



# CLOVER POWER PRESS

Richland County Extension Office

Spring 2018

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**Wisconsin 4-H Website**  
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Dear 4-H Families,

Did you know that 4-H members are 4 times more likely to give back to their communities than their non4-H peers? (Tufts University, 2013)

Here are a couple of great opportunities for you to make a difference in Richland County!

## The 4-H Pine River Project

- 4-H Fridays—Pine River Cleanup & Kayaking!  
June 8, July 13, August 10, 1:00 p.m.  
Open to 4-H clubs or individual families  
Each session is limited to about 20 kids +3-4 adults.  
RSVP to Mark McCauley at 608-475-2199
- Invasive Plant Removal—Contact Tyler Dvorak from Southwest Badger RC&DC, to set up a date for a 4-H club service project. ([tyler.dvorak@swbadger.org](mailto:tyler.dvorak@swbadger.org) 920-680-6277)
- Duck House Project – Stay tuned for details!
- Riverside Campsites at the Fairgrounds—Assistance is needed with clearing brush and building fire rings during the first week in June. Contact Mark McCauley 608-475-2199

## Dairy Breakfast – June 10<sup>th</sup> at the Fairgrounds

- Help clean-up the fairgrounds prior to the event
- Serve during the Dairy Breakfast (clear tables, hand out ice cream, etc.)

Thank you for serving our community!


Karleen Craddock  
Interim 4-H Youth Development Educator




## **Important Dates and Deadlines:**

May 24—Pig Identification Deadline  
May 31—4-H Summer Camp Registration Due  
June 6—YQCA deadline, State Fair exhibitors  
June 8—4-H FRIDAY! Pine River Project  
June 9—4-H Photography Workshop  
June 10—Richland County Dairy Breakfast  
June 18—Cloverbud Day Camp  
June 20—4-H Clothing Revue  
June 21—Sheep & Goat Identification Deadline  
June 25-28—Wisconsin 4-H Conference  
June 29—Area Animal Science Day

# May 2018

Sun	Mon	Tue	Wed	Thu	Fri	Sat
		1	2	3	4	5
6 Horse Project Mtg, BV Town Hall	7	8 6:30 Cat Pro- ject Mtg, Ext. Office Wisconsin State Fair Identi. deadline	9	10 7:00 Pig Project Mtg, Richland Locker	11	12
13	14 7:00 New 4-H Volunteer Orientation Extension Office	15	16 7:00 Jr. Dairy Breed- ers Mtg, Fairgrounds	17	18	19 Fairgrounds Clean-up Horse Camp, Fair- grounds
20 6:00 Jr. Leaders Meeting, Ext Office	21 4-H Leaders Meeting, 7 p.m., Ext. Office	22 WI 4-H Conference Payment Due	23	24 4:00 4-H Amba- sador Mtg, Ext. Office Pig ID Deadline	25	26
27	28	29 Animal Science Day Registration Due	30	31 4-H Summer Camp Registration Due		

# June 2018

Sun	Mon	Tue	Wed	Thu	Fri	Sat
					1 WI State Fair Entries due for Clothing Revue & Performances	2
3	4 Photography Work- shop registration due	5 7:00 p.m. Wisconsin 4-H Conference Ori- entation , Ext.Office	6 YQCA Deadline for State Fair exhibitors	7	8 4-H Friday Pine River Project	9 10:00-12:00 4-H Photog- raphy Workshop, Extension Office
10 Richland County Dairy Breakfast.	11 4-H Softball Season Begins!	12	13	14	15	16 10:30 a.m. Dairy Days/Rodeo Parade
17 6:00 Jr. Leaders Meeting, Ext Office	18 Cloverbud Day Camp 7:00 4-H Leaders Association Meeting,	19 Camp Counselor	20 4-H Clothing Revue Training, Gays Mills	21 Identification deadline for Sheep and Goats	22	23 Bio Blitz at Upham Woods Outdoor Educa- tion Center
24	25 4-H & Youth Conf, UW Madison Feathered Friends	26 Wisconsin 4-H & Youth Conference, UW Madison	27 Wisconsin 4-H & Youth Conference, UW Madison	28 Wisconsin 4-H & Youth Conference, UW Madison	29 Area Animal Science Day, Lafa- yette County	30 Shooting Sports Competition

# Day Camps

## Cloverbud Day Camp

Ages 5K-2nd Grade

June 18, 2018

UW-Extension Office

Theme:

Science!

## Explorer Day Camp

3rd-5th Grade

July 16, 2018

UW-Extension Office

Theme:

Camping!

*Sponsored by Richland County 4-H Junior Leaders!*

# 4-H Summer Camp!

**Who:** 4-H members and friends in 3rd—8th grade from Richland, Crawford and Vernon counties.

**When:** Wednesday, July 18th through Friday, July 20th

**Where:** Upham Woods Outdoor Education Center, Wisconsin Dells

**Why:** Because it is FUN! Enjoy canoeing, hiking, crafts, archery, sports/games and campfires!

Great programs provided by the camp naturalist. Hang out with friends and make new ones!

