



CLOVER POWER PRESS

Richland County 4-H Newsletter

January 2018

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Wisconsin 4-H Website

<http://4h.uwex.edu>

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Dear 4-H Family,

Happy New Year!

We are off to a great start in 2018! Welcome to a new 4-H club—the Pine River Clovers!

There are many exciting events being planned for 2018! This issue of the Clover Power Press is packed with information about upcoming programs. Mark your calendar so you will not miss out on 4-H summer camp, the Arts Festival, the Richland County Fair and more! If you use Facebook, watch the Richland County 4-H page for updates.

Parents—The new year is a great time to get involved! If you would like to find out more about being a 4-H volunteer, you are invited to the 4-H Volunteer Orientation on Wednesday, January 24, 7:00 p.m. at the Extension Office.

Older 4-H members—What will you do in 4-H in 2018? I'd like to challenge you to take your 4-H experience to the next level. Don't be content to do what you have always done. Perhaps this is the year you will give back by helping to teach the younger members in your favorite project area? Or maybe you will step out of your comfort zone and be a camp counselor or participate in a 4-H international experience? The start of a new year is a great time to set goals.... What will you do in 4-H this year?

I look forward to seeing what 2018 will bring for the Richland County 4-H program!

Karleen Craddock
Interim 4-H Youth Development Educator
University of Wisconsin Cooperative Extension



IN THIS NEWSLETTER

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4-H Club Officer Workshop

Thursday, January 18th

6:00 p.m.

UW-Richland Campus



Mark your Calendar



February 14—Fairgrounds Improvement Co.

Steak Feed , 5:00-7:00, UW Richland Cafeteria

March 1— Last date to Add/Delete 4-H projects

March 18—Richland County 4-H Arts Festival

June 25-28—WI 4-H & Youth Conference

July 18-20—4-H Summer Camp

August 1—Richland County Fair Entries Due

September 5-9—Richland County Fair

November 11— Annual 4-H Recognition Banquet

January 2018

Sun	Mon	Tue	Wed	Thu	Fri	Sat
	1 Happy New Year!!!	2	3	4	5	6
7 5:30 p.m. Horse Project Meeting, Buena Vista Town Hall, Gotham	8	9 6:30 p.m. Cat and Small Pet Meeting, Extension Office	10	11	12	13
14 6:30 Rabbits R Us Meeting, Ext. Office	15 5:30 p.m. Records Mtg. Ext. Office 7:00 p.m. 4-H Lead- ers Assn. Ext. Office	16	17	18 6:00 p.m. 4-H Club Officer Workshop, UW-Richland	19	20
21 6:00 p.m. Jr. Lead- ers Mtg, Ext. Office	22 7:00 p.m. Feathered Friends Meeting, Extension Office	23	24 7:00 New 4-H Volun- teer Orientation, Extension Office	25	26	27 10-00-12:00 Steer Weigh-In, Equity
28	29	30 5:00p.m.Shooting Sports Registration, Pine River Ind Range	31 Wisconsin 4-H Arts Team applications due	1	2	3 10-00-12:00 Steer Weigh-In, Equity

Oh the Places You Will Go.....In 4-H!

2017 Recognition Banquet

The annual 4-H Recognition Banquet was held on Sunday, November 12 at the Richland Center Community Center.

Congratulations to all of the 4-H members and volunteer leaders!



4-H Key Award

Rob Cooper, Boaz Boosters 4-H Club



4-H Leader's Plaques

Paige Carter, Boaz Boosters
Julia Schoen, Ithaca Happy Hour

4-H MEMBER RECOGNITION

Top Ten 4-H Record Books

Lucy Joyce, Viola Busy Beavers 4-H Club
Braedon Joyce, Richland Royals
Bryndalyn Kanable, Viola Busy Beavers
Delany Turgasen, Sabin Livewires
Landon Turgasen, Sabin Livewires
Morgan Biba, Eagle Badgers
Rachel Durst, Sabin Livewires
Haden Jelinek, Buena Vista Wonder Workers
Aleya Stibbe, Ithaca Happy Hour
Collin Tracy, Eagle Badgers

Top Electronic 4-H Record

Jayla Nagel, Viola Busy Beavers

Graduating 4-H Members

Acacia Berg
Leah McClary-Keehn
Holden Morris
Madalyn Payne
Brian Mathews

4-H Member Recognition continued on page 3



YOUTH LEADER AWARDS

Autumn Carter, Boaz Boosters
 Paige Carter, Boaz Boosters
 Becca Cooper, Boaz Boosters
 Rob Cooper, Boaz Boosters
 Kari Craddock, Richland Royals
 Dalton Dobbs, Sabin Livewires
 Rachel Durst, Sabin Livewires
 Joey Fraser, Sabin Livewires
 Brady Joyce, Richland Royals
 Sterling Kleist, Eagle Badgers
 Mckenna Layer, Syresville Starlets
 Susanne Powell, Cazenovia Willing Workers
 Brianna Radtke, Buena Vista Wonder Workers
 Danielle Radtke, Buena Vista Wonder Workers
 Mitchell Woodman, Buena Vista Wonder Workers



