



# CLOVER POWER PRESS

Richland County Extension Office

Summer 2018

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**Wisconsin 4-H Website**  
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Dear 4-H Families,

This summer has been very busy for the Richland County 4-H program!

On July 13th, over thirty 4-H members and adult volunteers learned about erosion along the Pine River from Mark McCauley and about invasive plant species from Tyler Dvorak of Southwest Badger Resource Conservation during a three hour guided paddle.



The "4-H Friday: Pine River Project" is a service learning program in which 4-H members learn about the Pine River and help make improvements along the river which will benefit the Richland Center community.

There are many more exciting 4-H programs happening this summer...

- Junior Leader trip to Olbrich Gardens Butterfly Exhibit (July 29th)
- Food, Fun and Fitness Program (Begins August 8th)
- 4-H Friday: Pine River Project (August 10th)
- Road Rally (August 12th, 1:30 p.m. at UW-Richland)
- Annual all-county 4-H picnic and softball game (August 19th, 1:00 p.m.)
- Richland County Fair (September 5-9, 2018)

And MUCH more!!! You will find details on these programs inside this newsletter.

Don't forget to sign-up for the Richland County Fair! Register online at [www.FairEntry.com](http://www.FairEntry.com). Fair entry deadline is August 1 at 5:00 p.m.

I hope to see you at an upcoming 4-H event!

Karleen Craddock  
Interim 4-H Youth Development Educator


# July 2018

Sun	Mon	Tue	Wed	Thu	Fri	Sat
15 Jr. Leaders Meeting, Ext Office Horse & Rabbit Deadline	16 Exploring 4-H Day Camp 7:00 4-H Leaders Association Meeting,	17 Archery and Target Shooting Practice	18	19	20 4-H Arts Camp registration due	21 Beef Producers Field Day Pig Ed. Mtg.
22	23 Feathered Friends Meeting YQCA certificates due	24	25	26 5:00 Archery & Target Shooting Practice	27 Cloverbud Fair registration due	28
29 Jr. Leader trip to Olbrich Gardens Butterfly Exhibit in Madison	30 Food Stand Co. Horse Mtg. Fairgrds. Ed. Reports Due	31	<b>Richland County Fair Entry Deadline</b> <b>August 1 at 5:00 p.m.</b> <i>Enter online at <a href="http://www.fairentry.com">www.fairentry.com</a></i>			

# August 2018

Sun	Mon	Tue	Wed	Thu	Fri	Sat
			1 <b>Richland Co. Fair Entries Due by 5:00</b> Advanced Space Camp Reg. Begins	2	3	4 Cloverbud Fair 4-H Shooting Sports Competition
5 4-H Shooting Sports Competition	6	7 7:00 p.m. 4-H Ambassador mtg.	8 4-H Food, Fun & Fitness Program	9	10 4-H Friday: Pine River Project Walk with GRACE	11 9:00 4H Horse Show 1:00 p.m. Cat and Small Pet Show
Wisconsin State Fair, West Allis — August 2-12						
12 1:30 p.m. 4-H Road Rally, UW Richland	13	14 State 4-H Horse Show Entries due	15 Rabbit Tattoo Deadline (Fryers and Pen of 3)	16	17	18
19 1:00 Richland Country 4-H Picnic & Softball Game at Krouskop Park	20 7:00 p.m. 4-H Leaders Assn. Meeting	21	22	23	24	25 Schmidt Woodland Hills Service Opportunity
26	27	28	29	30	31	

# September 2018

Sun	Mon	Tue	Wed	Thu	Fri	Sat
	Richland County Fair schedule available at <a href="https://fair.co.richland.wi.us/fair/">https://fair.co.richland.wi.us/fair/</a>					1 Avian Quiz Bowl Registration Deadline
2	3	4 Photography Entries Due	5 Entry Day for animal exhibit s	6 Entry for non-livestock exhibits	7	8
<b>Richland County Fair - September 5-9, 2018</b>						