**What is the cost:** 4-H members pay \$75.00 per person. Non-4-H members pay \$150.00 per person.

Bus transportation, leaving from and returning to the Extension Office, is included in the fee.

Registration for 4-H Summer Camp is due May 31st.

*Parents—If you are Interested in going to camp,  
contact Karleen for a chaperone application.*





# PROJECT NEWS!



## HORSES

**Richland County 4-H Horse Camp** will be held at the fairgrounds on May 19th from 9:00 a.m. to approximately 5:00 p.m. If you need to complete the meeting requirements to show at the fair, participation in horse camp will count as a meeting.

**Area Animal Science Day**—Check out the Horse project contests and events (Horse Judging Workshop, Hippology, Horse Poster Contest and Photography Contest) that will be offered at the Area Animal Science Day on June 29th at the Lafayette County Fairgrounds. Registration deadline is June 1. For more information: <https://fyi.uwex.edu/wi4haganimalscience/area-animal-science-days/>

**Columbia County 4-H Horse Project** has a Fundraiser Team Show on May 26th. Additional information is available on Facebook at “Columbia County WI Horse Project/Council”

**4-H Hunter and Dressage Show/Clinics**—The Wisconsin State 4-H Horse Association is sponsoring the show and clinics at the Sheboygan County Fairgrounds in Plymouth on June 22-24. Registration deadline is June 1. For information. Call 920-946-4697 or <https://fyi.uwex.edu/wi4haganimalscience/wi-4-h-horse-assn-handbook/>

## CATS & SMALL PETS

The **Cat & Small Pet Show** has been scheduled for **August 11th at 1 p.m.** Mark your calendars and save the date! The public is welcome to attend and watch the show and judging of the project animals.

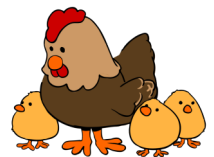


**Exploring Project Members**—4-H members in 3rd-5th grade who are enrolled in the Exploring Project can participate in the Cat & Small Pet Show. They do not need to be enrolled in the Cat or Small Pet project.

## POULTRY

Mark your calendars for the upcoming meeting of Feathered Friends, the county-wide youth poultry group:

- ♦ **Monday, June 25th, 6:30 p.m., Room 713**, Extension Office, East Hall, UW-Richland. There is no meeting in May due to Memorial Day.



## RABBITS

**Rabbits R Us** will not meet in June. The next meeting will be in July at the fairgrounds.



*Max Woodman*

The **Rabbits R Us Spring Show** was held on Sunday, April 29 at the Richland Center Community Center. Thanks to Becky and Theron Gobin and all of the parents and 4-H members who helped out with the show. Congratulations to:

- Grand Champion—Max Woodman, Buena Vista Wonder Workers 4-H Club
- Reserve Grand Champion—Alison Stoltzman, Brush Creek Knowledge Seekers
- Senior Showman—Alex Stoltzman, Brush Creek Knowledge Seekers





# PROJECT NEWS!



## **GARDENING & PLANT SCIENCE**

**4-H Gardening Workshop**—Shirley Stoltz and Mary Cooper presented a 4-H Gardening/STEM Workshop at the Brewer Public Library on Monday, April 23rd. After learning a little about plants, everyone got their hands dirty as they planted pea sprouts and tomato seedlings to take home!



**Interested in learning more about gardening?** Stop by the Extension Office to check out the new 4-H gardening publications. If your 4-H club does not have a gardening leader, Shirley Stoltz has offered to work with any 4-H members who want to learn about gardening.

**State 4-H Plant Science Day**—Will be held on Tuesday, July 10<sup>th</sup> at the Waushara County Fairgrounds in Wautoma. Youth in grades 3-13 can test their knowledge about plants while learning how to judge and identify a wide variety of plant specimens. Youth can also compete in photography, speaking, poster and floral arranging contests. For study guide information and to prepare for the contest see the National Junior Horticultural Association website at <http://www.njha.org/> For additional information: <http://fyi.uwex.edu/wi4haganimalscience/plant-soil-science/> or contact Chuck Prissel at 715-485-8600 or [charles.prissel@ces.uwex.edu](mailto:charles.prissel@ces.uwex.edu)



**Farmers Market** - Looking for a fundraiser for your 4-H club? Or an entrepreneurial opportunity for 4-H members? Sell your produce at the Richland County Farmers Market. You can choose to sell for a few weeks or the entire season. For details, visit the website at [www.richlandareafarmersmarket.org](http://www.richlandareafarmersmarket.org) or contact the Market Coordinator at 608-213-3374 or [truthsprings@fastmail.fm](mailto:truthsprings@fastmail.fm)

**Want to give back to your community?** - Plant an “extra” row in your garden and donate it to the local food pantry!

## **NATURAL RESOURCES/STEM**

Attention Citizen Scientists! You are invited to help Upham Woods inventory the fauna and flora of Blackhawk Island during a BioBlitz on June 23. Join natural resource professionals on this very unique day on the Wisconsin River, finding and identifying plants and animals on a guided hike of the Island.

