



HOMEMAKER HERALD



WINTER—SPRING 2019



Calendar of Events

March

- 5 HCE Executive Board Meeting,
10 a.m., Room 713, East Hall, UW-R
- 5 Mardi Gras Carnival
- 10 Daylight Savings starts—Spring Ahead 1 hr.
- 17 St Patrick's Day
- 20 Spring Begins
- 23 Master Gardeners Expo, Wallace Student
Center, UW-Platteville Richland



April

- 1 April Fool's Day
- 9 HCE Executive Board Meeting,
10 a.m., Room 713, East Hall, UW-R
- 14 Palm Sunday
- 21 Easter
- 22 Earth Day
- 25 Southwest District Spring Meeting,
Poynette, Columbia County



May

- 1 May Day
- 4 Spring Fling, Yuba Community Center, Yuba
- 7 HCE Executive Board Meeting,
10 a.m., Room 713, East Hall, UW-R
- 12 Mother's Day
- 27 Memorial Day



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Daylights Savings Time Ends!

Sunday, March 10, 2019

Spring Forward!

Set your Clocks 1 hour ahead





Lastly, since I work 80% time (4 days per week), I thought I'd share what I do on my "off day." Included is a recent picture of my children, Selma (18 months) and Donnie (3 years), cheering on their cousin at her High School basketball game at Ithaca.

Let me know if there is anything I can do to help your HCE Club!

Richland County Family Living Agent

Chelsea Winnicke



HCE Executive Board Meeting November 6, 2018

Present included: President Yvonne Chapman, Cecile Haugh, Kathy Fanta, Diane Dalberg, and Eileen Eberle.

The Richland County HCE Executive Board met Tuesday November 6, 2018 at East Hall, UW-Platteville Richland at 10:00 a.m. with the meeting called to order by President, Yvonne Chapman.

The U.S. Flag Pledge and Homemaker's Creed were recited. Roll call taken. Pennies for Friendship were collected.

The October minutes were read by Eileen Eberle, Secretary with a motion to accept as read by Yvonne Chapman, 2nd, and carried. The treasurer's report was presented by Cecile Haugh, approved by Kathy Fanta, 2nd, and carried.

Cecile paid the members who attended state conference the amounts allowed by the rules of our county. We discussed the mileage amount that is currently 35 cents per mile, which is low. This was tabled at this time.

Raffle licenses are available for \$25.00 each, if we do a raffle in 2019. We are planning on making cloth emergency gift bags for Passages at the December Executive board meeting. Diane Dalberg stated her club, the Five Points H.C.E. Club, will make some bags, and the other members of Richland County H.C.E. are to collect items for these bags. Emergency overnight items could include: toothbrushes, toothpaste, combs, wash cloths, deodorant, shampoo, conditioner, tissue, tampons, etc. Please get these items to an executive board member or come to the December meeting and help with putting these gift bags together.

The Yuba HCE made over 100 pair of mittens for youth of our area. The fleece fabric was donated by club members. The County Liners HCE made blankets for babies at the Richland Hospital and delivered them to the hospital. The Reading Grandparent's Program is continuing at the Richland and Riverdale School districts. Any members who want to be readers, please call Eileen at 583-5544. This is along with

Delta Kappa Gamma. We have a new reader, Diane Dalberg.

Each person who went to state conference wrote an article for the Herald. This entitles them to be paid for the banquet dinner and registration to state conference. Kathy Fanta has taken the position of photographer for the Executive Board activities in Richland County.

At the December meeting, we are to bring items for the Passages bags, a pot luck dinner, and the extension staff are invited as our guests.

The new Youth Cultural Arts program for 2019 was brought to the board by Eileen and it was tweaked by the board and copies now submitted to Chelsea, our F.L.A. This is a pilot program in Richland County and has been approved by the state. More on this soon.

Scholarship applications will be due in April 2019. New rules were discussed and are for all Richland County residents and those with H.C.E. family members living in other counties in Wisconsin. The Master Gardener program is in March 2019 and we will have a table there for fund raising at the UW-Platteville Richland Campus. We will sell items for scholarship funds. Save your bulbs and plants.

New laws are in affect for sunshine money in clubs and usage is more defined, contact the President if you have any questions. New photo permission sheets were distributed and will be given to members.