# 4-H Happenings in August



## Richland County Fair

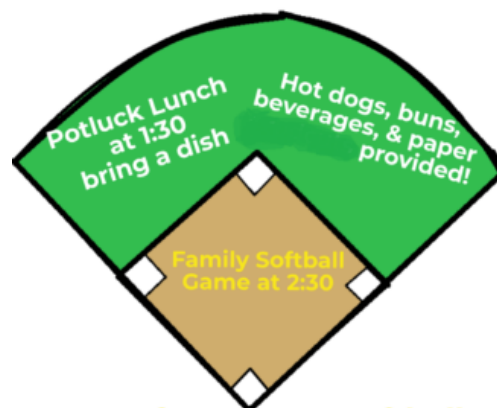
Entry Deadline

**August 1st at 5:00 p.m.**

Enter online at

[www.FairEntry.com](http://www.FairEntry.com)

**Richland County  
4-H Family Fun Day**  
August 19, 2018 Krouskop Park at the  
1:00-4:00P.M Lawrence Shelter



**Don't forget your softball gear!!!!**



## 4-H Friday: Pine River Project

Friday, August 10

Learn about the Pine River! Assist with brush removal and identification of invasive plant species.

Space is limited. To register, contact

Mark McCauley at 608-475-2199

## ROAD RALLY!!!

Enjoy the beauty of Richland County with a car load of friends! The Pine River Clovers 4-H Club is hosting a road rally, Sunday August 12th. Registration starts at 1:30 p.m. driver meeting at 1:45 p.m., first car leaves at 2:00 p.m. from UW-Richland. This event is in conjunction with the Pine River Clovers club fair and a way to introduce our new 4-H club to the rest of the county.

Cost is \$20 per vehicle and includes a picnic lunch at the finish line. Prizes will be awarded. To pre-register or for questions, call Corey Kanable at 475-1397 or leave a message. Pre-registration is not required, but appreciated, to assist with planning.



# WISCONSIN STATE FAIR

## 4-H members exhibiting animals at the State Fair:

Danielle Felton—Beef  
Brock Huffar—Beef  
Rachel Durst—Dairy  
Reed Franke—Dairy  
Mckenna Layer—Dairy  
Zach Nelson—Dairy  
Calli Storms—Dairy & Swine  
Logan Turgasen—Dairy  
Kayla Monson—Swine  
Talena Sprecher—Swine  
Caleb Tracy—Sheep  
Collin Tracy—Sheep

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## Richland County 4-H Performing Arts Presentations At the Wisconsin State Fair

**Klingaman Kids**—Friday, August 10 (10:20 & 2:20)  
Alea, Alexis, Amber and Connor Klingaman

**Pine River Clovers**—Friday, August 10 (10:40 & 2:00)  
Ryan Burke, Olivia Campbell, Kari Craddock, Logan Felton, Braedon Joyce, Lucy Joyce, Bryndalyn Kanable, Alea Klingaman, Alexis Klingaman, Amber Klingaman, Connor Klingaman, Maddox Meyer, Madison Meyer, Marshall Meyer, Mason Meyer, Megan Meyer, Micah Meyer and Grace Zimmerman

## 4-H members exhibiting non-livestock projects:

Gavin Gochenaur - Animal Science  
Olivia Gochenaur - Animal Science  
Kaylynn Morris - Animal Science  
Audrey Bass - Clothing  
Anna Berner - Clothing  
Paige Carter - Clothing  
Emily Hall - Clothing  
Bryndalyn Kanable - Clothing  
Ayvah Young - Clothing  
Dalton Dobbs - Cultural Arts  
Holden Morris - Cultural Arts  
Erica Steinmetz - Home & Family  
Tora Perkins - Home & Family  
Mason Jelinek - Mechanical Science  
Hayden Jelinek - Woodworking  
Sterling Kleist - Woodworking



The Buena Vista Wonder Workers 4-H  
will be hosting a **Culvers Share Night**  
at the Richland Center Culvers  
**Wednesday, August 8, 4-8 p.m.**



All Funds raised will be donated to the  
Richland Center Legion Riders for the  
***Legacy Scholarship Fund***

The Legacy Scholarship Fund helps to ensure the opportunity for higher education for children whose parents died on active duty or incurred a 50 percent disability since 9/11.



# PROJECT NEWS!



## PIGS

### **Pig Project Annual Meeting Notes:**

All facilities housing pigs shown at Richland County Fair must test negative for PRRS and SECD. Oral fluid testing kits are available at the Extension Office. Plan on testing in July, results could take up to 2 weeks, a positive test waiting period is 30 days to retest.