The day will begin early for those interested in birding on Blackhawk Island from 5 am – 7:30 am. All other groups will join in from 8 am – 3 pm. Stick around afterwards for a guided paddle on the Wisconsin River!

Here are some notes to help you prepare for the day:

- Wear long pants and closed toed shoes
- Pack a lunch and snacks
- Bring a water bottle, sunscreen, hat, sunglasses and insect repellent

If you are interested in this event, contact Marc Nutter at [marc.nutter@ces.wuex.edu](mailto:marc.nutter@ces.wuex.edu)

Upham Woods



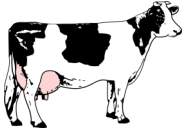
Outdoor Learning Center



# PROJECT NEWS!



## DAIRY



The **Richland County Jr. Dairy Breeders** meeting—May 16th at 7:00 p.m. at the Fairgrounds

**Richland County Dairy Breakfast**—Sunday, June 10, 7 a.m.-1 p.m., Richland County Fairgrounds. The 2018 theme is: It's A "Rich Land"! This year's Dairy Breakfast will promote the dairy and agriculture industries. The Ithaca Happy Hour 4-H Club will be sponsoring a petting zoo. The Dairy Breakfast organizing committee has invited 4-H members to give demonstrations about ag related topics. If you are interested, contact Karleen at the Extension Office. If your group would like to assist with dairy breakfast contact Annette Louis at 585-3362.

## SHEEP AND GOATS

Identification deadline for all lambs/goats is **Thursday, June 21.**

To be eligible to sell at the Meat Animal Sale, youth must return the Education Requirement Report to the Extension Office by 4:30 p.m. on July 30th. Completion of the online YQCA course is worth 2 educational points. The YQCA certificate must be attached to the Education Requirement Report.

## PIGS

**Pig Identification for Richland County Fair** - Identification tags (\$3.00 each) are available at the Extension Office. Pig identification deadline is Thursday, May 24. All pictures must be submitted by 4:30 p.m. to the Extension Office.

### **Educational requirement to sell at the Meat Animal Sale at the Richland County Fair:**

Must attend one Pig Project meeting AND complete the YQCA (Youth for the Quality Care of Animals) certification.

YQCA Certificates are due to the Extension Office by 4:30 p.m. on July 23rd

Youth may substitute one of the following as a replacement for attendance at a Pig Project meeting

-Show Pig Association Spring Symposium

-Participation in Wisconsin 4-H Meats Judging, Skillathon, Livestock Quiz Bowl or Livestock Judging Contest.

**2018 Richland County Fair is a non-terminal show.**

**New Health Testing Requirement** [https://datcp.wi.gov/Pages/Programs\\_Services/SwineMovement.aspx](https://datcp.wi.gov/Pages/Programs_Services/SwineMovement.aspx)



## BEEF

To be eligible to sell at the Meat Animal Sale, youth must return the Education Requirement Report to the Extension Office by 4:30 p.m. on July 30th. Completion of the online YQCA course is worth 2 educational points. The YQCA certificate must be attached to the Education Requirement Report.



# PROJECT NEWS!



## ANIMAL SCIENCE

All Richland County 4-H members enrolled in the Beef, Dairy, Goats, Poultry, Rabbits, Sheep and Pig projects are encouraged to complete the YQCA program. "Youth for the Quality Care of Animals" (YQCA), is an interactive program that reinforces current animal industry best practices. It was developed and funded by national livestock industry professionals, extension specialists and livestock show managers. YQCA replaces Wisconsin's Meat Animal Quality Assurance (MAQA) program.



Course content includes an age appropriate module from each of the following areas:

- Animal Welfare (basic needs, proper animal handling, biosecurity, etc.).
- Food Safety (medications, medicated feeds, withdrawal times, avoiding residue, etc.).
- Character Education (ethics, goal setting, career exploration, etc.).

YQCA certification is available online at [www.yqca.org](http://www.yqca.org). Fee: \$12/exhibitor/year Annual certification should take approximately 60 minutes. After viewing each module, the exhibitor will take a quiz which demonstrates content mastery. Additional information about YQCA is available at <https://fyi.uwex.edu/youthlivestock/yqca/>



**NEW FOR 2018!** The Wisconsin State Fair will be requiring YQCA certification for all youth who exhibit animal projects (Beef, Dairy, Goats, Poultry, Rabbits, Sheep and Swine) at the 2018 Wisconsin State Fair Junior Shows. Youth wishing to exhibit must provide his/her YQCA certification number when entering by the entry deadline on June 6, 2018. Youth who do not provide a YQCA certification number, or did not pass the YQCA modules for the current calendar year will not be eligible to participate in the 2018 Wisconsin State Fair Junior Shows.



### **Area Animal Science Day (AASD) - June 29th at Lafayette County Fairgrounds, Darlington**

Youth in the beef, dairy, horse, sheep, swine and small animal projects will increase their decision making skills and knowledge of animals through judging and showmanship experiences.