The county H.C.E. board sent in an application for funds to help our reading program, but we haven't heard back concerning this at this time. We are saving coupons for schools. Contact a member of the executive board if any questions of types. Also used ink cartridges for computers are being collected.

The next meeting of the executive board of HCE is Tuesday, December 4, 2018 and will be potluck. It will be held in East Hall of UW-Platteville Richland.

The executive board made holiday wreaths from mesh, wire frames, pipe cleaners, and holiday decorations. Eileen had made one of these at the state conference and the board wanted these also. Eileen put together the kits, ran off instructions, and all enjoyed a time of starting these at the meeting. Although we have some of these materials locally, most of the supplies were obtained in Virginia and shipped back to Wisconsin. A good time had by all.

Motion to adjourn was made by President Yvonne Chapman and she adjourned the meeting at 11:30 a.m. There was a drawing for a door prize and the lucky winner was Cecile Haugh.

Sincerely submitted by
Secretary Eileen Eberle



HCE Executive Board Meeting December 4, 2018

Present included: Yvonne Chapman, Cecile Haugh, F.L.A. Chelsea Wunnicke, Charlotte Page, Kathy Fanta, Diane Dalberg, and Eileen Eberle.

The Richland County HCE Executive Board met Tuesday December 4, 2018 in East Hall, UW-Platteville Richland at 10:00 a.m. for the December Board meeting. The meeting was called to order by President, Yvonne Chapman.

The U.S. Flag Pledge and Homemaker's Creed were recited. Roll call taken. Pennies for Friendship were collected. The November minutes were read by Secretary Eileen Eberle. Motion to approve as read was made by Charlotte Page, 2nd, and carried. The treasurer's report was presented by Cecile Haugh, approved as given, and filed.

The January 2019 meeting will be Tuesday, January 8, 2019 at UW-Platteville Richland, East Hall at 10:00 a.m.

The Reading Grandparent's Program is continuing at the Richland and Riverdale School districts. Any members who want to be readers, please call Eileen at 583-5544. This is along with Delta Kappa Gamma. Some funds are coming to this program in memory of people or to honor people. Great to work with other organizations in community activities and such a treat to read to these groups.

Members gave updates of their club activities. Mittens, blankets, baby caps, etc. The County Liners made wreaths with the assisted living residents at Greenway Terrace in Spring Green and made them lap blankets. The Yuba H.C.E. is making mittens for schools and blankets for Nicaragua. All clubs busy in their communities.

Richland County HCE members are making gift bags for Passages for battered women. These will include items such as: combs, toothbrushes, toothpaste, soap, wash clothes, deodorant, lotion, etc. Items needed for overnight time away from home. Cloth bags were made by members of the Five Points Gals H.C.E. Club. These are very nice and a great community service. We put together 20 of these at the December meeting and more will be put together in January. Cecile delivered these to Passages so they were there for holiday gifts for Passages to give out. Many people are involved in helping with this project of making the bags, getting the supplies, putting together the sacks, and delivering these to Passages. Great cooperation for a much needed community service. Please get supplies to executive board members if you have some.

The membership enrollment cards will be distributed to the clubs for 2019. Cost to belong to HCE for a year is \$10.00, with \$1.00 remaining in the club treasure. Clubs to collect dues for 2019.

The calendar books for 2019 will be available at the January 2019 meeting of the Executive Board for the area clubs.

Richland County hopes to put up a county display at the 2019 State Conference as we are doing some great activities in our communities. Please save pictures and bring a picture to show at the January meeting. Chelsea Wunnicke, our F.L.A., gave a report on her activities.

Gifts of painted porcelain dishes that were painted by Cecile Haugh were given to each board member and they are beautiful. A large homemade wreath made by members was presented to Chelsea Wunnicke, for thanks for the many things she does for our organization. A gift was presented to Jennie Silver for her help of Richland H.C.E. Scrubbies and refrigerator magnets made of burlap were given to all present by Eileen Eberle.

The 2019 State H.C.E. Conference will be in Manitowoc on September 16-18, 2019.

A project using glass jars and designing them to sell may be worked on at the January meeting to sell at the Garden Expo in the spring. The Youth Cultural Arts program needs to get going in January to be ready for 2019. The Spring Fling is being looked at for the first week in May.

Kinship is a new reading program at Eagle School and some of our members have volunteered to assist in that program. This is for at risk children and more on this as we find out more about the program.

Cecile had a game for the group and several door prizes were won by those present.