### **Requirements to sell in Meat Animal Sale –**

(#1) youth must attend one educational meeting or participate in 4H or FFA state Livestock contest or Show Pig Associations Spring Symposiums. Individuals are required to verify their contest participation with the Extension Office.

(#2) completion of the YQCA (Youth for the Quality Care of Animals) online course, cost is \$12.00. The YQCA certificate must be attached to the Education Requirement Report.

(#3) Youth must participate in showmanship at the Richland County Fair.



### **Richland County Fair Notes**

Fair entries will be submitted online through FairEntry.com, all swine show rules are printed in the fair book. In addition to a negative PRRS/SECD test, a Certificate of Veterinary Inspection (CVI) is also required within 30 days of the fair. Pigs arrive at the fair Wednesday, weighed Thursday, show Friday, sell Saturday and released Sunday. **Show starts at 10 a.m.** on Friday; show order will be Open Class, Showmanship then Junior Class.

If you have any questions, please call the Extension Office or Beth Storms 608 739 2298 or Chad Imhoff 608 604 4775.

## BEEF

To be eligible to sell at the Meat Animal Sale, youth must return the Education Requirement Report to the Extension Office by 4:30 p.m. on July 30th.

## 4-H Key Leaders

Do you have questions about a 4-H project, but you're not sure who to ask? Several 4-H projects have county-wide groups or resource leaders who are there to help you out. Contact these key leaders to find out more.....:

Cats	Sandy Layer	608-647-7526	lays@richland.k12.wi.us
Dairy	Jody Cornell	608-383-0188	redneckcornell@yahoo.com
Poultry	Christine Hady	608-536-3135	achady67@hotmail.com
Horse	Deanna Louis	608-383-2225	dlouislpn@gmail.com
Swine	Beth Storms	608-739-2298	stormdaleholsteins@centurytel.net
Sheep	Melissa Sprecher	608-604-5211	mesprecher@gmail.com
Rabbits	Becky & Theron Gobin	608-604-3449	tbsm@mwt.net
Shooting Sports	Mary Cooper	608-604-0529	mary.cooper@stmarysrc.com
Clothing	Ginger McCauley	608-475-0026	mccauley@mwt.net
Photography	Rachel Turgasen	608-538-3205	sylvancows@mwt.net

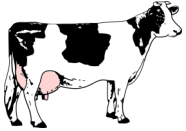




# PROJECT NEWS!



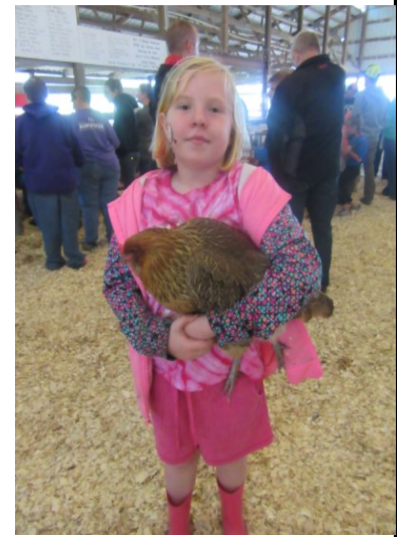
## DAIRY



**CHANGE IN ENTRY TIMES FOR RICHLAND COUNTY FAIR:** New in 2018—Entry for Dairy Cows, Yearlings and Calves will now be the same day as all the other livestock — Wednesday of the fair from 1:00-6:00 p.m.

**Area Animal Science Days**—Calli and Wyatt Storms participated in the Dairy Judging Contest at Lafayette County on June 29th. They both placed in the Junior Division-Individuals: Calli—2nd place, Wyatt—10th place. Congratulations!! Calli will have an opportunity to compete in the State 4-H Dairy Judging contest.

**4-H Dairy Promotion Program**—All 4-H youth organizations are invited to participate in the 2018 Dairy Promotion Program, presented by the Dairy Farmers of Wisconsin. <http://www.wisconsin4h.org/dairy-promotions/4-h-dairy-promotion-program>



**Thank you** to everyone who helped out at the Dairy Breakfast! Richland County 4-H was VERY well represented. Whether you helped out serving the breakfast, brought your animals, or assisted with the youth activities.....**4-H was everywhere!!** 4-H could not be missed by those who attended!