Events include:

- |   |                              |
|---|------------------------------|
| • Evaluation of dairy cattle, horses and meat animals | • Dairy showmanship contests |
| • Horse Judging Workshop & Horse Project Activities   | • Oral reasons workshops     |
| • Small Animal Demonstrations                         | (Dairy & Livestock)          |

For more information: <http://fyi.uwex.edu/wi4haganimalscience/area-animal-science-days/>

Registration due to Extension Office by May 29th.

Registration Fee: \$12.00 (paid by 4-H Leaders Association) \$8.00 for lunch (paid by participant)





# PROJECT NEWS!



## PHOTOGRAPHY

**Photography Workshop**—Have you ever wondered what a judge is looking for when they look at the photos entered in the Richland County Fair? Find out at the **4-H Photography Workshop on Saturday, June 9th** from 10:00 a.m. to 12:00 noon at the Extension Office. Participants should bring a camera and a few photographs they have taken.

Barb Berner, 4-H photography judge, will be offering feedback on composition, story telling, technical quality and presentation. Additional topics will include camera basics and photo storage. Depending on the weather, 4-H members may also do an outside photo shoot. You do not need to be enrolled in the 4-H Photography project to attend this workshop. RSVP to the Extension Office (647-6148) by June 4th.



**Do you have photography questions???** Rachel Turgasen is a 4-H leader and the photography superintendent for the Richland County Fair. She has offered to assist 4-H members who have questions about their 4-H Photography project. You can reach her at [sylvancows@mwt.net](mailto:sylvancows@mwt.net). Thanks Rachel!

## SHOOTING SPORTS



A big thank you to those 4H Shooting Sports members who participated in the Richland Youth Shooting Sports Program! According to Mary Cooper, 4-H Shooting Sports Leader, they did a fantastic job working on their marksmanship, gun handling and safety, and sportsmanship. Questions about shooting sports? Contact Mary at 608-604-0529 or [mary.cooper@stmarysrc.com](mailto:mary.cooper@stmarysrc.com)

Additional information about 4-H Shooting Sports program at: <http://fyi.uwex.edu/wi4hshootingsports/>

## CLOTHING

Although the Richland County Fair is still several months away, 4-H members are already busy sewing as they prepare for the 4-H Clothing Revue on June 20<sup>th</sup>. There are several opportunities for 4-H clothing project members this summer!

### **RICHLAND COUNTY 4-H CLOTHING REVUE**

Thursday, June 20, at Our House Senior Living Center  
6:00 p.m. Registration, 6:30 p.m. Judging begins  
Entry forms due June 1

### **WISCONSIN STATE FAIR CLOTHING REVUE**

Dates: Aug 2-4, 4-6, 6-9, or 9-12  
Entries due June 1

**Wisconsin State Fair Clothing Revue**—NEW for 2018 -- YOU DO NOT NEED TO BE SELECTED AT THE LOCAL COUNTY 4-H CLOTHING REVUE. All 4-H members, ages 12-19, are eligible to participate. At the State Fair, youth will have an opportunity to model their clothing and attend educational sessions to further enhance their poise and modeling skills. Through this experience they will also develop leadership and communication skills. State Fair registration is due June 1. For additional information about the Wisconsin State Fair: [http://www.wistatefair.com/pdfs/competitions/entry\\_info/clothing\\_revue\\_youth.pdf](http://www.wistatefair.com/pdfs/competitions/entry_info/clothing_revue_youth.pdf)

**Richland County Fair** — We will showcase all of the 4-H member's clothing exhibits during the Style Revue at the Richland County Fair on Sunday, September 9th. This will not be a judged event. Judging will take place during the Clothing Revue on June 20<sup>th</sup>. If you have any questions, please contact Ginger McCauley, Clothing Revue Superintendent at 627.1103, email [mccauley@mwt.net](mailto:mccauley@mwt.net).

**Youth Leadership Opportunity**—We are looking for older 4-H members to assist with the narration at the 4-H Style Revue during the Richland County Fair. If you are interested, contact Ginger McCauley or Karleen Craddock at the Extension Office





# PROJECT NEWS!



## ARTS

*Congratulations...* to the **Richland County Arts Festival** participants!