Following the Homemaker's Prayer, there was a motion to adjourn the meeting made by Cecile Haugh at 11:00 a.m. and President, Yvonne Chapman adjourned the meeting.

The group had a pot-luck dinner of many wonderful foods and enjoyed a holiday gathering. We invited the Extension staff to join us. The Extension staff joined us for lunch.

Have a Happy and Blessed Holiday Season and a great 2019..

Sincerely submitted by
Secretary Eileen Eberle



HCE Executive Board Meeting January 8, 2019

Present included: Yvonne Chapman, Kathy Fanta, Charlotte Page, FLA Chelsea Wunnicke, Diane Dalberg, Cecile Haugh, and Eileen Eberle.

The Richland County HCE Executive Board met Tuesday January 8, 2019 in East Hall, UW-Platteville Richland at 10:00 a.m. for the January Board meeting. The meeting was called to



order by President, Yvonne Chapman.

The U.S. Flag Pledge and Homemaker's Creed were recited. Roll call taken. Pennies for Friendship were collected. The December minutes were read by Secretary Eileen Eberle. Motion to approve was made by Charlotte Page, 2nd, and carried. The treasurer's report was presented by Cecile Haugh and approved as given, and filed. Cecile also presented the audit sheet for 2018 and a projected budget for 2019. Both were excellent reports.

The February 2019 meeting will be February 5, 2019 at UW-Platteville Richland, East Hall at 10:00 a.m.

The Reading Grandparent's Program is continuing at the Richland and Riverdale School districts. Any members who want to be readers, please call Eileen at 583-5544. This is along with Delta Kappa Gamma. We received a grant for this program from the Green Bay Packers Football Organization. This will help fund the program in 2019.

Members gave updates of their club activities. Much being done for our communities. The Yuba Club is giving mittens for area schools and making quiltlets for Nicaragua. County Liners made baby blankets and hats for the Richland Hospital. Five Points Club made many of the bags for Passages. Others doing good deeds.

Richland County HCE members will be putting together gift bags for Passages for battered women. If you have any supplies, please get them to a board member.

The membership enrollment cards were distributed to the clubs for 2019. Cost to belong to HCE for a year is \$10.00, with \$1.00 remaining in the club treasury.

The Program Books for 2019 are here and were distributed to the clubs present. The Family Living Agent for Richland County is busy with programs including P. O. O. L. programs available at the office.

We are looking into a fundraiser at Culvers with Chelsea to look into this. Chelsea is working on the Get Real Program for 2019 and programs on Financial help, plus canning programs.

We will participate in the Garden Expo at UW-Platteville Richland on March 23rd. Plants and bulbs are needed for this activity. Let any board member know if you have some available. This raises funds for scholarships. Cecile is making bird houses for fundraising and we will have other items also.

The Cultural Arts Show is July 2, 2019. We will be having a younger youth show also for any youth in Richland County or any Wisconsin youth whose relative is a member of Wisconsin H.C.E. Learn more on this.

Richland County hopes to put up a county display at the 2019 State Conference as we are doing some great activities in our communities. Please save pictures! Possibly make a book on

our various activities and projects.

Shirley Steinhorst of Baraboo is our district director for Wisconsin HCE. Clubs are to get their financial sheets for 2018 to Cecile so she has them for the state reports. The 2019 State HCE Conference is September 16-18 in Manitowoc.

President Yvonne gave several hand-outs of information on things in H.C.E. May 4th is Spring Fling in Yuba. The program is being put together for a speaker and a craft class. Also, there will be a fundraiser of items to bid on. If you have some donations for this fund raiser, please bring to the Spring Fling.

Following the Homemaker's Prayer, there was a motion to adjourn at 11:40 a.m. and President Yvonne Chapman adjourned the meeting.

Sincerely submitted by
Eileen Eberle

HCE Executive Board Meeting February 5, 2019

Present included: President Yvonne Chapman, Cecile Haugh, Chelsea Wunnicke FLA, Kathy Fanta, Charlotte Page, Diane Dalberg, and Eileen Eberle.

The Richland County H.C.E. Executive Board met Tuesday, February 5, 2019 in East Hall, UW-Platteville Richland at 10:00 a.m. with the meeting called to order by President, Yvonne Chapman.