Youth Leader Award recipients with Jr. Leader advisor, Julie Fraser



Outstanding First Year Member - Katherine Hall, Boaz Boosters 4-H Club. Presented by Becky Gobin



Outstanding First Year Member - Bryndalyn Kanable, Viola Busy Beavers 4-H Club. Presented by Ginger McCauley

4-H awards recipients continued on pages 13-14

4-H VOLUNTEER RECOGNITION

FIRST YEAR LEADERS

Tony Carter, Boaz Boosters 4-H Club
 Kevin Welsh, Boaz Boosters 4-H Club
 Daria Deckert, Buena Vista Wonder Workers
 Will Geraths, Ithaca Happy Hour
 Gia Maestri, Ithaca Happy Hour
 Shelly Stibbe, Ithaca Happy Hour
 Madison Cooper, Key Leader
 Shirley Stoltz, Key Leader
 Jacob Fraser, Sabin Livewires
 Jonathan Fraser, Sabin Livewires
 Angela Larse, Sabin Livewires
 Mary Steiner, Syresville Starlets
 Amy Baker-Oliver, Viola Busy Beavers
 Tanya Culver, Viola Busy Beavers
 Stephanie Joyce, Viola Busy Beavers
 Jennifer Malphy, Viola Busy Beavers
 Kris Malphy, Viola Busy Beavers

FIVE YEARS

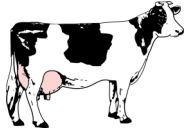
Elizabeth Schultz, Boaz Boosters 4-H Club
 Michele Stolzman, Brush Creek Knowledge Seekers
 Jennifer Biba, Eagle Badgers
 Beth Storms, Eagle Badgers
 Bill Tracy, Eagle Badgers
 Deanna Gochenaur, Fancy Creek Sunbeams
 Tim Sebranek, Fancy Creek Sunbeams
 Kathleen Schoen, Ithaca Happy Hour
 Gary Peters, Key Leader
 Mark Turgasen, Sabin Livewires



PROJECT NEWS!



DAIRY



The **Richland County Dairy Judging Teams** are getting organized and starting to practice. If you would like to find out more about dairy judging, contact Beth Storms at 739-4238 or email beth045@centurytel.net. The 4-H Dairy Quiz Bowl and Management Contest will be held on **February 3** at UW-Madison.

The dates for **Badger Dairy Camp** have been set for **June 7-9, 2018** at the University of Wisconsin-Madison campus. Registration information will be posted in early 2018 at <http://fyi.uwex.edu/dairyyouth/>

Dairy Scholarship Available - The Wisconsin State Fair Dairy Promotion Board is offering \$1,000 scholarships. Applicants will be evaluated on involvement and leadership in dairy-related activities, scholastic achievement, and career objectives. The application is available at <http://wistatefair.com/competitions/dairy-promo-board/>. Application deadline is Friday, March 23. Contact Katy Katzman at 262-903-6727 or katzman@idcnet.com.

BEEF

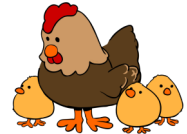


Steer Weigh-In dates for the Richland County Fair are scheduled for the following **Saturdays - January 27 and February 3 from 10 a.m.-Noon** at Equity Livestock Barn, Richland Center.

POULTRY

Mark your calendars for the upcoming meeting of Feathered Friends, the county-wide youth poultry group:

- ♦ **Monday, January 22 at 7:00 p.m.**, Room 713, Extension Office, East Hall, UW-Richland



RABBITS

Rabbits R Us - The countywide 4-H rabbit group will be meeting on **Sunday, January 14th at 6:30 p.m.** at the Extension Office. All 4-H members who are interested in rabbits are welcome to attend the Rabbits R Us meetings.

CATS AND SMALL PETS

4-H members in the Cat and Small Pet (Gerbils, Cavies, Hamsters and other small pets) project are invited to attend the meeting on **January 9 at 6:30 p.m.** at the Extension Office.

This year, 4-H members will be doing community service projects with their pets. They will also participate in the Cat and Small Pet Show. You do not need to own a cat or small pet to join the group. All are welcome to come and learn about pets. For more information, contact Sandy Layer at lays@richland.k12.wi.us.



