



CLOVER POWER PRESS

Richland County Extension Office

December 2016/January 2017

Richland County

UW Extension Service

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Richland Center, WI 53581

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<http://richland.uwex.edu>

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RichlandCounty4H](http://www.facebook.com/RichlandCounty4H)

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Wisconsin 4-H Website

<http://www.uwex.edu/ces/4h>

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Dear 4-H Families,

Congratulations to all youth and adults honored at the 4-H Recognition Banquet!

This year a new award was presented to Youth Leaders. Thank you to everyone who nominated 4-H members who have shown outstanding leadership during this past year.

Here is what 4-H volunteers had to say about a few of these outstanding Youth Leaders: "She has a unique talent of quickly gaining the trust and engagement of younger members"; "He came to the range on his non-shooting days just to assist others advance their shooting skills"; "He makes sure all of the kids, especially the younger, are having fun!"

Now is a great time for older members to think about taking their 4-H experiences to the next level. There are many benefits to being a Youth Leader, here are a few: You will: 1) Develop life skills, 2) Build your resume/college application, 3) Experience the joy of helping others.

If you are wondering "What is Youth Leadership?" and "How can I get involved?", take a look at the Youth Leadership survey enclosed in this newsletter. Select a few activities that are of interest to you. If you complete and return the survey, I will send you additional information as it becomes available throughout the year.

Welcome to families who are new to the 4-H program! If you have any questions, we are happy to help. You can talk with your 4-H club leader or give us a call at the Extension Office (608) 647-6148. For additional information about the Richland County 4-H program, check out the website, Facebook page or request a copy of the New Family Handbook.

If you are a returning 4-H member or volunteer and you have not completed your re-enrollment in 4-HOnline, see page 7 for a step by step guide. Enrollments need to be entered by December 31. You can make changes to your project selections until March 1 (*exception-Beef project members planning to raise a steer must sign-up by January 16th*).

Mark your calendar for the 4-H Project Day on January 21st! Try out a new project or learn more about one you are currently enrolled in. Registration information will be available soon.

Happy Holidays!

Karleen Craddock
Interim 4-H Youth Development Educator


Sign Up for 4-H!

**Enrollment Deadline is
December 31**


Enroll online at
<http://wi.4honline.com>

See page 7 of this newsletter for
enrollment details.

December 2016

Sun	Mon	Tue	Wed	Thu	Fri	Sat
				1	2	3
4 Horse Project Meeting 5:30 pm	5 Junior Leader Pasta Fundraiser Deadline	6	7	8	9	10
11	12	13	14	15	16	17
18	19 Sky Lab Sign-Up Deadline	20	21	22	23 Holiday - Extension Office Closed	24
25 	26 Holiday - Extension Office Closed	27	28	29	30 Space Camp Deadline	31

January 2017

Sun	Mon	Tue	Wed	Thu	Fri	Sat
1 Happy New Year! 	2 Extension Office Closed	3	4	5	6	7
8 Horse Project Meeting 5:30 p.m.	9	10 Newsletter Articles Deadline	11	12 New Volunteer Orientation, 7 p.m., Ext. Office	13	14
15 Jr. Leaders Meeting, 6 p.m., Ext. Office	16 4-H Leaders Meeting, 7 p.m., Ext. Office	17	18	19 Club Officer Workshop, 6 p.m.	20 Diorama Show Entry Deadline	21 4-H Project Day, Richland Middle School
22	23 Feathered Friends, 7 p.m., Ext. Office	24	25 State 4-H Arts Groups Deadline	26	27	28 Steer Weigh-In, 10 a.m.-Noon, Equity Livestock
29	30	31 4:00-6:00 p.m. Shooting Sports Registration, Pine River Indoor Range				Feb. 4 - Steer Weigh-In, 10 a.m.-Noon, Equity Livestock



RECOGNITION CORNER

If there is a special person or organization that any 4-H member or club would like to thank, submit a 2-5 sentence "thank you" by email to Karleen at karleen.craddock@ces.uwex.edu to have published in the next Clover Power Recognition Corner.