The U.S. Flag Pledge and Homemaker's Creed were recited. Roll call taken. Pennies for Friendship were collected. The January 8, 2019 minutes were read by Eileen, motion to accept as read by Charlotte Page, 2nd, and carried. The treasurer's report was presented by Cecile Haugh, approved as given, and filed.

The 2019 membership was updated and some still need to get their sheets turned into the office.

Richland County H.C.E. will have a flower/bulb/seeds table at the Master Gardener Show March 23, 2019, at the Richland Campus. Any member having plants/bulbs/seeds to donate, please notify Cecile at 608-489-2587. We will be selling chances on some garden supplies or other donations. We will sell bird feeders, garden markers, bulbs, plants, etc. Eileen sent in the entry.

The H.C.E. Southwest District Spring meeting will be Thursday, April 25 in Poynette. The registration sheet will be in this Herald. Please sign up for this.

The Richland H.C.E. Spring Fling will be in Saturday, May 4th at the Yuba Community Center. There will be a speaker on human trafficking, a craft to make, items to bid on for scholarships, and a Scholarship winner will be announced, etc.



It will be potluck. If you have any donations for the auction for scholarships, please bring them. "Hattie's Hats" will be the decorations. Make one for an entry.

The Reading Grandparent's Program is continuing at the Richland and Riverdale School districts. Any members who want to be readers, please call Eileen at 583-5544. This is along with Delta Kappa Gamma.

Our FLA, Chelsea Wunnicke, spoke on her planned activities in the county. She will be at the Garden Show with information on canning, preserving, and more.

The Cultural Arts Show for Richland County H.C.E. will be July 2nd at Schmitt Woodland Hills. The bonus is "Hattie Hats" for decorations. Cecile is to get the judge. The theme for 2019 is "You Light up my Life". Entry forms will be in the Herald. Also new, there will be the entries for youth. Please get the word out on this so we have entries for judging. New in Richland County this year. This includes a potluck dinner.

Fundraisers were discussed. At Culvers on June 19th. Yvonne gave many ideas for fundraisers and several are looking into times and places.

Richland County H.C.E. is interested in being a part of the Early Readers grant program in Wisconsin. We entered this and received a grant of \$123.00 for the reading program from the Green Bay Packers Organization. Picture of this is in the Richland Observer paper.

The "Get Real" Program with the area high school students is Wednesday, March 20th. Please sign up to work at this great program where youth learn of real life experiences in economy and financing. This is at the Richland Center High School.

The Richland County H.C.E. scholarship information is available at the Extension Office. A motion was made and 2nd to keep the same committee and judges from the past year of Kathy Fanta and Charlotte Page. The amount this year is \$300.00.

The next meeting of the executive board of H.C.E. is Tuesday March 5th. The April meeting will be April 9th due to the election on April 2nd.

Club activities include making lap robes for Greenway Terrace, making quiltlets for Nicaragua, and blankets and hats for the Richland Hospital. Diane Dalberg turned in some quiltlets from her Five Points Gals Club.

We are to keep track of our volunteer hours and report these to your club presidents. We will put together a scrapbook of activities and enter this to the state.

The H.C.E. State Conference is September 16-18 in Manitowoc. Some will be going and participate in state activities.

The officers discussed activities in areas including: making cancer pillows, saving pill bottles, saving ink cartridges, milk

bottle caps, and more.

Officers for the coming year include: Yvonne Chapman, President; Eileen Eberle, Secretary; Cecile Haugh, Treasurer; Diane Dalberg, Cultural Arts/Textile Arts Chairman; Ann Cunningham, Membership; Kathy Fanta and Charlotte Page, International Chairmen; Eileen Eberle, Community Outreach Chairman, plus the Club representatives listed in the program books.

President Yvonne Chapman donated 2 sacks of candy to be sent overseas to the 176th Infantry in the name of Richland County H.C.E. Thanks for this kind deed.

We are continuing to collect materials for bags for Passages. If you have items to include, please get to an officer or bring to the extension office. We will be putting these together at future meetings. County Liners and Yuba Clubs turned in some materials.

Motion to adjourn was made by President, Yvonne Chapman to adjourn the meeting at 11:30 a.m. and the meeting was adjourned.

Sincerely submitted by
Secretary Eileen Eberle

HCE Spring Fling

Saturday, May 4, 2019
Yuba Community Center
Yuba, WI

- * Crafts
- * Speakers
- * Silent Auction
- * Member service awards

Be sure to bring your centerpiece to
enter for the Cultural Arts Show!
(guidelines to be found in this Herald)

Bring a salad or dessert
(Meat will be provided)

Join us for a wonderful
time!