HORSES

The **January Horse Project meeting** will be held on **Sunday, January 7, 5:30 p.m.**, Buena Vista Town Hall in Gotham. For more information, contact Deanna Louis at dlouislpn@gmail.com

Congratulations to the 2018 officers for the Horse Project Group: President-Julia Schoen, Vice President-Emma Schoen, Secretary/Reporter-Dana Louis, Treasurer-Danielle Radtke, Directors-Sidney Cooley and Keegan Cooley

The **2018 Wisconsin 4-H Horse Association Handbook** is available at <https://fyi.uwex.edu/wi4haganimalscience/horse/>. Check out the website for links to resources, information about state 4-H Horse events and the 4-H Horse Scholarship application (Due March 1)



PROJECT NEWS!



The **MAQA (Meat Animal Quality Assurance) program** has been replaced with the **Youth for the Quality Care of Animals (YQCA)**. This new and interactive program was created for youth in the **Beef, Dairy, Goat, Poultry, Rabbit, Sheep, and Swine** projects. This new program gives families more flexibility in acquiring the much needed information about improving the care of food animals and promoting a higher level of consumer food safety.

Richland County 4-H members will participate in YQCA through 4H Online. Please email help@yqca.org if you need assistance in creating or signing up in the YQCA system. If you have additional questions, contact Adam Hady, Richland County Extension Agriculture Agent at 608-647-6148.



To register, go to <https://yqca.learngrow.io/Account/Login>. 4-H members log in through the 4-H Online system on the left. You will create an account followed by completing a sign up for online/web based modules. Upon signing up for a course, you will then pay for that course with a credit card.

Wisconsin State Fair and other national exhibitions will require certification in YQCA for participation for 2018 events and beyond.

For more information, check out the Wisconsin YQCA website: <https://fyi.uwex.edu/youthlivestock/yqca/> and the Wisconsin Youth Livestock Program social media channels; [Facebook](#), [Twitter](#), [Instagram](#).

4-H LIVESTOCK QUIZ BOWL AND SKILLATHON

Livestock Bowl is a quiz competition where all the questions are about beef, sheep, swine, and meat goat topics and students use a buzzer in order to answer the questions. Skillathon contest is made up of a written quiz and learning stations such as breed identification, feed identification, equipment identification as well as some team activities such as demonstrating evaluation skills.

Competition in Quiz Bowl & Skillathon encourages members to develop a more complete knowledge of animals and related subjects.

When: Saturday, March 3, 2018
Where: UW Madison Animal Sciences Building
Time: Registration 9 a.m., Competition starts 9:30 am

Deadline for registration is **Feb. 23, 2018**. The cost is \$10 per youth Teams are encouraged to participate in both contests as they will be occurring at the same time.

For more information and registration information, please contact Bernie O'Rourke, UW Extension Youth Livestock Specialist and contest coordinator at (608) 263-4304, borourke2@ansci.wisc.edu or the Animal Science Youth Website at <http://fyi.uwex.edu/youthlivestock/programs/quizbowlskillathon/>.



WISCONSIN STATE FAIR
AUGUST 2-12 Presented By **U.S. Cellular**

Youth interested in showing market beef, sheep, swine, OR breeding stock commercial heifers/crossbred gilts/wether type ewes at the 2018 Wisconsin State Fair Junior Show *will need to have their animals DNA and RFID identified* by the State Fair eligibility deadlines.

Wisconsin State Fair **Performance Steer Division weigh-in** on **March 3, from 9 a.m.-10:00 a.m.** at Equity Livestock.

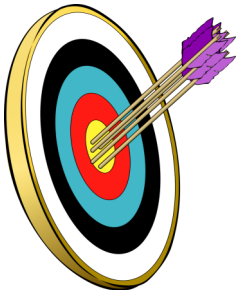
Questions related to the DNA/Rfid identification process contact: WLIC <http://www.wiid.org/> or email helpdesk@wiid.org – 888.808.1910. Questions related to Wisconsin State Fair or entry procedures contact: entryoffice@wistatefair.com or 414.266.7000



PROJECT NEWS!



SHOOTING SPORTS



The Richland Youth Shooting Sports Program is gearing up for the 2018 season. This program is for any youth member who is in 3rd grade and 8 years old and wants to learn more about shooting sports. We have adult and youth leaders who run the practices and help members with safety, technique, marksmanship, and sportsmanship. All participants must complete a safety program before shooting live rounds.

The cost of participating in our program is \$25 and includes your registration fee, a t-shirt, and the opportunity to learn more about this life long sport. All equipment is provided and the only thing you need to bring with you is a great attitude and a willingness to learn.

All shooting sports members will have the opportunity to compete in a 4-H County Shooting Sports Competition which will then be used for your fair entries in the Shooting Sports Competition Section of the fair.

Richland Area Shooting Education Schedule – BB Gun 2018

1/30/18	Registration @ Pine River Indoor Range	5:00 – 6:00 p.m.
2/6/18, 2/13/18, 2/20/18, 2/27/18, 3/6/18, 3/13/18, 3/20/18, 3/27/18, 4/3/18, 4/10/18 and 4/17/18		
	Practice @ Pine River Indoor Range	5:00 – 7:00 p.m.
4/24/18	Party @ Pine River Indoor Range	5:00 – 6:00 p.m.