Thank you to....

...the 4-H Recognition Banquet planning committee (Mary Cooper, Jennifer Carter, Deb Liska and Sandy Campbell) for their hard work in organizing the meal, decorations, photo booth, silent auction, helping in the kitchen and cleaning up afterwards!

...everyone that attended the Richland County 4-H Recognition Banquet and to those that supported the Silent Auction for the 4-H Scholarship Program.



Congratulations to....

The many youth and adults who were recognized at the **Richland County 4-H Recognition Banquet** held on Sunday, November 13!

Here are a few highlights:

The prestigious **4-H Key Award** is one of the highest recognition a 4-H member can receive. This year's recipient exemplifies the goals and values of the Wisconsin 4-H Program. The 2016 Key Award winner is Daria Deckert of the Buena Vista Wonder Workers 4-H Club. She is the daughter of Ron and Cindy Deckert.

A new award was presented this year to recognize youth who have demonstrated outstanding leadership in the 4-H program. Members were nominated by General Leaders and 4-H Project Leaders.

The 2016 **Youth Leader Awards** were presented to:

Dalton Dobbs - 4-H Shooting Sports Project
Madison Cooper - 4-H Shooting Sports Project
Zach Nelson - Ithaca Happy Hour 4-H Club
Sawyer Willis - Ithaca Happy Hour 4-H Club
Daria Deckert - 4-H Jr. Leaders Group
Jonathan Fraser - 4-H Jr. Leaders Group
Susanne Powell - Cazenovia Willing Workers 4-H Club
Mary Steiner - 4-H Cat Project and Syresville 4-H Club
Rob Cooper - Rabbits R Us Club

Each year, 4-H members complete a record book highlighting their 4-H accomplishments. The record books include goal setting and reports on their 4-H project activities. Ninety-one youth were identified by their 4-H leader for outstanding record books. 4-H members received medallions for their outstanding record books.

Another new award for 2016 was the **Top Ten Record Books**. Ten youth were selected by the 4-H awards committee from the over ninety nominations. Recipients in the category of 1-5 Years in 4-H were: Evelyn Jelinek, Mason Jelinek, Caleb Tracy, Brock Malphy and Abby Oliver. Recipients in the 6 or More Years in 4-H category were: Hannah Schultz, Hayden Jelinek, Collin Tracy, Zach Nelson and Jacob Fraser.

4-H graduates are Madison Cooper, Daria Deckert, Keely Liska, Milann Thiede, Amber Putz, Alexys Stibbe, Kristina Durst, Jacob Fraser, Jonathan Fraser, Mary Steiner and Heather Wilson.

4-H members who complete a 4-H resume and go through the interview process are eligible to receive the **4-H Leaders Plaque**. This year, the 4-H Awards committee selected three recipients: Alina Bass, Acacia Berg, and Daria Deckert.

Pins were awarded to members who have been in 4-H for seven or more years and adult 4-H volunteers were also recognized for their leadership. Pins were presented to 4-H leaders with 1, 5, 10, 20 and 25 years of leadership.

Other awards presented at the 4-H Recognition Banquet include:

4-H Family of the Year Award is given to a family that is involved in every aspect of 4-H and truly represents what 4-H is about. The Fraser family, Julie, Jonathan, Jacob and Joey, of the Sabin Livewires 4-H club were selected as the 2016 recipients.

The **Cathryne Annear Leader of the Year Award** was presented to Mary and Jerry Cooper for their work with the 4-H Shooting Sports program. They are passionate about engaging younger kids and providing leadership opportunities for older 4-H members.

The **4-H Community Service Award** was new in 2016. It was created to recognize a group or individual that gives back to their community and to the Richland County 4-H program. The first recipient of this award is the 4-H Jr. Leaders group.