Richland County H.C.E. Reading Program Receives a Grant from the Green Bay Packer's Organization.

The Richland County H.C.E. (Home & Community Education) recently received a grant to use in their Grandparent's Reading Program as Guest Readers in the local schools. Adult volunteer readers read at Lincoln School in Richland Center to 6 classes of 4K and at Riverdale Schools in Muscoda to 3 classes of 2nd graders.

Members of Richland County H.C.E. and Lamba Chapter of Delta Kappa Gamma sponsor these programs and read to these students giving them books for their classrooms. These volunteers read every other week for the entire school year.

The check received from the Green Bay Packers grant is being presented by Cecile Haugh, Treasurer of the Richland County H.C.E. to Eileen Eberle, Organizational Head of the Richland County H.C.E. Reading Program at Lincoln School.

Pictured:

Seated (L to R): Cecile Haugh and Eileen Eberle.

Standing: Chelsea Wunnicke, Extension Richland County Educator; Yvonne Chapman, Richland County H.C.E. President; Kathy Fanta and Charlotte



HCE Culvers Share Night
June 19, 2019
4 p.m. - 8 p.m.
Richland Center, WI

Membership

Have you turned in your Membership card and dues?

This year's card is a light blue. Make sure you fill out both sides and return them to your club leader so you are enrolled!

Do you know of someone who might be interested in joining your club or HCE overall?

Invite them to your meetings!

2019 Master Gardener Expo

March 23, 2019

9 am - 4 pm

Tickets: \$12 at the door
\$10 advance purchase
Includes lunch!

"We Need Your Plants"

The Richland County HCE will be hosting a booth at the 2019 Garden Expo Show this year as a fundraiser.

There will be very many unique displays and hopefully the weather will cooperate for our plant sale.

Additional plants/bulbs are welcome for March 23.

Call Cecile at 608-489-2587



Erma Vesely

Erma Vesely, 101, of Bloom City died on Friday, December 7, 2018, at the Zimmerman Nursing Home in Reedsburg.

Erma was born on June 14, 1917, on the family farm in Richland County to Edwin and Albina (Novy) Hynek. While attending the Bloom City School, she also worked on the family farm. Erma was active in many community organizations: She was a member of the Cesky Dan Organization and served as a board member; Western Fraternal Organization; served as clerk on the Bloom Township Board, and was a member of Richland County HCE for 82 years in the Yuba and Bloom City clubs.

Erma was a very hard worker. Not only was she the correspondent for the Bloom City News, she also farmed for many years in Bloom Township alongside her husband, Charlie.

Erma is survived by her daughter, Marilyn Snorek of Reedsburg; sisters-in-law, Anna Sorenson and Mary Koca, both of New Lisbon; many cousins and friends.

Erma was preceded in death by her parents; husband Tom Snorek; and husband Charlie Vesely. (Her daughter, Marilyn, passed away two weeks after she did.)

Scholarships!

We have some scholarships available. Richland County HCE offers one to youth who fit the eligibility requirements.

WAHCE offers three, yes three!, to women who want to pursue international work, leadership programs, or shows a financial need and the ability to complete her education!

They have different deadlines so please pay attention to them.

Contact your club leaders for more information!

SAVE THE DATES!

STATE CONVENTION

SEPTEMBER 16 - 18, 2019

HOLIDAY INN MANITOWOC, WI



Above are members of the Executive Board putting personal bags together for the residents of Passages.

Pictured: Charlotte Page, Cecile Haugh, Yvonne Chapman (just behind Cecile), and Eileen Eberle.

HomeMaker Happenings!



Five Points Gals went on a tour of the Lonesome Stone Milling LLC in Lone Rock, WI. It's a local company that grinds specialty flours, different variety of grains, and sells their product locally and nationally.

Pictured L to R:
Seated: Charlene Standish

Front Row: Jean Peterson, Mary Engel
Back Row: Sheila Bradford, Jean Dyer, Gilbert Williams Lonesome Stone Milling Founder and Owner, Jean Toney, Elaine Olson, and Diane Dalberg.