Practice times may change after registration is completed. All participants will be notified of final practice times.

All participants will complete a safety session prior to shooting live rounds.

All participants must be at least in 3rd grade and 8 years old to participate.

Air Rifle & .22 Rifle practice dates and times to be determined after registration takes place.

For more information, please contact Mary Cooper at 604-0529.

NATURAL RESOURCES/ENVIRONMENTAL EDUCATION

Are you interested in helping to plan a **Natural Resources 4-H Project Day**? Contact Karleen at 608-647-6148.

Upham Woods Outdoor Learning Center will be hosting a water quality workshop **on March 12 and 13**. For Information about this training and other upcoming workshops for 4-H volunteers and members, check out their website at <https://fyi.uwex.edu/uphamwoods/programs/adult-education/>

Snapshot Wisconsin is a volunteer-based project for wildlife monitoring. It is a unique opportunity for families to get involved in monitoring the state's valuable natural resources. The DNR provides free trail cameras and training. <http://dnr.wi.gov/topic/research/projects/snapshot/>



STEM



The 4-H National Youth Science Day challenge is Incredible Wearables!

Kids can build wearable fitness trackers using the Incredible Wearables kit. The project is perfect for classrooms, clubs and at-home use. The 70 to 90-minute hands-on project is suitable for 4th to 12th graders. Each kit serves 4 - 8 kids and is reusable.

Richland County 4-H has three kits available to be checked out from the Extension Office.

Find out more about NYSD at: <https://youtu.be/E588sR-UeyM> and

<https://4-h.org/parents/national-youth-science-day/#event-registration>





PROJECT NEWS!



THE ARTS

Richland County 4-H Arts Festival will be held on **Sunday, March 18, 1 p.m.** at the Richland Center High School. Entries are **due February 20**. Entry form on page 15 of this newsletter. Contact the Ext. Office for Arts Festival guidelines. Start planning now! Enter in one or more of the following categories:

- Music Performance (Individual, Duet, Trio or Large Group)
- Dance (Individual, Duet, Trio)
- Drama (One Act Play, Mini-Drama, Play Reading)
- Clowns/Juggling
- Demonstrations (Individual or Team Entry or Large Group)
- Public Speaking (Prose, Poetry, Story Telling)

Arts Festival is open to all 4-H members in 3rd-13th Grade. Cloverbuds (5K-2nd Grade) may participate in Group Performances only.

The 4-H Arts Festival is a Richland County Fair event. If your performance is in a 4-H project that you are enrolled in, you are eligible to receive a fair premium. It is not too late to sign up for 4-H projects—Deadline to add/delete projects in 4HOnline is March 1. Remember to include your performance(s) on your fair entry form. Group performances are not eligible for premiums.

4-H Art Beat — March 16-17, 2018

Youth (Grades 3-5) and their Parents

Upham Woods Outdoor Education Center, Wisconsin Dells

Cost: \$50.00 per person (youth and adults)*

Registration Deadline: **February 15, 2018**



Art Beat was created for 4-H members in grades 3-5 and their parents. It is an introduction to the 4-H Arts program. The weekend features a look at a variety of arts activities including music, drama, visual arts, art in nature, and more!

Art Beat begins on Friday evening at 7 pm and ends Saturday afternoon at 3 pm. The program is held at the Upham Woods Outdoor Education Center. Both youth and adult participants stay in the cabins. **IMPORTANT:** All adults will be considered camp chaperones – if you are not already a 4-H volunteer you must complete the requirements including a 4-H Volunteer Orientation and background check before camp. Contact Karleen Craddock for information. *4-H Leaders Assn pays half of the registration fee.

Come join the excitement of this brand new opportunity available to our youngest (and often most enthusiastic!) 4-H members!

For more information: <https://fyi.uwex.edu/wi4harts/artbeat-more-info/>



State 4-H Arts Groups

Do you love the “ARTS?” Are you interested in further developing your artistic talents and your leadership skills? Are you in 9th—13th grade? If you said yes to the above questions...then consider applying to participate in one of our WI 4-H State Arts Teams in 2018!



The Wisconsin 4-H Art Team, Communications Team, and Drama Company can all be applied for on-line at: <https://wi.4honline.com>. Applications are due **January 31, 2018**. Adult advisors are also needed.

4-H Drama Company creates a stage performance involving acting, song and dance in the five days leading up to the Wisconsin 4-H and Youth Conference. Drama Company also takes their show to the Wisconsin State Fair!