# PROJECT NEWS!



## POULTRY



**4-H Avian Quiz Bowl** - The contest will be held on September 29th at the Columbia County Fairgrounds. Registration is due by September 1. Teams of two to four 4-H members will be quizzed on various aspects of poultry and eggs from hatching to management to cooking. They will compete against other teams in a game show format.

There will be a junior (under 14 years) and senior (14-18 years) division. Senior division winners will represent Wisconsin at the 4-H National Poultry & Egg Conference held in Louisville, KY. <https://fyi.uwex.edu/poultry/2018/05/21/2018-avian-quiz-bowl-information/>

**Pullet Surprise Youth Contest**—The Wisconsin International Poultry Club hopes to promote the breeding and exhibition of purebred poultry, through the Pullet Surprise. The winners will receive: a pair of show quality purebred fowl, an incubator, a standard cage, feed, a copy of the *American Standard of Perfection*, a one-year membership in the WIPC, and a poultry carrier.

Age Divisions: Junior: 8-12 years old; Senior: 13-18 years old Contact the Extension Office for entry guidelines.

Applicants must submit an entry of 500 words or less on one of the following topics:

- Why I Want to Raise Exhibition Poultry
- Raising Poultry—It's a Family Affair
- An Original Poultry Poem
- My Most Memorable Moment in Poultry
- Exhibition Poultry: Yesterday, Today, and Tomorrow
- A Collection of Poultry Wit: 3 original poultry jokes, riddles, or words of wisdom (minimum 200 words)

## RABBITS

Rules for exhibiting at the Richland County Fair and selling in the Meat Animal Sale include.

1. Membership dues in the Rabbits R Us Club - \$10 per family. Dues must be paid by **Thursday, September 6, 2018.**
2. **Must have attended two of the Rabbits R Us functions/meetings in order to sell** at the Meat Animal Sale. You must also **have attended two functions/meetings** in order to be **eligible for the raffle** at the County Fair.
3. Youth **must participate** in showmanship in order to sell.
4. Tattooing of rabbits – in order to exhibit rabbits, they must be tattooed **by July 15** for all rabbits except the meat classes (fryers or meat pen) which need to be tattooed **by August 15**. There are **no exceptions** to these dates!

## SHEEP AND GOATS

To be eligible to sell at the Meat Animal Sale, youth must return the Education Requirement Report to the Extension Office by 4:30 p.m. on July 30th.

## CATS & SMALL PETS

The **Cat & Small Pet Show** has been scheduled for **August 11 at 1 p.m. , Pine Valley Community Village**. Mark your calendars and save the date! The public is welcome to attend and watch the show and judging of the project animals.



**Exploring Project Members**—4-H members in 3rd-5th grade who are enrolled in the Exploring Project can participate in the Cat & Small Pet Show. They do not need to be enrolled in the Cat or Small Pet project.



# PROJECT NEWS!



## HORSES

### Important Dates & Deadlines

Monday July 30	Horse Show Meeting, Fairgrounds, (Mandatory meeting for those <u>who have already met the requirements to show.</u> )
Saturday August 11	9:00 Pleasure Show, Fairgrounds
Tuesday, August 14	State 4-H Horse Show entries due
Sept.6-Sept 9	Richland County Fair
Saturday, Sept. 8	9:00 Gymkhana Show/Costume Contest, Fairgrounds
Sept. 14-16	State 4-H Horse Show and 4-H Horse Expo, West Allis

### **State 4-H Horse Show and Expo**

September 14-16, 2018, West Allis

Richland County 4-H members in 6<sup>th</sup>-13<sup>th</sup> grade who receive a blue ribbon in a qualifying class at the county horse show are invited to participate in the State 4-H Horse Show and Horse Expo on September 14-16. Qualifying classes are showmanship; equitation or driving reinsmanship; pleasure riding, or pleasure driving; trail, obstacle driving, or western riding.

Entries for the State 4-H Horse Show are due to the Extension Office no later than August 14<sup>th</sup>. Since entries are due a few days after the county show, you may want to bring it with you on August 11<sup>th</sup> so you can get the required signatures.