Spring Southwest District Meeting and Columbia County Rendezvous Of Wisconsin Association for Home and Community Education Hosted by Columbia County



Date: Thursday, April 25, 2019

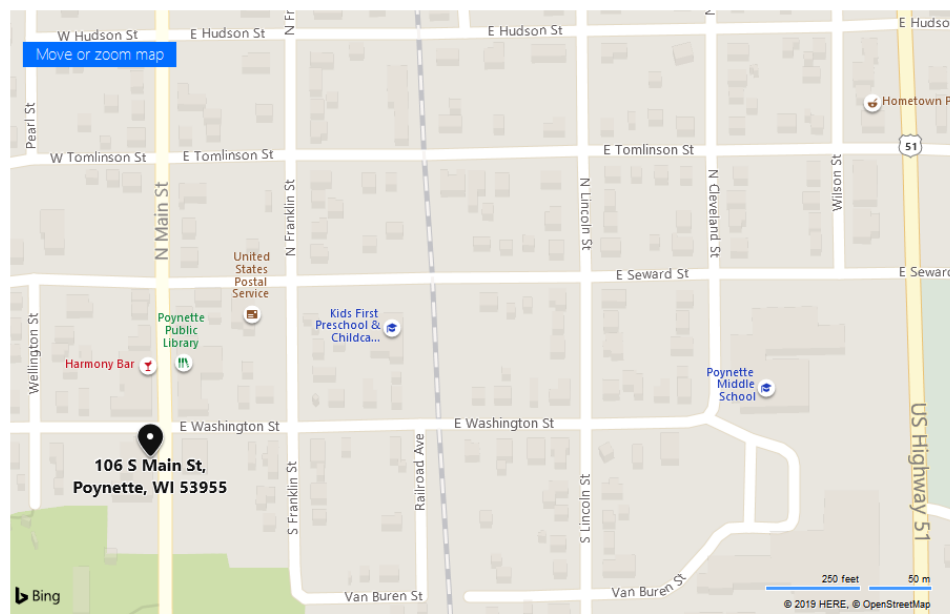
Location: Poynette Village Hall
106 S. Main Street
Poynette, WI 53955
(upper floor, elevator access)

Time: 9:00 – 9:30 Registration

Guest Speaker: Cuba

Cost: \$15.00 includes dinner

Registration Deadline is April 3, 2019



Checks payable to: Richland County HCE

Mail Payment/Registration to: Cecile Haugh
S4487 Cty Hwy C
Hillsboro, WI 54634

Registration Form

Registration Deadline:

April 3, 2019

1.	_____
2.	_____
3.	_____
4.	_____
5.	_____
6.	_____
7.	_____
8.	_____
9.	_____

_____ @ \$15.00 = _____ Total Enclosed

Mail Payment/Registration to: Cecile Haugh
S4487 Cty Hwy C
Hillsboro, WI 54634

Checks payable to Richland County HCE.



Wisconsin Association for Home & Community Education, Inc.

Cultural Arts Show & Contest – 2019 Categories



1. Painting/Drawing

Framed or Wrapped. If bringing an easel for your painting or drawing, securely tape a label with name, district and county.

- A. Oil
- B. Acrylic
- C. Water Color
- D. Alcohol Ink
- E. Other

2. Photography

Photograph must be 8" x 10", unmatted only, in 8½" x 11" plastic sleeve with a tag board or cardboard behind the photo. Framed photographs be disqualified.

- A. Color–Landscape
- B. Color– Waterscape
- C. Color – Plants
- D. Color – Animals/ Creatures
- E. Color – People
- F. Color – Skyscape
- G. Black and White
- H. Other

3. Sewing

- A. Children's Wear
- B. Adult Wear
- C. Original Design
- D. Wearable Art
- E. Useful Sewn Item
- F. Purse or Tote
- G. Pillow
- H. Sewn item made from recycled materials
- I. Wearable Accessory (apron, scarf, hat, etc.)
- J. Other

4. Knitting

- A. Wearable Item
- B. Afghan
- C. Other

5. Crocheting

- A. Wearable Item
- B. Doily/Dresser Scarf
- C. Afghan
- D. Other

6. Hand Stitching

- A. Plastic Canvas
- B. Embroidery
- C. Counted Cross Stitch
- D. Other

7. Craft

Six (6) Cards without envelopes MUST be mounted as a group on a flat sturdy display board no larger than 14" x 22".