4-H Art Team is led by a professional artist who teaches team members artistic techniques using a variety of mediums. The team members teach seminars and train to be peer leaders for county and regional events including the Wisconsin State Fair. They also organize the WI 4-H & Youth Conference Art Exhibit.

4-H Communications Team help tell the Wisconsin 4-H story using multiple forms of communication include: photo, video, social media, blogging, and writing about club, county and state 4-H events.

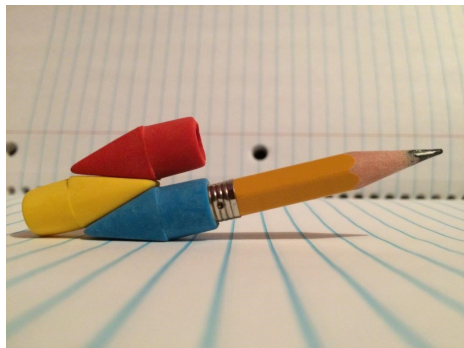


PROJECT NEWS!



PHOTOGRAPHY

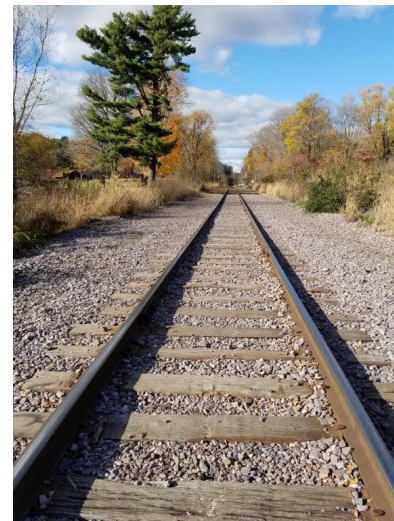
Congratulations to Anna Berner, Kamryn Koch and Hannah Schultz. Their photos were selected for the 2018 State 4-H Photography exhibit!



"Even Pencils Can Be Beautiful"
- Hannah Schultz



"Earth's Beauty" - Anna Berner



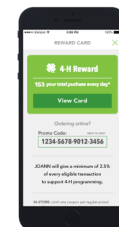
"The Places You Will Go" - Kamryn Koch

View the top photos from the 2017 Wisconsin 4-H photography exhibit at <https://fyi.uwex.edu/wi4harts/state-photo-exhibit/>

CLOTHING

Would you like to learn to sew, but do not have a leader in your 4-H Club? Contact Ginger McCauley, 4-H clothing project leader at 608-627-1103 or mccauley@mwt.net. Do not delay—Sewing projects may take several sessions to complete!

JOANN 4-H Rewards—4-H members, parents, volunteers and 4-H staff can save 15% off total in-store and online purchases every day with 4-H Rewards. JOANN will give a minimum of 2.5% of every eligible transaction to support 4-H programming. JOANN stores are connecting more young people to experiences where they can learn by doing, creating and making. By providing local 4-H Clubs with resources and tools to run impactful programs, JOANN will help bring the 4-H experience to more kids in need. Sign-up today at <http://www.joann.com/4-h/>



County-wide 4-H Project Groups

Do you want to enroll in a 4-H project that is not offered by your club? 4-H members can participate in county-wide 4-H project groups! Contact these key leaders to find out how you can get involved:

Cats & Small Pets	Sandy Layer	608-647-7526	lays@richland.k12.wi.us
Clothing	Ginger McCauley	608-627-1103	mccauley@mwt.net
Dairy	Jody Cornell	608-383-0188	redneckcornell@yahoo.com
Poultry	Christine Hady	608-536-3135	achady67@hotmail.com
Horse	Deanna Louis	608-383-2225	dlouislpn@gmail.com
Swine	Beth Storms	608-739-2298	stormdaleholsteins@centurytel.net
Sheep	Melissa Sprecher	608-604-5211	mesprecher@gmail.com
Rabbits	Becky & Theron Gobin	608-604-3449	tbsm@mwt.net
Shooting Sports	Mary Cooper	608-604-0529	mary.cooper@stmarysrc.com

We are looking for a county-wide Dog project leader. If you are interested, or know someone who might be, please contact the Extension Office.



RECOGNITION CORNER

Welcome....

Drum roll please..... I am very excited to announce that a new 4-H club is getting organized in Richland Center! The **Pine River Clovers** held their first official meeting in December. Welcome to all of the new families and a special "thank you" to Stephanie Joyce who is the 4-H leader for the new club!

Thank you to....

...**Jennifer Carter and Deb Liska** for coordinating the decorations for the 4-H Recognition Banquet. The Dr. Seuss theme was lots of fun!!!



...**Sandy Campbell, Kimberly and Aaron Spencer** for all their work in the kitchen during the Recognition Banquet. The taco bar was delicious! Thanks, also, to everyone who brought desserts.