The **Friend of 4-H Award** is presented to a business or organization that supports the 4-H program. This year's recipient received several nominations. The Richland County 4-H members and leaders wanted to express their gratitude to the Richland County Fair Board and Carla Doudna, Fair Coordinator for their tireless efforts to make the fair a reality despite the flooding of the fairgrounds on opening day. Thank you to Carla Doudna and the Fair Board members - Jr. Marshall, Gary Peters, Marilyn Marshall, Kerry Severson, Richard Wastlick, Scott Gald and Jamie Koch!

The **Buena Anderson 4-H Hall of Fame Award** honors 4-H leaders for their dedication, leadership and the countless volunteer hours they have provided to the Richland County 4-H program. Sandy Campbell is this year's recipient.

Recipients for the **2017 4-H Trips** were: Alina Bass and Acacia Berg for Citizenship Washington Focus, Brady Joyce will be attending 4-H Missions Space Camp. Alaina Bass will also be attending the National 4-H Congress.



PROJECT NEWS!



ARTS

Richland County 4-H Arts Festival has been scheduled for **Sunday, March 19**, 1 p.m. at the Richland Center High School. Entry categories include: Demonstrations (Individual or Team Entry); Public Speaking (Prose, Poetry, Story Telling); Music Performance (Individual, Duet, Trio); Clowns/Juggling; and Dance (Individual, Duet, Trio). Additional entry categories are Music Large Group and Drama Large Group (including One Act Play, Mini-Drama and Play Reading). Start planning on what you would like to enter! Interested in volunteering at the Richland County Arts Festival? Contact Karleen at karleen.craddock@ces.uwex.edu

State 4-H Arts Groups—The 4-H Arts Groups give youth in 9th-13th grade the opportunity to develop their artistic and leadership skills in real-world applications at the 4-H and Youth Conference and at Wisconsin State Fair. Information available at <http://fyi.uwex.edu/wi4harts/state-art-groups/> Applications are due January 25, 2017.

4-H Drama Company creates a stage performance involving acting, song and dance in the five days leading up to 4-H and Youth Conference. Drama Company will also take their show on to the Wisconsin State Fair!

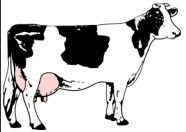
4-H Art Team creates artwork around the theme of the Wisconsin 4-H and Youth Conference. The team members also teach seminars and train to be peer leaders for county and regional events. The 4-H Art Team is led by a professional artist who teaches team members artistic techniques using a variety of mediums.

4-H Communications Team help tell the Wisconsin 4-H story using multiple forms of communication include: photo, video, social media, blogging, and writing about club, county and state 4-H events. The 4-H Communications Team is new in 2017!



DAIRY

The Richland County Dairy Judging Teams are getting organized and starting to practice. If you would like to find out more about dairy judging, contact Beth Storms at 739-4238 or email beth045@centurytel.net. The 4-H Dairy Quiz Bowl and Management contest will be held on **February 4** at UW-Madison.

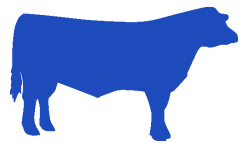


The dates for **Badger Dairy Camp** have been set for **June 8-10, 2017**. Registration information will be posted in early 2017 at <http://fyi.uwex.edu/dairyouth/>

Dairy Scholarship Available—The WI State Fair Dairy Promotion Board is offering \$1,000 scholarships to high school seniors planning to pursue a dairy-related or food science degree at one of Wisconsin's four-year universities or students studying in a two-year, technical school program related to dairy or food science. Additional \$1,000 scholarships, will be offered to third and fourth-year college students pursuing dairy-related or food science degrees at one of Wisconsin's four-year universities. Applicants will be evaluated on involvement and leadership in dairy-related activities, scholastic achievement, and career objectives. Finalists will be interviewed in mid-April, with the recipients to be recognized at the 2017 WI State Fair. Applications are available at: <http://wistatefair.com/competitions/dairy-promo-board> Application deadline is **Friday, March 24**. Contact Katy Katzman at 262-903-6727

BEEF

Steer Weigh-In Dates scheduled for **Saturday, January 28th, 10 a.m.-Noon**, Equity Livestock Barn and **Saturday, February 4th, 10 a.m.-Noon**, Equity Livestock Barn. Mark your calendars!!