- A. Cards–paper only-6
- B. Cards–mixed media-6
- C. Scrapbooking
- D. Craft made from recycled materials
- E. Handcrafted doll/toy
- F. Glass craft
- G. Other

8. Heritage Skill

- A. Hardanger
- B. Tatting
- C. Woodworking
- D. Basketry
- E. Spinning/Weaving
- F. Felting
- G. Swedish Weaving
- H. Rug Making
- I. Original published book
- J. Other

9. Bed Quilt

Larger than 60" x 80" or 4,800 sq inches

- A. Tied
- B. Hand quilted
- C. Pieced
- D. Appliqued
- E. Embroidered

Machine Quilted

Professionally:

- F. Pieced
- G. Appliqued
- H. Embroidered
- I. Any other Bed Quilt

10. Lap/Baby Quilt

Smaller than 60" x 80" or 4,800 sq inches

- A. Tied
- B. Hand-quilted
- C. Pieced
- D. Appliqued
- E. Embroidered
- Machine Quilted*
- Professionally*
- F. Pieced
- G. Appliqued
- H. Embroidered
- I. Any other lap quilt

11. Quilted Wall Hanging

(with hanging sleeve, NO frame) -- One (1) item only no longer than 50 inches

- A. Hand Quilted, fabric
- B. Machine Quilted, fabric
- C. Other i.e., - collage of assembled materials or mixed media

12. Table Topper/Runner

- A. Hand Quilted
- B. Machine Quilted
- C. Other

13. Jewelry

- A. Bracelet
- B. Necklace
- C. Set
- D. Other

14. Constructed Original Item

- A. Clay/Pottery
- B. Wood
- C. Other

15. Painted Object

- A. China
- B. Glass
- C. Fabric
- D. Wood
- E. Ceramic/Kiln Fired
- F. Other

Poem, Non-Fiction, Fiction

Three copies, typed on plain paper with 12 point font, must accompany the registration forms. Entries must not be framed or in book form. Staple a cover sheet with the category/title which is to be centered on the entry. Name and county should appear on the back side. Do not count "a", "an", and "the" for either essays or short stories.

16. Poem

17. Non-Fiction

Original, 1 topic; 250-500 words

18. Fiction

Original with beginning, middle and end 3,000 words or less

19. Bonus Category – "Hattie's HCE Hat"

The Fun Category Limit of one entry per county. Create a display of your choice.

You may use any media to construct your entry.

Size restriction - base no larger than 10"x10" with maximum height of 20".

Judging - those attending will vote for their favorite "Hattie's HCE Hat" entry.

Have Fun!!!

STATE REGISTRATIONS DUE BY: AUGUST 1, 2019



Wisconsin Association for Home & Community Education, Inc.
Cultural & Textile Arts Show
2019 Guidelines for County Chairs



ALL items, including Bonus Category, must be pre-registered. Registration is due August 1, 2019. Any items NOT pre-registered will NOT be judged or displayed. Only one entry on each registration form. Send all forms together immediately after county show. A County may enter a total of 12 entries plus one Bonus Category 19. A county cannot have duplicate entries in any lettered sub-category. The County Cultural Arts Chair must include a self-addressed postcard or email address to verify receipt of registration forms. If you do not receive verification within three weeks, please call or email the WAHCE Cultural Arts Chair.

IMPORTANT: All entrants MUST sign the Registration form. Please read and sign below; entries will NOT be accepted if unsigned. Entrants will not hold WAHCE responsible for any loss or damage to any item submitted for use in the WAHCE Cultural Arts Show. Entrants give permission for their photo, photos of their entry, and/or print copies of their written entry to be used by WAHCE as seen fit.

All work must be done by entrant and completed after last year's show. It must receive a first place at this year's county show or fair. All items must be clean or laundered or will be disqualified by the judge. Kits and patterns may be used as long as entrant does all the work.

Color Coding of Registration Forms by Districts:

Central – White Northeast – Yellow Northwest – Light Blue
Southeast – Green Southwest – Orange West – Pink

Entry Day: Deliver items Sunday (9/16/19) from 7-9pm or Monday (9/17/19) 9-11:30 am. Judging will begin at 12:30PM. Members may view the show after the Monday evening activity until 10:30pm and during the day Tuesday, September 18, 2019. Hours on Tuesday for viewing will be announced or posted. Pickup times will be posted.