...**The 4-H clubs and individuals who donated baskets for the silent auction.** We raised \$598.00 for the 4-H scholarship fund!

...**Everyone who helped with the 4-H Open House!**

Who's who....

...**Alina Bass** traveled to Atlanta, GA for the National 4-H Congress during November.

...**Sandy Layer and Kristen Halink** attended the 4-H Fall Forum at the Green Lake Conference Center.

...**Danielle and Vicki Radtke** recently attended the 4-H Horse Leadership Conference in Oshkosh.

...Congratulations to **Paige Carter and Kristen Halink** on being selected to attend the 2018 National 4-H Congress.

...**Celeste Thalhammer** will be going on the Western Spirit trip

...**Paige Keller and Autumn Carter** have applied to attend the 2018 Leadership Washington Focus program.

If you would like to recognize a member, leader or 4-H club, send 2-5 sentences to karleen.craddock@ces.uwex.edu

4-H Open House

Approximately 40 people attended the 4-H Open House at the Brewer Public Library on November 6th. They had an opportunity to learn about many 4-H projects and activities including legos, rabbits, shooting sports, art, exploring, cake decorating, 4-H Summer Camp, Space Camp and more!

Thanks to the many 4-H members and leaders who assisted with the event: Anna Berner; Braedon, Lucy and Stephanie Joyce; Julie and Joey Fraser; Autumn and Paige Carter; Ginger McCauley; Gretchen and Bryndalyn Kana-ble; Alison Stoltzman, Mitchell Woodman, Tammy Nelson, Diana Fruit, Kari and Kristen Craddock.

Thanks to Stephanie Joyce who helped organize the event; to Emily Zorea and the Brewer Public Library staff and to all of the parents who assisted with set-up and cleanup!



Scholarships for 4-H Members

Richland County Scholarships:

[4-H Leaders Association Scholarships](#)

[4-H Clothing Scholarship](#)

[Golden Gallon Scholarship](#)

Meat Animal Sale Scholarship

Beef Producers Scholarship

Home and Community Education (HCE) Scholarship

Wisconsin Scholarship Opportunities:

[WI 4-H Foundation Scholarships](#)

[Wisconsin 4-H Horse Association Scholarship](#)

WAHCE Scholarship

[WI State Fair Dairy Promotion Scholarship](#)

WI Towns Assn. Scholarship

We are currently updating the Richland County Extension website <https://richland.uwex.edu/scholarships/> with links to many of the scholarships listed above. Check back regularly for updates.

Check your high school website for additional scholarship information.

4-H Summer Camp!

Mark your calendar and plan to attend summer camp! Invite a friend!

July 18-20, 2018

Upham Wood Outdoor Education Center, Wisconsin Dells

Campers (Grades 3-8), Camp Counselors (Grades 9-13)

Approximate cost: \$75.00* (4-H members), \$150.00* (non members)

**Includes bus transportation*

Camp registration due: May 15th
Camp Counselor applications due: February 15th
Interested in being a chaperone? Contact Extension Office.



Youth Leadership Opportunities

4-H Camp Counselors

Is summer camp one of your favorite 4-H memories?
If yes, apply to be a 4-H Camp Counselor!

Share your experiences with a group of young campers as you lead them on a nature hike, go swimming or just hang out in the cabin.

You will have an opportunity to help plan 2018 summer camp and learn about your role as a camp counselor when you attend the counselor training at Upham Woods on April 21-22, 2018 (tentative).

Camp counselors are 4-H members in 9th-13th grade.
Previous camp experience is not required.

Don't delay, apply today!
Applications are due **February 15th**

4-H Ambassadors

What do 4-H Ambassadors do?

- Promote 4-H!
- Assist with county 4-H events!
- Have FUN!!!

If you have benefitted from the 4-H program and want to give back, apply to be a Richland County 4-H Ambassador.

Contact the 4-H Ambassador advisors to find out more:

Gretchen Kanable gkanable@gmail.com

Karleen Craddock karleen.craddock@ces.uwex.edu

Meeting Notices

4-H Leaders Association

Monday, January 15th

7:00 p.m.
Extension Office

Congratulations to new Leaders Assn. Board officers:

President—Jennifer Carter
Vice President—Shelly Stibbe
Secretary—Rachel Turgasen
Treasurer—Jennifer Hall

Richland County 4-H Junior Leaders

What is it? Make new friends...meet new people...practice your leadership skills...serve your community...HAVE FUN!!!

Who can join? Open to any 4-H member 6th grade and up!
Invite your friends to attend! It's lots of fun!