Exhibiting in the State 4-H Horse Show is open to any eligible 4-H Horse Project member in grades 6 through 13. They must be a 4-H member in good standing. An exhibitor may enter a maximum of seven (7) classes. (Also see eligibility of horse.) One class entry **MUST** be a class in which the exhibitor won a blue ribbon at the county qualifying show. The remaining six classes may be selected in any combination. The animal with which you qualified is the one you must use. Bareback, halter, costume, Gymkhana or other game classes are not qualifying classes. A complete list of State Horse Show rules are available in the Wisconsin 4-H Horse Association Handbook <https://fyi.uwex.edu/wi4haganimalscience/wi-4-h-horse-assn-handbook/>

In addition to the State 4-H Horse Show, 4-H members can also exhibit in the 4-H Expo:

Horse Judging (Junior/Senior)	Art (Drawing, Painting, Fabric Art)	Photography	Vet Science
Team Problems	Creative Writing (Short Story, Poetry)	Woodworking	

## STEM

**2019 Advanced Space Academy**—4-H members in 10<sup>th</sup>-12<sup>th</sup> grade will participate in a variety of astronaut training exercises, engineering challenges and teambuilding activities, including: high/low ropes course, simulators, Russian language lessons, SCUBA diving, fighter jet simulators, advanced rocketry and more! Participants will earn one credit hour of freshman level general science from the University of Alabama.

Dates: January 26-February 2, 2019

Register through 4honline during August 1-12. Space is limited.

Cost: \$1,550.00 (includes program fees, meals and lodging at the US Space and Rocket Center in Huntsville, Alabama)

Questions: Contact Joshua Goede, Monroe County 4-H Educator,  
at [joshua.goede@ces.uwex.edu](mailto:joshua.goede@ces.uwex.edu) or 608-269-8722



**STEM** Science, Technology,  
Engineering, Mathematics

Also available— **Advanced Robotics Academy**. Same dates and cost as listed above. Contact Joshua Goede for details.





# PROJECT NEWS!



## PHOTOGRAPHY



**Photography Workshop**—Ten 4-H members attend the photography workshop on June 9th, taught by Barb Berner, 4-H photography judge. They learned about camera basics and photo storage as well as photo composition, story telling, technical and presentation. Participants took their cameras outside for a photo shoot and also received feedback a few of their own photos.

**Do you have photography questions???** Rachel Turgasen is a 4-H volunteer and a photography superintendent for the Richland County Fair. She has offered to assist 4-H members who have questions about their 4-H Photography project. You can reach her at [sylvancows@mwt.net](mailto:sylvancows@mwt.net). Thanks Rachel!

## SHOOTING SPORTS

Congratulations to the 4-H members representing Wisconsin at the National Daisy Shooting Sports Competition!

*Back row:* Autumn Carter, Mitch Woodman, and Eli Muckler, Richland County and Jerry Cooper, Richland County Shooting Sports Coach.

*Front row:*

Maxton Woodman, Richland County



### Richland County 4-H Shooting Sports Competition

August 4 – Richland County 4-H Shooting Sports Competition at the Outdoor Range\*

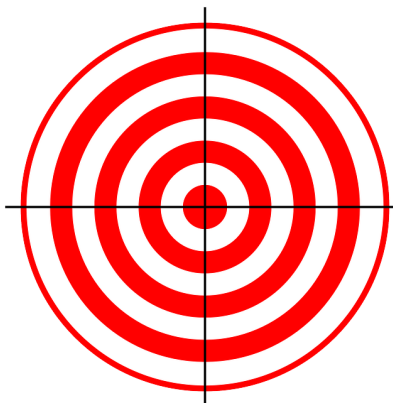
- archery
- air rifle silhouette
- .22 silhouette
- pellet pistol
- wildlife ecology

August 5 - Richland County 4-H Shooting Sports Competition at the Indoor Range\*

- BB target
- air rifle target
- .22 target
- wildlife ecology

*\*Switch locations if needed due to weather*

Questions? Contact Mary Cooper at 608-604-0529 or [mary.cooper@stmarysrc.com](mailto:mary.cooper@stmarysrc.com)





# PROJECT NEWS!



## FOODS



*Annabeth Sprecher, Buena Vista Wonder Workers, chose the book "Panda Bear, Panda Bear, What Do You See" as the inspiration for her panda bear themed birthday party.*

Participants in the 4-H Foods Revue made their favorite recipes to be judged during the revue on July 11 at the UW-Richland cafeteria. They also created a centerpiece and place setting to go along with the theme they had chosen. Following the judging, family and friends are invited to a Tasting Tea.