Interested in finding out more about the Beef Project? Richland County Beef Producers Board would like to encourage 4-H members to get involved in the beef project! Families who are interested can contact Shelly Schweiger at 608-627-1110.

CATS

Cat project meetings will be held on the **third Thursday** of the month at **6:30 p.m.** at the Extension Office. At least two meetings must be attended to show at the Small Pet Show. We will be planning the activities for the year at our first meeting on **January 19th**. Project members will be doing many community service projects with their cats. Catless cat project members are welcome to join. Contact Sandy Layer at lays@richland.k12.wi.us.



PROJECT NEWS!



HORSES

The **January Horse project meeting** will be held on **Sunday, January 8, 5:30 p.m.**, place to be announced. If you have any questions, contact Deanna Louis, Key Horse Leader, at dlouislpn@gmail.com

4-H Horse Leadership Conference - Four 4-H members and three adults recently attended the 4-H Horse Leadership Conference in November. Representing Richland County were Emma and Kathleen Schoen, Dana and Deanna Louis, Danielle, Brianna and Vicki Radtke.

POULTRY

Feathered Friends, the county-wide youth poultry group, will have their organizational meeting on **Monday, January 23, 7 p.m., in Room 713, Extension Office, East Hall, UW-Richland**. Poultry project members - be sure to mark it on your calendar and plan to attend.



LIVESTOCK, POULTRY AND DAIRY PROJECTS



The **Veterinary Feed Directive (VFD)** goes into effect on **January 1, 2017**. In order to use feed antibiotics you will need veterinarian supervision. This change DOES NOT apply to injectables. VFD records from your veterinarian must be kept for two years.

For additional information about VFD, contact Adam Hady, Extension Agriculture Agent, or check out the Wisconsin Youth Livestock web page. <http://fyi.uwex.edu/youthlivestock/vfd/>

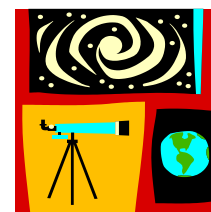
DIORAMAS

4-H Diorama Show will be on **February 19th** at the Richland Center Community Center. Individual and team events for youth in 5K through 13th grade. Event schedule: 10:00 a.m.—3:30 p.m. - judging begins at 12:30 p.m. Registration deadline is **January 20**. There will also be a Diorama workshop and vendors. Entry fee: \$5.00 to participate. Free admission. Sponsored by 4-H Jr. Leaders. Contact the Extension Office for registration information. Questions? Contact Jonathan at jonathan@cherryvalleyfarm.com

STEM (Science, Technology, Engineering and Math)

4-H Missions in Space - Applications are still being accepted for Space Camp at the US Space Center in Huntsville, AL on April 20-24, 2017. If you are interested, contact the Extension Office at 647-6148 or email karleen.craddock@ces.uwex.edu.

Skynet Junior Scholars Pilot Project—Wisconsin 4-H members, ages 8-17, have the opportunity to pilot a new 4-H astronomy project! Participants in the Skynet Junior Scholars Pilot project will have access to robotic, research telescopes located around the world! Members will learn how to conduct their own observations with these telescopes while exploring inquiry-based STEM activities, engage in communication with scientists and assist astronomers with their projects. If you are interested, contact Karleen Craddock by **December 19th** at 608-647-6148 or email karleen.craddock@ces.uwex.edu.



SHOOTING SPORTS

Registration for the 2017 Richland County Youth Shooting Sports program (BB Guns and Air Rifles) will be on **January 31st from 4:00-6:00 p.m.** at the Pine River Indoor Range. Questions? Contact Mary Cooper at 604-0529. Practices will be held at the Pine River Indoor Range from 5:00-6:00 p.m. or 6:00-7:00 p.m. on the following dates: February 7, 14, 21, 28; March 7, 14, 21, 28; April 4, 11, 18, and 25.