### **PINE RIVER CLOVERS & RICHLAND ROYALS 4-H CLUBS**

Selections: "Turn Back Time," "Girls Just Wanna Have Fun", "Footloose", "Beat It!", "Ghostbusters", "Don't Stop Believin' "

Performers: Ryan Burke, Olivia Campbell, Kari Craddock, Logan Felton, Brady Joyce, Lucy Joyce, Bryndalyn Kanable, Connor Klingaman, Alea Klingaman, Alexis Klingaman, Amber Klingaman, Maddox Meyer, Madison Meyer, Marshall Meyer, Mason Meyer, Micah Meyer, Nevaeh Parker, Grace Zimmerman

### **SYRESVILLE STARLETS 4-H CLUB**

Selections: "Will the Circle Be Unbroken", "This Old House", "Mocking Bird Hill", "You Are My Sunshine"

Performers: Ethan Donough, Eva Donough, Olivia Donough, Destiny Duesterbeck, Landon Layer, Mckenna Layer, Ethan McMillan, Eliana McMillan, Seth McMillan, Jacob Paasch, Johanna Paasch, Zoe Woods

### **VIOLA BUSY BEAVERS 4-H CLUB**

Selections: "Singing in the Kitchen", "Movin' Right Along", "Chitty Chitty Bang Bang", "When I'm Gone"

Performers: Alina Bass, Ethan Bass, Emily Hall, Kate Hall, Walter Moore, Abigail Oliver, Annabelle Oliver, Ayva Young





# PROJECT NEWS!



## Richland County 4-H Arts Festival continued....



### Small Group Performances

Alea, Alexis and Amber Klingaman—"Amazing Grace"

Katherine & Juliette Hall, Bryndalyn Kanable and Lucy Joyce—

"Amazing Grace", "My Chains Are Gone"

Devan and Stella Woodhouse—"Halloween"

### Vocal Solo – Grades 3-7

Kassidy Mancilla, Boaz Boosters—"Who Am I?"

Bryndalyn Kanable, Pine River Clovers—"Trust in You"

### Piano Solo – Grades 3-7

Kassidy Mancilla, Boaz Boosters—"Roller Skate Park"

Devan Woodhouse, Brush Creek Knowledge Seekers—"Cantina Band" by John Williams

Erica Steinmetz, Buena Vista Wonder Workers—"Pumpkin Boogie"

Bryndalyn Kanable, Pine River Clovers—"Rock Around the Clock"

### Piano Solo, Grades 8-13

Zoe Woods, Syresville Starlets—"I See the Light"

### Piano Duet, Grades 3-7

Erica Steinmetz, Buena Vista Wonder Workers & Alana

Nelson, Ithaca Happy Hour—"Dueling Pianos"

### String Instrument, Grades 3-7

Aliyah Ruhland, Richland Royals—"Gavotte" by P. Hartini

Devan Woodhouse, Brush Creek Knowledge Seekers—"Etude"

### Demonstration – STEM – Grades 3-7

Devan Woodhouse, Brush Creek Knowledge Seekers—

"Elon Musk Innovations"

### Poetry – Grades 3-7

Katherine Hall, Boaz Boosters—"18 Flavors / Sick /

Zebra Question / Peanut Butter Sandwich"

Devan Woodhouse, Brush Creek Knowledge Seekers—

"Kidnapped" by Shel Silverstein

### Poetry – Grades 8-13

Avrum Berg, Boaz Boosters—"Extra Terrestrial"



### Outstanding Music Performances:

- Klingaman Trio—Alea, Alexis and Amber Klingaman
- Pine River Clovers/Richland Royals Group Performance
- Erica Steinmetz and Alana Nelson—Piano Duet
- Viola Busy Beavers Group Performance

### Super Star Award Winners

- Erica Steinmetz and Alana Nelson—Dueling Pianos
- Devan Woodhouse—Cantina Band
- Avrum Berg—Poetry





# PROJECT NEWS!

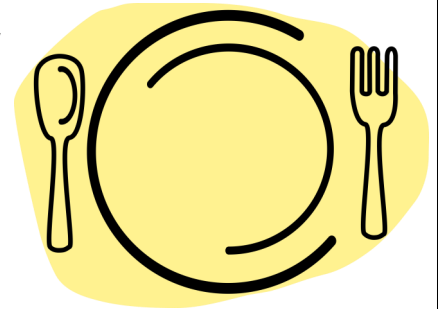


## FOODS

**4-H Foods Revue**—Will you choose an old family recipe? Foods from another country? Or plan a kids birthday party? These are all possible themes for the 4-H Foods Revue!

Mark your calendar and start practicing your favorite recipes for the 4-H Foods Revue on July 11th at 6:00 p.m. at the UW-Richland cafeteria. Registration information will be sent directly to foods project members in June.

Family and friends are invited to the Tasting Tea following the Foods Revue judging.



## STEM

UW-Richland offers a STEM camp on June 25-29 for middle school students. Put on your thinking cap and roll up your sleeves to explore the fields of Science, Technology, Engineering and Mathematics. The S.T.E.M. program provides a variety of academic courses, team building, and recreational activities aimed at fostering a life-long love of learning and future academic development. A limited number of scholarships are available. Contact Jessica Laeseke for eligibility.