*Congratulations to Super Star recipients, Bryndalyn Kanable, Pine River Clovers and Delaney Turgasen, Sabin Livewires 4-H club.*

**4-H Food, Fun and Fitness Program**—Youth in 2nd-5th grade are invited to learn about healthy eating habits and have fun playing active games during the 4-H Food, Fun and Fitness program at Jefferson Elementary School on August 8, 9, 13, 14 and 15. Participants will also have an opportunity to practice their food preparation skills and they prepare healthy snacks. The program will be taught by 4-H Teen Teachers using the curriculum developed at Cornell University. For more information, contact Karleen Craddock or Chelsey Wunnicke at the UW-Extension Office at 608-647-6148.

## CLOTHING

**Clothing Revue - Congratulations** to all of the Richland County 4-H Clothing project members who participated in the Clothing Revue at Our House Assisted Living on June 20th. Super Star recipients are Anna Berner with her vintage costume and Audrey Bass with her red and black outfit.

**Richland County Fair** – We will showcase all of the 4-H member's clothing exhibits during the Style Revue at the Richland County Fair on Sunday, September 9th. This will not be a judged event., but rather a chance to showcase the Richland County 4-H sewing project.

**Youth Leadership Opportunity** - We are looking for older 4-H members to assist with the narration at the 4-H Style Revue during the Richland County Fair. If you are interested, contact Ginger McCauley at 627.1103 or [mccauley@mwt.net](mailto:mccauley@mwt.net) or Karleen Craddock at the Extension Office.



**2018 Clothing Revue Participants**—Emily Hall, Audrey Bass, Alaina Bass, Paige Carter, Ayvah Young, Anna Berner, Bryndalyn Kanable, and Diana Fruit



## Meeting Notices

### 4-H Leaders Association

**When:** August 20, 2018 - 7 p.m.  
**Where:** Extension Office, Room 713

On the agenda—Richland County Fair, Pine River Service Project, 4-H Food Stand, Annual Richland County 4-H Picnic

#### Food Stand Committee

There will be a 4-H Food Stand Committee meeting on July 30 at 6:00 p.m. If you have any ideas or suggestions for the 4-H Food Stand, please join us!

### 4-H Ambassadors

**When:** August 7, 2018 at 7:00 p.m.  
**Where:** Extension Office, Room 713

We will be working on plans for the Richland County Fair and National 4-H Week!

### Richland County 4-H Junior Leaders

**What is it?** Make new friends...meet new people...practice your leadership skills...serve your community...HAVE FUN!!!

**Who can join?** Open to any 4-H member 6th grade and up! Invite your friends to attend! It's lots of fun!

The Richland County Jr. Leaders are planning several fun activities for this summer.

**July 29 – Trip to Olbrich Gardens Butterfly Exhibit**  
**August TBD – Event at Fairgrounds**

**For more information:** Contact the Jr. Leader Advisors Jennifer Carter (jjctlc5@gmail.com) or Wendy Layer (jwmlayer@yahoo.com). Check out "Richland County 4-H Junior Leaders" on Facebook!

### 4-H Volunteers and Youth Leaders...

Mark your calendar for 4-H Fall Forum  
November 2-4, 2018

Don't miss out on a great statewide workshop for youth and adult volunteers!!

#### Top Ten Reasons To Attend 4-H Fall Forum:

- Hear how 4-H is making a difference!
- Meet youth and adults from around the state!
- 15+ interactive sessions Friday night... on topics from food to plant sciences, games, origami.....AND MORE!
- 20+ sessions Saturday from science and service to leadership and team building .....AND MORE!
- See youth adult partnerships in action!
- Network and share ideas!
- Be part of Wisconsin's largest youth and adult volunteer program!!
- Get ideas and projects to take home to use in clubs, schools, and community settings!
- Have fun!
- Celebrate Wisconsin 4-H!!

**When:** November 2 - 4, 2018 (Friday eve—Sunday morning)

**Where:** [Green Lake Conference Center](#), Green Lake

**Who:** Counties are encouraged to send a delegation of adult volunteer leaders and youth (7th-12th grade)

Youth participants need to have a chaperon who has completed the background check and is a registered 4-H volunteer.

Register through 4HOnline beginning September 5. Registration will end September 26.