Next Jr. Leaders Meeting

Sunday, January 21

6:00 p.m.
Extension Office

Congratulations to the Jr. leaders Officers:

President—Dannielle Radtke
Vice President—Paige Carter
Secretary—Becca Cooper
Treasurer—Dalton Dobbs
Reporter—Rob Cooper
Photographer—Kari Craddock

4-H Record Book Committee

4-H Year in Review	
Record all of your 4-H activities!	
Month	Activities
Jan	
Feb	
Mar	
Apr	
May	
Jun	
Jul	
Aug	
Sep	
Oct	
Nov	
Dec	

Monday, January 15th
5:30 p.m.
Extension Office

Open to everyone!

4-H Club News

Does your club have an upcoming event that you would like to invite 4-H families to attend? Or would you like to pose a challenge other 4-H clubs? Or you can just report on a fun activity your club has done. The "4-H Club News" section in the newsletter is a way for clubs to share information. Send a paragraph or two to Karleen at karleen.craddock@ces.uwex.edu

4-H Community Service

Junior Leaders Community Service Project

For the Homeless in Richland County

Personal Items Needed:

Shampoo	Conditioner
Body Wash	Bars of Soap
Toothbrushes	Toothpaste
Floss	Toilet Paper
Comb/Brush	Deodorant
Diapers	Wash Cloths
Towels	Wet Wipes
Lotion	Mouthwash
Socks	Mittens

Anything you can think of

You can give your items to a Junior Leader or drop off at the Extension Office. This will be a yearlong project for the Junior Leaders.

Please help us make a difference in our community!



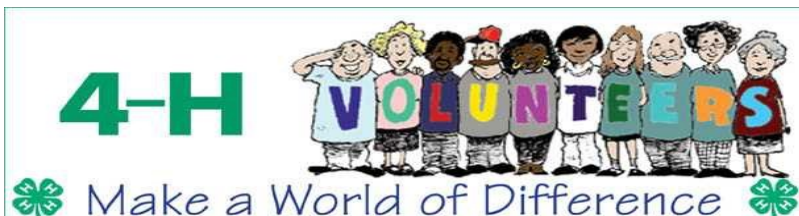
A Note to Parents:

What are your hobbies/interests? Do you like to take photos? Decorate cakes? Do woodworking? Go fishing? Play softball? Would you be willing to teach a small group of kids? We need you to share your interests and talents. Sign-up to be a 4-H volunteer!

There are many ways to volunteer with the 4-H program. You can be a project leader by teaching kids about topics like woodworking, foods or gardening. Activity leaders assist with the 4-H softball team, club activities or chaperone at 4-H camp. Ask your 4-H club leader what you can do to help, then sign up through 4HOnline at <https://wi.4honline.com>

New 4-H Volunteer Orientation

Wednesday, January 24th 7:00 p.m. at the Extension Office



For additional orientation dates or questions about becoming a 4-H volunteer, contact Karleen at 608-647-6148, or karleen.craddock@ces.uwex.edu.

**Make a difference in the life of a child!
Volunteer today!**

4-H VOLUNTEER AWARDS

Continued from page 4

TEN Years

Cathy Cooper, Boaz Boosters
Darlene Tagliapietra, Boaz Boosters
Deb Liska, Buena Vista Wonder Workers
Stacy Kleist, Eagle Badgers
Julie Fraser, Sabin Livewires

FIFTEEN Years

Melissa Sprecher, Buena Vista Wonder Workers
Kerry Felton, Sabin Livewires
Kim Felton, Sabin Livewires

TWENTY Years

Cindy Deckert, Buena Vista Wonder Workers
Sandy Layer, Cat and Small Pet Key Leader

TWENTY-FIVE Years

Mary Thomas, Eagle Badgers

THIRTY Years

Elaine Green, Cazenovia Willing Workers

THIRTY-FIVE Years

Randy Durst, Syresville Starlets



Cathryne Annear Leader of the Year- Barry Peterson,
Shooting Sports Leader. Nominated by Viola Busy Beavers 4-H Club



Friend of 4-H Award - Emily Zorea and Martha Bauer of the
Brewer Public Library. Presented by Karleen Craddock.

2017 Outstanding 4-H Record Books

Congratulations to.....

Boaz Boosters

1-5 Years

Josephine Tagliapietra
Leo Tagliapietra
Peyton Welsh
Carson Welte

6+ Years

David Levi Winter

Brush Creek Knowledge Seekers

1-5 Years

Maggie Kershner
Ty Kershner
Selah Nelson

6+ Years

Mary Sargent
Alison Stolzman
Alex Stolzman

Buena Vista Wonder Workers

1-5 Years

Evelyn Jelinek
Mason Jelinek
Gracee Parker
Lilly Parker
Talena Sprecher
Erica Steinmetz
Mitchell Woodman
Tyler Woodman