<http://richland.uwc.edu/community/continuing-ed/youth>



**STEM** Science, Technology,  
Engineering, Mathematics

Additional UW-Richland Summer Programs:

June 18-22 – Robotics Camp (Beginner)

July 9-13 – College for Kids (Grades 4-6)

July 9-13 – Middle School University (Grades 6-9)

July 30-August 3 – Robotics Camp (Intermediate)

## 4-H Key Leaders

Do you have questions about a 4-H project, but you're not sure who to ask? Several 4-H projects have county-wide groups or resource leaders who are there to help you out. Contact these key leaders to find out more.....:

Cats	Sandy Layer	608-647-7526	lays@richland.k12.wi.us
Dairy	Jody Cornell	608-383-0188	redneckcornell@yahoo.com
Poultry	Christine Hady	608-536-3135	achady67@hotmail.com
Horse	Deanna Louis	608-383-2225	dlouislpn@gmail.com
Swine	Beth Storms	608-739-2298	stormdaleholsteins@centurytel.net
Sheep	Melissa Sprecher	608-604-5211	mesprecher@gmail.com
Rabbits	Becky & Theron Gobin	608-604-3449	tbsm@mwt.net
Shooting Sports	Mary Cooper	608-604-0529	mary.cooper@stmarysrc.com
Gardening	Shirley Stoltz	608-536-3486	stoltzshirley@gmail.com
Clothing	Ginger McCauley	608-475-0026	mccauley@mwt.net
Photography	Rachel Turgasen	608-538-3205	sylvancows@mwt.net



## RECOGNITION CORNER

Thank you to....



...**Gina Benson, Clay Bruckner, Rob Cooper, Dalton Dobbs, Kristen Halink, Mateo Osorio, Kevin Osorio, Hunter Osorio, Andrew Osorio, Levi Winter and Mitch Woodman** for helping out with the Richland County Recycling Day at the Fairgrounds on May 5th.

.....**Shirley Stoltz and Mary Cooper** for presenting the 4-H Gardening Workshop on April 23rd.

Who's who....

....**Kristen Halink** was a counselor at Space Camp! The 4-H Missions in Space Program is held at the U.S. Space & Rocket Center in Huntsville, Alabama.

....**Paige Keller and Autumn Carter** will be attending Leadership Washington Focus at the National 4-H Center on July 15-20.

Four Richland County 4-H members will be participating in the Daisy National BB Gun Championship Match in Rogers, Arkansas on June 30-July 3: **Autumn Carter, Eli Muckler, Max & Mitchell Woodman**

...4-H Summer Camp Counselors: **Avrum Berg, Paige Carter, Kristen Halink, Hannah Schultz, and Levi Winter**

....Seven Richland County 4-H members will be attending the Wisconsin 4-H & Youth Conference at UW-Madison campus on June 25-28. Participants will be: **Eillie Falk, Kristen Halink, Bryce Hillers, Brady Joyce, Paige Keller, Wesley Keller, Mckenna Layer, and Mitch Woodman**

Congratulations...



..to all of the **Richland County 4-H members who are graduating from high school!** We wish them the very best in their future plans!!

Congratulations to the 2018 Richland County 4-H Ambassadors: **Autumn Carter, Paige Carter, Becca Cooper, Kristen Halink, Brady Joyce, Mckenna Layer and Mitch Woodman**

If you would like to recognize a member, leader or 4-H club,  
send 2-5 sentences to [karleen.craddock@ces.uwex.edu](mailto:karleen.craddock@ces.uwex.edu)

## 4-H Record Books

## 4-H Year in Review

Richland County 4-H Program

Record all of your 4-H activities!

Name	Year	Activity
1. Name	2. Year	3. Activity
4. Name	5. Year	6. Activity
7. Name	8. Year	9. Activity
10. Name	11. Year	12. Activity
13. Name	14. Year	15. Activity
16. Name	17. Year	18. Activity
19. Name	20. Year	21. Activity
22. Name	23. Year	24. Activity
25. Name	26. Year	27. Activity
28. Name	29. Year	30. Activity
31. Name	32. Year	33. Activity
34. Name	35. Year	36. Activity
37. Name	38. Year	39. Activity
40. Name	41. Year	42. Activity
43. Name	44. Year	45. Activity
46. Name	47. Year	48. Activity
49. Name	50. Year	51. Activity
52. Name	53. Year	54. Activity
55. Name	56. Year	57. Activity
58. Name	59. Year	60. Activity
61. Name	62. Year	63. Activity
64. Name	65. Year	66. Activity
67. Name	68. Year	69. Activity
70. Name	69. Year	70. Activity

[illegible]

Have you started your 4-H record books yet? If not, now is a great time to set goals for what you want to do in 4-H this year. Use a calendar or the “4-H Year in Review” form to help



# Richland County

## 4-H Softball

### Schedule



#### JUNE

11—Sabin Livewires vs. Ithaca HH #1	Fancy Creek
11—Boaz Boosters vs. Eagle Badgers	Boaz
12—Fancy Creek vs. Pine River/Richland Royals	Fancy Creek
13—Syresville Starlets vs. Ithaca HH #2	Hub City
18—Buena Vista WW/Viola BB vs. Ithaca HH#1	Krouskop East
19—Boaz Boosters vs. Sabin Livewires	Boaz
23—Fancy Creek vs. Syresville Starlets	Fancy Creek
24—Ithaca HH #2 vs. Pine River/Richland Royals	Krouskop East
24—Eagle Badgers vs. Boaz Boosters	Blue River
25—Buena Vista WW/Viola BB vs Sabin Livewires	Viola
28—Boaz Boosters vs. Ithaca Happy Hour #1	Boaz