## RECOGNITION CORNER

### Congratulations...

.....Pam Hobson, former Richland County 4-H Educator, on her retirement from the State 4-H Office.

### Thank you....

.....Kristi Burch-Zimmerman, Jesse Ramirez and Heidi Young for chaperoning at 4-H Summer Camp!

.....Ginger McCauley for coordinating the 4-H Clothing Revue.



.....All of the 4-H members and parents who helped with the Richland County 4-H Float in the parade. Thanks also to Stephanie Joyce and Gretchen Kanable for coordinating the float.

### Who's who....

.....**Celeste Thalhammer** attended the American Spirit West trip.

....Seven Richland County 4-H members attended the Wisconsin 4-H & Youth Conference at UW-Madison campus on June 25-28. Participants were: **Ellie Falk, Bryce Hillers, Brady Joyce, Paige Keller, Wesley Keller, Mckenna Layer, and Mitch Woodman**

.....**Autumn Carter and Paige Keller** just returned from Leadership Washington Focus at the National 4-H Center.

If you would like to recognize a member, leader or 4-H club, send 2-5 sentences to [karleen.craddock@ces.uwex.edu](mailto:karleen.craddock@ces.uwex.edu)

## Richland County 4-H Ambassadors



Back Row: Kristen Halink, Paige Carter, Mitch Woodman, Brady Joyce Front Row: Becca Cooper, Autumn Carter and Mckenna Layer

## 4-H Summer Camp!

Forty-four Richland County 4-H members attended summer camp at Upham Woods Outdoor Learning Center in Wisconsin Dells on July 18-20.

Younger campers (grades 3-6) participated in hands-on nature activities led by camp naturalists as well as canoeing, hiking, games and crafts.

Older campers (grades 7 & 8) learned survival skills, worked together to solve challenges on the low ropes course, went on a night hike and canoed around Blackhawk Island. They also practiced their team building and leadership skills.

We hope to see many of the older 4-H members back next year as camp counselors!







*Richland County 4-H members attending 4-H Summer Camp at Upham Woods Outdoor Education Center.*

## 4-H Service Learning Opportunities



**Schmitt Woodland Hills Retirement Community - 4-H** members are invited to help out with a picnic & camp fire on August 25<sup>th</sup> from 3:00-6:00 p.m.

Volunteers will visit with residents, play games and assist residents with getting their food (including making s'mores).

If your club is interested, call Schmitt at 647-8931 and ask to speak with Jen Carter or John Tews, Activity Director, to let them know how many volunteers from your club will be coming.

They are also looking for 4-H members who would be willing to bring animals or coordinate a few carnival games. Let them know if you can assist with these activities.

**Help out during "Walk with GRACE"**—Volunteers are needed to help with the Walk with GRACE Food Stand on Friday, August 10 from 4:30pm-7:00pm or 7:00pm-9:30pm

The Walk with GRACE food stand is located in the Killian Meyer Building in front of the community center during the Walk with GRACE. Duties of volunteers: need 1 person who can cashier in each shift (adult or older youth). Other 6 volunteers will be serving "walking tacos," pizza, drinks, salad cups, desserts etc. as customers come in to purchase. Food is already prepared. All proceeds of the stand go to GRACE so it is a great way to contribute to the cause.

To volunteer, contact Janis Peterson at 608-604-0336.

**Join the "4-H For Memories" team** at the Alzheimer's Walk on September 23 at UW-Richland. Volunteers are needed to push wheelchairs and assist seniors participating in the Alzheimer's walk. Visit [http://support.alzisc.org/site/TR?team\\_id=9159&pg=team&fr\\_id=1304&s\\_tafid=4165](http://support.alzisc.org/site/TR?team_id=9159&pg=team&fr_id=1304&s_tafid=4165)

to find out more about the event or to make a donation to the 4-H team.

**STEP FORWARD  
GIVE HOPE**  
Alzheimer's Walk 2018

Bryndalyn Kanable, Pine River Clovers 4-H Club, invites 4-H members to sew drawstring bags for children. This is Bryn's service learning project. She has developed the pattern and is willing to help you get started. Contact Bryn at 608-647-8644.

Don't forget 4-H Friday : Pine River Project on August 10th. Help with brush removal and cleaning up the Pine River.

See page one of this newsletter for more information.

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We're on the Web!

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**Summer 2018**