PROJECT NEWS!



You are not going to want to miss....

4-H Project Day!

Saturday, January 21, 2017

Mark your calendar. More information will be available soon!

Parents and New 4-H Volunteers

What are your hobbies/interests? Do you like to take photos? Decorate cakes? Repair small engines? Would you be willing to teach a small group of kids? We need you to share your interests and talents. Sign-up to be a 4-H volunteer!

There are many ways to volunteer with the 4-H program. You can be a project leader by teaching kids about a 4-H project. Activity leaders assist with softball or chaperone at 4-H camp. Or you can be an organizational leader and start a 4-H club (or assist your current club leader).

You can begin the process of becoming a new 4-H volunteer by signing up at <http://wi.4honline.com>. You will also attend an orientation meeting during which you will learn more about the 4-H program and resources that are available to assist you as a 4-H leader.

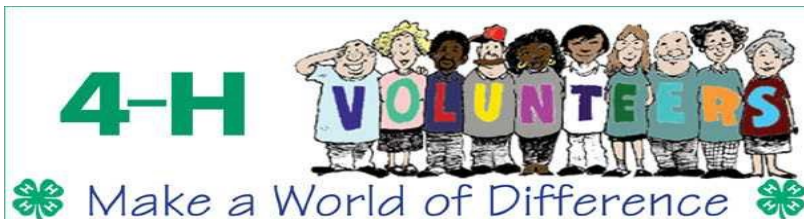
New Volunteer Orientation Meetings

Thursday, January 12, 7:00 p.m. at the Extension Office

Saturday, February 11, 9:00 a.m. at the Extension Office (Tentative)

The final steps to becoming a volunteer include a background check and completing a brief on-line training.

For more information about becoming a 4-H volunteer, contact Karleen at the Extension Office, 608-647-6148, or email karleen.craddock@ces.uwex.edu.



County-wide Project Groups

Do you want to enroll in a 4-H project that is not offered by your club? 4-H members can participate in county-wide 4-H project groups! Contact these key leaders to find out how you can get involved:

Cats - Sandy Layer	608-647-7526	lays@richland.k12.wi.us
Jr. Dairy Breeders - Jody Cornell	608-383-0188	redneckcornell@yahoo.com
Feathered Friends - Christine Hady	608-536-3135	achady67@hotmail.com
Horse - Deanna Louis	608-383-2225	dlouislpn@gmail.com
Swine - Beth Storms	608-739-2298	stormdaleholsteins@centurytel.net
Sheep - Melissa Sprecher	608-604-5211	mesprecher@gmail.com
Rabbits R Us - Becky & Theron Gobin	608-604-3449	tbsm@mwt.net
Shooting Sports - Mary Cooper	608-604-0529	mary.cooper@stmarysrc.com

We are looking for a county-wide Dog project leader and an assistant Rabbit project leader. If you are interested, or know someone who might be, please contact the Extension Office.

December 2016

Dear 4-H member,

If you are wondering "What is Youth Leadership?" and "How can I get involved?" this is your first step!

Take a look at the many Youth Leadership opportunities listed below. You will also want to identify leadership opportunities available in your local 4-H club.

Select the activities that look interesting to you. When you complete and return the survey, I will send you additional information as it becomes available throughout the year.

Karleen Craddock
Interim 4-H Youth Development Educator

What is Youth Leadership?

Is it a project?

Is it an activity?

Is it FUN?!?

The answer is "Yes" to all of the above! Youth leaders take their 4-H experience to the next level by helping others. Whether you teach younger members as a Youth Project Leader or help to plan the Richland County Arts Festival, you will gain valuable life skills....and have FUN!

What do you want to do in 4-H during 2017?