#### JULY

1 – Pine River/Richland Royals vs. Fancy Creek	Krouskop West
1—Ithaca HH #1 vs. Buena Vista WW/Viola BB	Krouskop East
1—Eagle Badgers vs. Sabin Livewires	Blue River
6—Fancy Creek vs. Ithaca Happy Hour #2	Fancy Creek
6—Boaz Boosters vs. Buena Vista WW/Viola BB	Boaz
7—Syresville Starlets vs. Pine River/RR	Hub City
8—Eagle Badgers vs. Ithaca Happy Hour #1	Blue River
10—Sabin Livewires vs. Eagle Badgers	Fancy Creek
12—Ithaca Happy Hour #1 vs Boaz Boosters	Krouskop East
12—Syresville Starlets vs Fancy Creek	Hub City
14—Pine River/RR vs. Syresville Starlets	Krouskop East
15—Eagle Badgers vs. Buena Vista WW/Viola BB	Blue River
16—Ithaca Happy Hour #2 vs. Fancy Creek	Krouskop East
17—Sabin Livewires vs. Boaz Boosters	Fancy Creek
21—Ithaca Happy Hour #1 vs. Eagle Badgers	Krouskop East
22—Sabin Livewires vs Buena Vista WW/Viola BB	Fancy Creek
22—Pine River/Richland Royals vs. Ithaca HH #2	Krouskop East
26—Buena Vista WW/Viola BB vs. Eagle Badgers	Krouskop East
27—Ithaca Happy Hour #2 vs. Syresville Starlets	Krouskop East
29—Ithaca Happy Hour #1 vs. Sabin Livewires	Krouskop East
30—Buena Vista WW/Viola BB vs. Boaz Boosters	Viola

## 2018 4-H Teams and Managers

### A LEAGUE TEAMS

#### **BOAZ BOOSTERS**

Kevin Welsh, 608-604-9406

Becky & Theron Gobin, 608-604-3449 / 604-3448

#### **EAGLE BADGERS**

Jennifer Biba, 608/943-6181 or 608-929-1411

Lisa Swaziek, 608-739-4408

#### **SABIN LIVEWIRES**

Mark Turgasen, 608-383-3273 (c) or 538-3205 (h)

#### **ITHACA HAPPY HOUR #1**

Holly Nelson, 608-585-4303

Ken Anderson, 608-415-5892

#### **BUENA VISTA WONDER WORKERS/VIOLA BUSY BEAVERS**

Erin & Kevin Jelinek, 608-647-9813

Tom Slaney 608-459-0972

### D LEAGUE TEAMS

#### **FANCY CREEK SUNBEAMS**

James Spencer, 608-475-0511

Tim Sebranek, 608-778-0232

Terry Salisbury, 647-5619

Gregg Gochenaour, 647-2645

#### **PINE RIVER CLOVERS / RICHLAND ROYALS**

Corey Kanable, 608-475-1397

Ryan Meyer, 608-542-0254

#### **SYRESVILLE STARLETS**

Wendy & Jeremy Layer, 475-1346/608-475-1480

#### **ITHACA HAPPY HOUR #2**

Holly Nelson, 608-585-4303

Ken Anderson, 608-415-5892

### BALL FIELD LOCATIONS:

Blue River Field (on Hwy 133 going into Blue River)

Boaz Community Park (off Hwy 171 in Boaz)

Fancy Creek Ball Field (from Gillingham, take Z south)

Hub City (Mick Memorial Park, off Hwy 80)

Krouskop Park (1050 N. Orange Street, Richland Center)

Viola (corner of N. Washington and York Streets)

## Let's Play Ball!



## Meeting Notices

### 4-H Leaders Association

**When:** May 21, 2018 - 7 p.m.

**Where:** Extension Office, Room 713

On the agenda—Dairy Breakfast, Pine River Service Project, 4-H Food Stand, Fundraising, 4-H Staffing Update

#### Food Stand Committee

There will be a 4-H Food Stand Committee meeting before the Leaders Association meeting (6:00 p.m. on May 21). If you have any ideas or suggestions for the 4-H Food Stand, please join us!

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### 4-H Ambassadors

**When:** May 24, 2018 - 4 p.m.

**Where:** Extension Office, Room 713

We will be working on the Richland County 4-H display

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### Richland County 4-H Junior Leaders

**What is it?** Make new friends...meet new people...practice your leadership skills...serve your community...HAVE FUN!!!