Send registration and written entries to: **Linda Sutherland**
1594 5th Avenue
Star Prairie, WI 54026

715 248-7279 or 715-338-9214
tagalongacres@yahoo.com

Contact Linda with any cultural arts questions.

Cut on the dotted line and send in the **SIGNED** completed Registration Form and Claim Check **with both parts filled out**. You will receive your Claim Check when you bring in the items.

Registration Form

Category/Class (example 2D) _____
County _____ District _____
Name (print) _____
Address _____
City/Zip _____
E-mail _____
Phone # _____
Title or Description _____
Are you bringing an easel? Y or N
Peoples' Choice # (Official use only) _____

Claim Check

Category/Class (example 2D) _____
County _____ District _____
Name (print) _____
Address _____
City/Zip _____
E-mail _____
Phone # _____
Title or Description _____
Are you bringing an easel? Y or N

Please read and sign: Entries will NOT be accepted if unsigned. Entrant will not hold WAHCE responsible for any loss or damage to any item submitted for use in the WAHCE Cultural Arts Show. Entrant gives permission for their photo, photos of their entry, and/or print copies of their written entry to be used by WAHCE as seen fit.

Signature: _____ County _____ Date: _____



Richland County Home & Community Education, Inc.

Youth Cultural Arts Show & Contest 2019

Date: July 2, 2019

Location: Schmitt Woodland Hills lower level meeting room
(Enter through exterior ramp on far left side of the building.)

Time: 9:00 a.m. Registration, 10:00 a.m. Judging

Age Groups: Kindergarten - 3rd grade

4th - 8th grade

9th grade - Age 21

(Based on grade that youth most recently completed)

Cost: FREE!

If you have any questions, please feel free to contact the Richland County HCE
Executive Board President, Yvonne Chapman at 608-528-4334.

Categories

1. Art

- A. Pencil
- B. Acrylic
- C. Crayon
- D. Mixed Media

2. Photography

- A. People
- B. Animals
- C. Buildings
- D. Any other photo

3. Sewing

- A. Any sewed item

4. Knitting

- A. Any knitted item

5. Crocheting

- A. Any crocheted item

6. Baking

- A. Bars - 3
- B. Cookies - 3
- C. Pie
- D. Cake
- E. Bread

7. Writing

- A. Poem
- B. Story - up to 250 words

8. Self-development

- A. Display of any other activity -
creative project

Richland County Home & Community Education, Inc.

Youth Cultural Arts Show & Contest – 2019 Guidelines



Eligibility Requirements & Guidelines:

1. Open to any youth living in Richland County.
2. Open to any youth that lives in Wisconsin provided that they are related to a HCE member that also lives in Wisconsin.
3. Entries may be brought in from 8:00 a.m. to 10:00 a.m. to the lower level meeting room at Schmitt Woodland Hills. Enter through exterior ramp on far left side of the building.
4. Registration begins at 9:00 a.m.; Judging begins at 10:00 a.m.
5. Youth under 12 years old are welcome to attend with a parent/guardian. Older youth may be dropped off for the program. All youth and their items must be picked up by 12:00 noon.
6. If you need a display stand, please bring one with you and your item.
7. Only one entry on each registration form. Only one entry per class.
8. All work must be done by entrant.

IMPORTANT: All entrants and/or guardians **MUST** sign the Registration form. Please read and sign below; entries will NOT be accepted if unsigned. Entrants and/or guardians will not hold Richland County HCE responsible for any loss or damage to any item submitted for use in the Richland County HCE Youth Cultural Arts Show. Entrants and/or guardians give permission for their photo, photos of their entry, and/or print copies of their written entry to be used by Richland County HCE as seen fit.

Registration Form

Name: _____ Age Group: _____

Address: _____

City/State/Zip: _____

Phone: _____ County of Residence: _____

Name of HCE Member: _____

HCE Member's County: _____

Category & Class (for example 1C): _____

Signature (or Signature of Guardian if entrant is under 18): _____ Date: _____

Registration Form

Name: _____ Age Group: _____

Address: _____

City/State/Zip: _____

Phone: _____ County of Residence: _____

Name of HCE Member: _____

HCE Member's County: _____

Category & Class (for example 1C): _____

Signature (or Signature of Guardian if entrant is under 18): _____ Date: _____



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Email: chelsea.wunnicke@ces.uwex.edu
<http://richland.uwex.edu/>

University of Wisconsin-Extension provides
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programming, including Title IX requirements.

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