A survey for 4-H members in 6th-12th Grade

Name _____

Cell Phone _____

Email _____

Home Phone _____

Address _____

What is the best way(s) to contact you? (Circle all that apply)

Mail Email Text Cell Phone Home Phone

I am interested in finding out more about:

☐ Jr. Leader Group

☐ Helping with:

☐ A county-wide 4-H Project Day

☐ Cloverbud and Explorer Day Camps

☐ Cloverbud Fair

☐ Being a 4-H Camp Counselor

☐ Being a 4-H Ambassador

☐ Being a Cloverbuds Leader

☐ Assisting with the Club Officer Workshop

☐ Being a Youth Project Leader. What project(s) _____

☐ Helping out during the Fair (Kids activities in Connections Building, Ag Discovery Tent, Milk Booth, etc.)



-Over-

YOUTH LEADERSHIP

Opportunities for older 4-H Members

Junior Leader Group - The Richland County 4-H Jr. Leaders group is just for older 4-H members. Have fun while you help out with Explorer Day Camp, Cloverbud Fair, Road Rally, community service projects and MUCH MORE!

Project Leader - 4-H members who have participated in a 4-H project for a few years are encouraged to share what they have learned with younger members. Sign-up to be a Youth Project Leader!



Camp Counselor – Expand your leadership skills while helping a group of young campers.

4-H Ambassador – Share your 4-H experiences by telling your 4-H story. Ambassadors help to promote the Richland County 4-H program at the fair, during National 4-H week and throughout the year.

4-H Boards and Committees – Serve as a youth representative on the Richland County 4-H Leaders Association. Assist with the Richland County Arts Festival or 4-H Recognition Banquet! Help plan the Wisconsin 4-H & Youth Conference or State Horse Expo while serving on a State 4-H Committee.

State and National 4-H Trips:

Wisconsin 4-H & Youth Conference (7-10th Grade)
Space Camp (6-8th Grade) Advanced (10-12th Grade)
Leadership Washington Focus (6-8th Grade)
Citizenship Washington Focus (10-12th Grade)
National 4-H Congress (10-12th Grade)
International Programs (Host a 4-H member from
another country. Travel to Costa Rica, South Korea,
Finland or Japan)

____ Serving on a 4-H Boards and Committees

__Richland County 4-H Leader's Association

Richland County Arts Festival

Annual 4-H Recognition Banquet

__WI 4-H Leadership Council

____ State 4-H Horse Committee

Other _____

____ Joining a State 4-H Arts Team (____ Drama Team; ____ Art Team; ____ Communications Team)

____ Helping with Community Service (Your ideas.... _____)

Going on State and National 4-H Trips

Space Camp (6-8th Grade)

Leadership Washington Focus (6-8th Grade)

Wisconsin 4-H & Youth Conference (7-10th Grade)

Advanced Space Camp (10-12th Grade)

Citizenship Washington Focus (10-12th Grade)

____ National 4-H Congress (10th-12th Grade)

____ Participating in International Programs (____ Hosting an International Student, ____ Traveling to another country)

Applying for 4-H Scholarships and Awards

My super powers are: *What do you like to do? What do other people say you are good at?*

____ Creativity (Design 4-H flyers, Help decorate for an event, etc)

Public speaking (Master of Ceremonies for an event, Radio interviews)

Working behind the scenes (Plan and organize events, Serve on a committee) You make it happen!

_____ Making others feel special (Encouraging younger members, Thanking 4-H supporters)

Teaching (Sign up to be a Youth Project Leader!)

My favorite 4-H project/activity is....

4-H Record Books

Thank you to everyone who filled out the record book survey! Everyone's input is important as we consider making changes to the Richland County 4-H record books.

Of the 91 responses (54 Youth, 37 Adults), the majority indicated that 4-H record books are valuable (63% valuable/20% neutral/17% not valuable), but they identified the following possible changes:

- I feel record books are repetitive (63%)
- I feel the financial portion needs to be simplified (67%)
- I feel the goal setting section needs to be clearer (60%)

The 4-H record book committee met on November 30th to review survey results and make recommendations for changes. If you have suggestions, contact a committee member: Jennifer and Paige Carter, Rob Cooper, Gretchen Kanable, Zach Nelson, Kim Spencer and Sawyer Willis.