**Who can join?** Open to any 4-H member 6th grade and up! Invite your friends to attend! It's lots of fun!

#### **Here are a few upcoming Jr. Leader events:**

May 20 – Jr. Leader Meeting, 6:00 p.m. at Extension Office

May 31 – Paint Richland Center windows for Frank Lloyd Wright Festival

June 17 - Jr. Leader Meeting, 6:00 p.m. at Extension Office

June 18 – Cloverbud Day Camp, Extension Office

July 14 – Bingo Fundraiser, Community Center

July 15 - Jr. Leader Meeting, 6:00 p.m. at Extension Office

July 16 – Explorer 4-H Day Camp, Extension Office

**For more information:** Contact the Jr. Leader advisors Jennifer Carter (jjctlc5@gmail.com) or Wendy Layer (jwmlayer@yahoo.com) or contact Karleen Craddock at the Extension Office, 608-647-6148. [karleen.craddock@ces.uwex.edu](mailto:karleen.craddock@ces.uwex.edu)

## 4-H Club News

### Richland County Dairy Breakfast

Sunday, June 10th

Richland County Fairgrounds

The Dairy Breakfast will be highlighting the organizations that make Richland County great!

4-H clubs are invited to create a display with photos and information about their club to let families know about 4-H and how they can get involved!



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### Dairy Days/Rodeo Parade

Saturday, June 16, 10:30 a.m.

Do you want to be in the parade? If your 4-H club does not have a float, you are welcome to participate with the Richland County 4-H Float. Contact Stephanie Joyce (joyce3@mwt.net) for more information.

#### **Do you need a tent for your next 4-H event?**

The Sabin Livewires 4-H club has a tent they are willing to rent out.

Pricing: \$50 per event for other 4-H club members  
\$100 per event for non 4-H club members

If you have questions or want to schedule the tent, contact Julie Durst at 608-604-5755 or 608-647-5207 or [jldurst@countyspeed.com](mailto:jldurst@countyspeed.com)

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## Fundraising



**Milk Moola** - Do you donate your milk caps and bag tops to the schools? If not, consider giving them to 4-H! Kwik Trip will donate 5 cents to the 4-H Leaders Association for each top we send in. Drop off at the Extension Office.

*Does your club have an upcoming event that you would like to publicize? The "4-H Club News" section in the newsletter is a way for clubs to share information. Send a paragraph or two to Karleen at [karleen.craddock@ces.uwex.edu](mailto:karleen.craddock@ces.uwex.edu)*

# 4-H Summer Camp

## Base Camp

Grades 3-6

- Have fun on the Wisconsin River! Canoe.....Swim.....Compete in the Water Olympics!
- Learn about the world around you through naturalist programs
- Possible camp activities: Go hiking! Experience a voyager canoe! Make camp crafts! Try archery!
- During free time you can play basketball, go swimming or hang out with your cabin mates.
- Enjoy songs, stories, skits and s'mores during the evening campfire!
- Sleep in a cabin with friends your age and awesome camp counselors!
- Make new friends from 3 counties!

**July 18-20, 2018**

**Upham Woods Outdoor Learning Center**  
**Crawford, Richland, & Vernon Counties**

Upham Woods



**Outdoor Learning Center**

## Outpost Camp

Grades 7-8

- Canoe down the Wisconsin River
- Explore Blackhawk Island
- Try the low ropes course on Peanut Butter Mountain
- Lead songs and skits around the campfire. Make s'mores too!
- Strengthen your leadership and teamwork skills

### CAMP COSTS INCLUDE:

- 4-H Members - \$75.00
- Non-Members - \$150.00
- ◇ Bus transportation from Richland County Extension Office
- ◇ Two nights lodging
- ◇ All meals and snacks
- ◇ Camp t-shirt and name badge
- ◇ Activity supplies

## 4-H Summer Camp Registration Form:

*Due Thursday, May 31st*

Name \_\_\_\_\_ Grade \_\_\_\_\_ Gender \_\_\_\_\_

Email \_\_\_\_\_ Address \_\_\_\_\_

Phone \_\_\_\_\_ City, State, Zip \_\_\_\_\_

4-H Member (*Circle One*) YES NO T-shirt Size: (Youth) S M L XL (Adult) S M L XL

Parent/Guardian to contact during camp: Name \_\_\_\_\_ Phone: \_\_\_\_\_

Does your child need accommodations or have any special dietary needs? If yes, please explain below:

\_\_\_\_\_

Parent Signature \_\_\_\_\_ Date \_\_\_\_\_

☐ Yes, I'm interested in being an adult volunteer at camp; please send me more information.

Name \_\_\_\_\_ Email \_\_\_\_\_

**Return registration form by THURSDAY, MAY 31 :**

**Richland County UW-Extension Office**  
**1000 Highway 14 West**  
**Richland Center, WI 53581**

*Make check payable to: Richland County 4-H Leaders (\$75 for 4-H members, \$150 for non-members)*

An EEO/Affirmative Action employer, UW-Extension provides equal opportunities in employment and programming, including Title VI, Title IX and ADA requirements. Please make requests as early as possible for reasonable accommodations to ensure equal access to educational programs.

Richland County Extension Office

1000 Highway 14 West  
Richland Center, WI 53581

Phone: 608.647.6148

Fax: 608.647.9116



**Current Resident or**

**Dated Material**

**Spring 2018**