6+ Years

Hayden Jelinek
Dana Louis

Cazenovia Willing Workers

1-5 Years

Valerie Bauer
Adyn Durst
Andrew Honer
Thomas Honer
Rebecca Powell

6+ Years

Suzanne Powell

Eagle Badgers

1-5 Years

Grayson Banker
Wyatt Banker
Violet Dille
Delaney Imhoff
Taylor Johnson
Wryn Kratochwill
Tenae Krause
Ashton Miess
Brody Miess
Calli Storms
Wyatt Storms
Caleb Tracy
Rylee Wanek
Alan Wilkie

6+ Years

Morgan Biba
Cora Kleist
Sterling Kleist
Miranda Swaziek
Collin Tracy

Fancy Creek Sunbeams

1-5 Years

Gavin Gochenaur
Olivia Gochenaur

Ithaca Happy Hour

1-5 Years

Alana Nelson
Brock Nelson
Darin Nelson
Emma Schoen
Kolten Stibbe
Sawyer Willis

6+ Years

Zachary Nelson
Aleya Stibbe

Richland Royals

1-5 Years

Anna Berner
Kari Craddock
Braedon Joyce
Aliyah Ruhland

Sabin Livewires

1-5 Years

Conner Durst
Maggey Edwards
Delaney Turgasen
Landon Turgasen

6+ Years

Dalton Dobbs
Rachel Durst
Joey Fraser
Logan Turgasen

Syresville Starlets

1-5 Years

Mckenna Layer
Landon Layer

6+ Years

Pearl Franke
Zoe Woods

Viola Busy Beavers

1-5 Years

Emily Hall
Katelyn Hall
Lucy Joyce
Bryndalyn Kanable
Brock Malphy
Jake Malphy
Jadence Nagel
Jayla Nagel
Abigail Oliver
Emma Oliver





2018 RICHLAND COUNTY 4-H ARTS FESTIVAL

Sunday, March 18 - 1:00 P.M.
Richland Center High School
Register by February 20th



Name: _____
Club: _____
Address: _____
Email: _____ Grade in school: _____
Phone: _____ Name of accompanist: _____

- Arts Festival guidelines are available from the Extension Office. The Arts Festival is open to all 4-H members in 3rd-13th Grade. Cloverbuds (5K-2nd Grade) may only participate in Group Performances.
- The 4-H Arts Festival is a Richland County Fair event. If your performance is in a 4-H project that you are enrolled in, you are eligible to receive a fair premium for your performance(s). Remember to include your performance(s) on your fair entry form. Group performances are not eligible for premiums.

PUBLIC SPEAKING & DEMONSTRATIONS

___ Poetry	Title _____	
___ Prose	Title _____	
___ Public Speaking	Title: _____	
___ Storytelling	Title: _____	
___ Demonstration-Individual	Title: _____	Category: _____
___ Demonstration-Team	Title: _____	Category: _____

Demonstration Categories: Animal Science, Cultural Arts, Home & Family, Mechanical Science, Natural Science, Plant and Soil Science. or General (does not fit in other categories)

PERFORMING ARTS (Individuals may enter in both the duet and trio categories)

Other Performers

___ Vocal: Solo	Title _____	_____
___ Vocal: ___ Duet, ___ Trio	Title _____	_____
___ Piano or Strings: Solo	Title _____	_____
___ Piano or Strings: ___ Duet, ___ Trio	Title _____	_____
___ Other Instrument: Solo	Title _____	_____
___ Other Instrument ___ Duet, ___ Trio	Title _____	_____
___ Dance-Amateur: Solo	Title _____	_____
___ Dance-Amateur: ___ Duet, ___ Trio	Title _____	_____
___ Dance-Professional: Solo	Title _____	_____
___ Dance-Professional; ___ Duet, ___ Trio	Title _____	_____

Amateur=Has NOT taken dance lessons; Professional=Has taken dance lessons

___ One Act Play-Individual performance	Title _____
___ Clown Performance	Length of Performance _____ Title _____
___ Juggling Performance	Length of Performance _____ Title _____

GROUP PERFORMANCES – Please attach a list of participants on separate sheet of paper

Small Group (1-3 participants): ___ Music Group ___ One Act Play ___ Mini Drama ___ Play Reading
Large Group (4 or more participants): ___ Music Group ___ One Act Play ___ Mini Drama ___ Play Reading

Director(s): _____
Selections/Title: _____

Richland County 4-H Newsletter

1000 Highway 14 West
Richland Center, WI 53581

Phone: 608.647.6148

Fax: 608.647.9116

We're on the Web!

<http://richland.uwex.edu>

Advise us at least two weeks before an event if you are handicapped and desire special accommodations. Requests will be kept confidential.

Dated Material

Current Resident or

January 2018

Richland County 4-H Recognition Banquet



4-H Family of the Year—The Carter Family
Tony, Paige, Autumn and Jennifer Carter



4-H Hall of Fame Award—Becky Gobin (right),
Boaz Boosters 4-H Club and Rabbits R Us group.
Presented by Sandy Campbell