4-H Leaders Association

When: Next meeting - January 16, 2017, 7:00 p.m.

Where: Extension Office, Room 713

Congratulations to the 2017 Leaders Association Board

Youth Representatives: Paige Carter, Rob Cooper, Dalton Dobbs, Joey Fraser, Sterling Kleist, Zach Nelson and Sawyer Willis. Alternates: Clay Bruckner and Emily Hall

Adult Representatives: Sandy Campbell, Jennifer Carter (Treasurer), Julie Fraser (Secretary), Gretchen Kanable (President), Deb Liska (V.P.) Kim Spencer, and Shelly Stibbe.

What is Richland County 4-H Junior Leaders?

What is it? Make new friends...meet new people...practice your leadership skills...serve your community...HAVE FUN!!! Junior Leaders help coordinate and lead county-wide 4-H events, participate in community service projects and so much more!

Who can join? Open to any 4-H member 6th grade and up! Invite your friends to attend! It's lots of fun!

For more information: Go to the Richland County 4-H Facebook page at www.facebook.com/richlandcounty4h. Contact Julie Fraser, Jr. Leaders Advisor, at julie@cherryvalleyfarm.com or Karleen Craddock at the Extension Office, karleen.craddock@ces.uwex.edu

Next Jr. Leaders Meeting

Sunday, January 15, 6:00 p.m.

Extension Office, East Hall, UW-Richland

Club Officer Workshop

Congratulations to all 2017 4-H Club Officers!

You have an important role in your 4-H club. Plan to attend the Club Officer Workshop to learn about your new role.

When: Thursday, January 19th, 6:00 p.m.

Where: UW-Richland Classroom Building and Wallace Student Center Cafeteria

All club officers (President, Vice President, Treasurer, Secretary, Sunshine Coordinator, Recreation Leader and more!) are invited to have pizza at the cafeteria followed by small group activities for each office.



4hOnline Re-enrollment - Deadline December 31, 2016

- To get started with the re-enrollment process, log into 4HOnline at <http://wi.4honline.com> with your family email and password.
- On the family home screen, click on the orange button labeled **Continue to Family**.
- On your Member/Volunteer list, find the family member you wish to re-enroll and click on **Edit** next to their name.
- At the bottom of the next screen, click on the button for **Enroll for 2016-2017**.
- You will now see the Personal Information that you entered when you first enrolled. Look over the information and make any corrections. Click on **Continue**.
- Next is the Additional Information screen where you will need to accept the agreements and answer the Photo Release and Accommodations questions. Click **Continue** when done.
- If you are an adult volunteer and see the Volunteer Screening page, then it has been 4 years since the last time a background check has been completed. You need to check over the answers to the questions and correct as needed. This page will only appear every 4 years.
- Click **Continue** when done.
- On the Participation - Club screen, confirm the correct club is listed. If you sever in a volunteer role (but not as a project leader) click on **Edit** and select the volunteer type. Click on **Update** to save the change. Click on **Continue** when done.
- On the Participation - Projects screen, confirm all the projects you are enrolled in are listed. Add any missing projects. If you are dropping a project, click on **Edit** for that project and then click on **Delete**. After making sure all your projects are listed correctly, click on **Submit Enrollment**.

If you are having difficulties in enrolling online or have questions, call the Extension Office at 647-6148.

Richland County Extension Office

1000 Highway 14 West
Richland Center, WI 53581

Phone: 608.647.6148
Fax: 608.647.9116

We're on the Web!

<http://richland.uwex.edu>

Current Resident or

Advise us at least two weeks before an event if you
are handicapped and desire special accommodations.
Requests will be kept confidential.

Dated Material

December 2016



From the Extension Gang!

Karleen Craddock, Interim 4-H Youth Educator
Adam Hady, Agriculture Agent
Chelsea Wunnicke, Family Living Agent
Danielle Sander, FoodWise Coordinator
Sandy Campbell, Adm. Secretary
Jennie Silver, Support Staff