exploring project and made a garment to be exhibited at the Richland County Fair, you are eligible to model it at the 4-H Style Show on **Sunday afternoon, September 8, 3:00 p.m.**

If you are interested, please contact Ginger McCauley at 627-1103 and she will give you the necessary information.

## 89th Annual Viola Horse & Colt Show September 21, 2019

The 89th Annual Viola Horse & Colt Show will be held on **Saturday, September 21.**

Here is another opportunity for youth to exhibit their projects whether the be livestock (the dairy show **has been** cancelled), small pets, foods, photography, flowers or clothing just to name a few. It is open to both young and old alike.

For more information, contact Annette Edgar at 608-627-1688 or visit their website at [www.violahorseandcoltshow.com](http://www.violahorseandcoltshow.com). Premium books are available at the Extension Office or Fair Office.



## Richland County 4-H Food Stand

**September 6-8, 2019**  
**Former VFW Building next to the A.V. Miller Building**

The Richland County 4-H Food Stand will again feature baked potatoes with different toppings. These are a big hit at the fair so be sure to come for lunch or supper. The stand will be open from 11 a.m. to 7 p.m. Friday and Saturday and 11 a.m. to 3 p.m. on Sunday! All proceeds go to the Richland County 4-H Leaders Association to support educational trips, awards and events offered through the Richland County 4-H Program.



## Calling all Cloverbuds...

If you participated in the Cloverbud Fair on July 27, don't forget to bring your exhibits to the Richland County Fair.

Bring your exhibits to the Jr. Foods area where Superintendent Rose Birkholz will accept and display your projects.

## Overnight Camping During County Fair



All overnight camping by exhibitors and their family is a \$15 a night per tent or camper.

If you or your family does not register, the charges will be billed to you with no future participation until paid.

## Meat Animal Sale Buyer Cards

The Meat Animal Sale Buyer cards have been sent out to potential sellers. If you are planning on selling an animal at the Meat Animal Sale, have met all the species requirements, and signed up for showmanship, you will receive a card.

Deadline to turn the cards into the Extension Office is August 21 by 4:30 p.m. SHARP. Cards received after the deadline will be charged double sales commission.

## CHILDREN'S DAY AT THE CO. FAIR

Saturday, September 7

The theme for this year's fair is There's No Place Like Home. Lots of activities are planned for Children's Day on Saturday, September 7th at the Richland County Fair. All activities will be in the Connection Building.

- ◆ Starting at 11 a.m. until gone, 300 goody bags and 300 Bomb popsicles will be given out to kids 5th grade and under. Be sure to stop and get your child's free goody bag and ticket for a bomb popsicle.
- ◆ There will be a "Find the Ruby Red Slippers" Scavenger Hunt. All kids are invited to participate!
- ◆ **Crime Stoppers** will be doing fingerprinting from 10 a.m. to 2 p.m.
- ◆ Kids Activities by the Richland County 4-H Jr. Leaders and 4-H Ambassadors will be from 11:30 a.m. to 3:30 p.m. Fun hands-on activities will be available for kids to enjoy and have fun.
- ◆ 4-H Arts Festival Showcase - come and enjoy an encore performance of our 4-H Arts Festival starring our talented 4-H members.

## Richland Co. Fair Carcass Show

**When:** September 11, 7:30 p.m.

**Where:** Richland Locker, Richland Center

**Who:** All meat animal sale sellers, buyers and general public are invited to attend.

## ATTENTION: Jr. & Open Dairy Exhibitors

**MEETING - SUNDAY, AUGUST 25 - 7 p.m.**

**Dairy Barn, Richland County Fairgrounds**

Dairy Superintendent Jody Cornell is asking all dairy exhibitors to attend this meeting to discuss the new entry day and vet check in procedures.

**STATE FAIR DAIRY EXHIBITORS are asked to come at 6:30 p.m. to help put away the State Fair display.**

## STOP THE BLEED: SAVE A LIFE

4-H members and leaders are invited to participate in a special program offered by the Richland Hospital during the fair. "Stop the Bleed: Save A Life", a free hands-on training, will be presented on Friday, September 6th from 3:00-4:00 p.m. in the Connection Building.

To register, call Deanna Gochenaur at 608-647-6321.



### **Richland County 4-H Summer Camp Participants, Counselors & Chaperones**

Listed alphabetically: Valerie Bauer, Grayson, Riley & Wyatt Banker, Aaron Berg, Maggey Edwards, Kyree Fischer, Sam Geraths, Julia Harrison, Eimi Higurashi, Zach Hillers, Saki Hirobayashi, Emma Horton, Parker Hunn, Mason Jelinek, Lucy Joyce, Bryndalyn Kanable, Alea Klingaman, Kassidy Mancilla, Olivia Menne, Madison, Marshall, Mayson & Micah Meyer, Kaylynn Morris, Abby & Ally Plonka, Esme Rohn, Riley & Alex Spencer, Nate Straight, Gabe & Gavin Tjossem, and Tayte Young.

A big thanks to the counselors, interns and chaperones that helped make camp a great success and so much fun:

Counselors: Avrum Berg, Autumn & Paige Carter, Becca Cooper, Kari Craddock, Kristen Halink, Evelyn Jelinek, Brady Joyce and Mitchell Woodman; Interns: Abby Ruetten and Julia Schoen; Chaperones: Jennifer Carter, Brian Hillers, Ryan Meyer and Amber Morris.

## **4-H RECOGNITION BANQUET**

The Richland County 4-H Recognition Banquet will be held on Sunday, November 10, 2019, 5:30 p.m., at the Richland Center Community Center!

*Be sure to mark your calendars now to save the date!*



Richland County Extension Office

1000 Highway 14 West  
Richland Center, WI 53581

Phone: 608.647.6148

Fax: 608.647.9116



Advise us at least two weeks before an event if you  
are handicapped and desire special accommodations.  
Requests will be kept confidential.

**August 2019**

